AMENDMENT NO. SIX TO CONTRACT NO. 33518 33518

RE: Renewal Contract No. 33518 (ITB LB 14-110) for furnishing and delivering electrical supplies to the City of Long Beach (Munis contract No.3150000001, formerly known as BPLB15000001)

This Amendment to Contract No. 33518 is made and entered as of May 13, 2021, by and between the CITY OF LONG BEACH, a municipal corporation, and Consolidated Electrical Distributors, Inc. (Contractor)

Contract No. 33518 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- X 1. Extending the term to November 30, 2021.
- X 2. No funds added .
 - 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
 - ____ 6. The discount offered to the City is increased by _____ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
 - 8. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
 - ____ 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above. Attach Notary if Out-of-State Contractor

CONTRACTOR: (Signature)

- MCBRIDE (Print / Type Name) AGOR $1A \wedge$

President / Vice President / Secretary / Treasurer (circle one)

THE CITY OF LONG BEACH:

By: Sunda F. Jahrm City Manager

EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER

CONTRACTOR:

(Signature)

(Print / Type Name)

President / Vice President / Secretary / Treasurer (circle one)

Approved as to form: CHARLES PARKIN. City Attorney Deputy

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CONTRACTOR: - M Buidu (Signature) ACK MCBRIDE

Print / Type Name) 1ANAGOR President / Vice President / Secretary / Treasurer

(circle one)

THE CITY OF LONG BEACH:

By:

City Manager

CONTRACTOR:

(Signature)

(Print / Type Name)

President / Vice President / Secretary / Treasurer (circle one)

Approved as to form: CHARLES PARKIN, City Attorney

Ву: _____

Deputy