RETIREMENT ORDER

4

LONG BEACH WATER DEPARTMENT BOARD OF WATER COMMISSIONERS

| 6766 | RETIREMENT ORDER#_ | | |
|--------|--------------------|----------------|-------|
| Jul-21 | MONTH-ENDING: | DATE: 2-Sep-21 | DATE: |
| | | | |

MEMBERS OF THE BOARD:

THIS RETIREMENT ORDER COVERS INVENTORY ITEMS THAT ARE NO LONGER USED, DUE TO OBSOLESCENCE; THESE ITEMS HAVE NOT BEEN USED SINCE FY2001.

IT IS RECOMMENDED THAT THE BOARD APPROVES THE RETIREMENT OF THE ITEMS LISTED AND THAT THEY BE REMOVED FROM THE DEPARTMENT'S INVENTORY SYSTEM.

| NO. | DESCRIPTION | STOCK NUMBER | QUANTITY | BOOK VALUE | |
|-----|------------------------|-----------------|----------|------------|----------|
| 1 | STEEL, BAR ROUND | various | 3,145 | \$ | 6,308.38 |
| 2 | STEEL, EXPANDED STD | various | 5 | \$ | 159.34 |
| 3 | ANODE, ROD | various | 117 | \$ | 5,985.79 |
| 4 | STEEL, BAR SQUARE | various | 638 | \$ | 1,675.68 |
| 5 | STEEL, BAR FLAT | various | 3,909 | \$ | 5,092.63 |
| 6 | GRATING, GRIP SAFETY | various | 12 | \$ | 1,669.07 |
| 7 | STEEL, STRIP | various | 999 | \$ | 379.83 |
| 8 | STEEL, SHEET | various | 480 | \$ | 631.07 |
| 9 | STEEL, PLATE | various | 1,420 | \$ | 8,625.95 |
| 10 | STEEL, BAR REINFORCING | various | 1,007 | \$ | 473.32 |
| 11 | STEEL, ANGLE | various | 797 | \$ | 675.97 |
| 12 | STEEL, CHANNEL | various | 135 | \$ | 297.96 |
| 13 | STEEL, I-BEAM | various | 67 | \$ | 242.84 |
| 14 | STEEL, BAR HEXAGONAL | various | 471 | \$ | 681.74 |
| 15 | TUBING, SQ. STRUCTURAL | various | 403 | \$ | 863.16 |
| 16 | PIPE, BRASS | various | 534 | \$ | 1,979.30 |
| 17 | PIPE, COPPER | various | 423 | \$ | 1,233.45 |
| 18 | PIPE, PVC | various | 2,179 | \$ | 963.84 |
| 19 | PIPE, STEEL | various | 1,335 | \$ | 2,655.68 |
| 20 | PIPE, GALVANIZED | various | 701 | \$ | 816.06 |
| 21 | TUBING, COPPER | various | 70 | \$ | 413.07 |

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IT IS RECOMMENDED THAT THE BOARD APPROVES THE RETIREMENT OF THE ITEMS LISTED AND THAT THEY BE REMOVED

DATE:

MEMBERS OF THE BOARD:

2-Sep-21

THESE ITEMS HAVE NOT BEEN USED SINCE FY2001.

FROM THE DEPARTMENT'S INVENTORY SYSTEM.

RETIREMENT ORDER#

MONTH-ENDING:

6166

Jul-21

DATE

| NO. | DESCRIPTION | | STOCK NUMBER | QUANTITY | во | OK VALUE | |
|-------------------------|---|--------------|-----------------|-----------------------------|---------------|----------|------------|
| 22 | SPOOL, PIPE | | | various | 15 | \$ | 2,641.01 |
| 23 | TUBE, FLAT | | | various | 307 | \$ | 112.36 |
| | TOTAL | | | | | \$ | 44,577.50 |
| REASO | ON FOR DISPOSAL: | Prepared by: | | Yumina Eg | ína Eggleston | | ·/2021 |
| X SALVAGE/SCRAPPED (SV) | | Submitted | SENIO | R ACCOUNTANT | FINANCE | 8/2 | ± 24/21 |
| | AUTHORIZED BY BOARD OF WATER COMMISSIONERS: (approval stamp below) | | DIREC | TOR OF FINANCE Mrs. Parner | | DATI | 25/2021 |

Approved

GENERAL MANAGER