OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach, CA 90802-4664

$\frac{\text{FIFTH AMENDMENT TO AGREEMENT NO. 33914}}{33914}$

THIS FIFTH AMENDMENT TO AGREEMENT NO. 33914 is made and entered, in duplicate, as of June 9, 2021 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on June 8, 2021, by and between GWYNNE PUGH URBAN STUDIO INC., a California corporation ("Consultant"), with a place of business at 2800 28th Street, Suite 171, Santa Monica, California 90405, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 33914 (the "Agreement") whereby Consultant agreed to provide as-needed architectural services; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to add \$100,000 for a total not to exceed amount of \$600,000 and extend the term to July 19, 2018; and

WHEREAS, the Parties entered into a Second Amendment to the Agreement to extend the term to July 19, 2019; and

WHEREAS, the Parties entered into a Third Amendment to the Agreement to extend the term to July 19, 2020; and

WHEREAS, the Parties entered into a Fourth Amendment to the Agreement to extend the term to July 19, 2021; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- Section 2 of the Agreement is hereby amended to read as follows:
- "2. <u>TERM.</u> The term of this Agreement shall commence at midnight on July 20, 2015, and shall terminate at 11:59 p.m. on July 19, 2022 unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner."

IN WITNESS WHEREOF, the Parties have caused this document to be duly GWYNNE PUGH URBAN STUDIO INC., a California corporation RESIDENT Name "Consultant" CITY OF LONG BEACH, a municipal corporation TO SECTION 301 OF "Citv" THE CITY CHARTER
This Fifth Amendment to Agreement No. 33914 is approved as to form on CHARLES PARKIN, City Attorney

Deputy