OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach, CA 90802-4664

FIRST AMENDMENT TO AGREEMENT NO. 35613

THIS FIRST AMENDMENT TO AGREEMENT NO. 35613 is made and entered, in duplicate, as of June 22, 2021 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on May 12, 2020, by and between CORRPRO COMPANIES, INC., an Ohio corporation ("Consultant"), with a place of business at 10260 Matern Place, Santa Fe Springs, California 90670, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 35613 (the "Agreement") whereby Consultant agreed to provide as-needed on-call professional engineering and inspection services; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 2 of the Agreement is hereby amended to read as follows:
- "2. <u>TERM</u>. The term of this Agreement shall commence at midnight on July 1, 2020, and shall terminate at 11:59 p.m. on June 30, 2022, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner. The term may be extended for three (3) additional one-year periods, at the discretion of the City Manager."
- Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 35613 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the Parties have caused this document to be duly 1 2 executed with all formalities required by law as of the date first stated above. 3 CORRPRO COMPANIES, INC., an Ohio corporation 4 5 2021 BOULNIGHT 6 OPERATIONS MANAGER Jane 24 7 , 2021 8 Title Engineering S-persis 9 "Consultant" 10 CITY OF LONG BEACH, a municipal 11 corporation 12 , 2021 By__ City Manager 13 14 "City" 15 This First Amendment to Agreement No. 35613 is approved as to form on 16 , 2021. 17 CHARLES PARKIN, City Attorney 18 Ву _____ 19 Deputy 20 21 22 23 24 25 26 27 28

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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California Hume da County of
On June 24, 2021 before me, Monica Cisheros, Notary (insert name and title of the officer)
personally appeared
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. MONICA CISNEROS COMM. #2243207 Notary Public - California Alameda County My Comm. Expires May 19, 2022
Signature (Seal)

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California Hameda County of	
on June 24, 2021 before me, Monica Cisneros, Notary (insert name and title of the officer)	
personally appeared <u>RM Andrew Calloun</u> who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoin paragraph is true and correct.	ng
WITNESS my hand and official seal. MONICA CISNEROS COMM. #2243207 Notary Public - California Alameda County My Comm. Expires May 19, 2022	
Signature (Seal)	