1 SIXTH AMENDMENT TO AGREEMENT NO. 33917 33917 2 3 THIS SIXTH AMENDMENT TO AGREEMENT NO. 33917 is made and 4 entered, in duplicate, as of June 9, 2021 for reference purposes only, pursuant to a 5 minute order adopted by the City Council of the City of Long Beach at its meeting on 6 June 8, 2021, by and between RANIA ALOMAR ARCHITECT, INC. DBA RA-DA, a 7 California corporation ("Consultant"), with a place of business at 7523 Norton Avenue, 8 West Hollywood, California, 90046, and the CITY OF LONG BEACH, a municipal 9 corporation ("City"). 10 WHEREAS, City and Consultant (the "Parties) entered into Agreement No. 11 33917 (the "Agreement") whereby Consultant agreed to provide as-needed architectural 12 services; and 13 WHEREAS, the Parties entered into a First Amendment to the Agreement 14 to add \$1,000,000 for a total not to exceed amount of \$1,400,000 and extend the term to 15 July 19, 2018; and 16 WHEREAS, the Parties entered into a Second Amendment to the 17 Agreement to add \$500,000 for a total not to exceed amount of \$1,900,000; and 18 WHEREAS, the Parties entered into a Third Amendment to the Agreement 19 to add \$1,300,000 for a total not to exceed amount of \$3,200,000 and extend the term to 20 July 19, 2019; and WHEREAS, the Parties entered into a Fourth Amendment to the Agreement 21 22 to extend the term to July 19, 2020; and 23 WHEREAS, the Parties entered into a Fifth Amendment to the Agreement 24 to extend the term to July 19, 2021; and WHEREAS, the Parties desire to add \$300,000 to the Agreement for a total 25 26 not to exceed amount of \$3,500,000 and extend the term one (1) additional one-year 27 period; 28 NOW, THEREFORE, in consideration of the mutual terms, covenants, and 1 EWM:bg A15-01283 01280243.DOC

OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach, CA 90802-4664 1 || conditions herein contained, the Parties agree as follows:

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 Section 1.A. of the Agreement is hereby amended to read as follows: "A. Consultant shall furnish specialized services more particularly described in Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, not to exceed Three Million Five Hundred Thousand Dollars (\$3,500,000), at the rates or charges shown in Exhibit "B"."

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2. Section 2 of the Agreement is hereby amended to read as follows:

10 "2. <u>TERM</u>. The term of this Agreement shall commence at midnight on
11 July 20, 2015, and shall terminate at 11:59 p.m. on July 19, 2022, unless sooner
12 terminated as provided in this Agreement, or unless the services or the Project is
13 completed sooner."

3. Except as expressly modified herein, all of the terms and conditions
contained in Agreement No. 33917 are ratified and confirmed and shall remain in full
force and effect.

OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach, CA 90802-4664

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