33519

AMENDMENT NO. FOUR TO CONTRACT NO. 33519

RE: Amendment No. Four of Contract No. 33519 (ITB LB14-110) for Delivering Electrical Supplies to the City of Long Beach (BPLB1500002)

This Amendment to Contract No. 33519 is made and entered as of October 4, 2018, by and between the CITY OF LONG BEACH, a municipal corporation, and Walters Wholesale Electric Company. (Contractor)

Contract No. 33519 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

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X 1. Extending "Interim" term to March 31, 2019.	
X 2. Adding \$150,000 for a new contract amount of	\$1,513,500.
3. Prices during this period shall remain firm.	
4. The price for certain items shall be increased a incorporated herein by this reference.	as shown on Exhibit "A", which is attached hereto and
5. The price for certain items shall be decreased incorporated herein by this reference.	as shown on Exhibit "A", which is attached hereto and
6. The discount offered to the City is increased by	%
7. The items or locations identified on Exhibit "B", very reference, are hereby deleted from the Contract	which is attached hereto and incorporated herein by this
8. The items or locations identified on Exhibit "B", v reference, are hereby added to the Contract.	which is attached hereto and incorporated herein by this
9. Current permits, licenses, insurance and other r	required information are attached as Addendum No. 1.
Except as expressly amended above, all terms and cond remain in full force and effect. Executed with all formaliti Attach Notary if Out-or	es required by law as of the date first stated above.
CONTRACTOR:	CONTRACTOR:
July Walter (Signature) John Walter (Print / Type Name) CFO President / Vice President / Secretary / Treasurer (circle one)	(Signature) (Print / Type Name) President/ Vice President / Secretary / Treasurer (circle-one)
THE CITY OF LONG BEACH:	,
By: City Manager Tom Modica Assistant City Manager	Approved as to form: CHARLES PARKIN, City Attorney By: Deputy
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TO SECTION 301 OF THE CITY CHARTER