OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

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FIRST AMENDMENT TO AGREEMENT NO. 35527

35527

THIS FIRST AMENDMENT TO AGREEMENT NO. 35527 is made and entered, in duplicate, as of August 3, 2021 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on January 21, 2020, by and between KARDENT, a California corporation ("Consultant"), with a place of business at 11 Golden Shore, Suite 540, Long Beach, California 90802, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 35527 (the "Agreement") whereby Consultant agreed to provide as-needed space planning and architectural services; and

WHEREAS, the Parties desire to add \$200,000 to the Agreement for a total not to exceed amount of \$300,000;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 1.A. of the Agreement is hereby amended to read as follows:
- "A. Consultant shall furnish specialized services more particularly described in Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, in an amount not to exceed Three Hundred Thousand Dollars (\$300,000), at the rates or charges shown in Exhibit "B"."
- Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 35527 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above. KARDENT, a California corporation , 2021 FILHARD DILDA Title PRESIDENT "Consultant" CITY OF LONG BEACH, a municipal corporation August 17 TO SECTION 301 OF "City" This First Amendment to Agreement No. 35527 is approved CityAbitter _, 2021. CHARLES PARKIN, City Attorney Deputy ARW:bg A20-01833 01299074.DOCX