OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

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FIRST AMENDMENT TO LEASE NO. 35833

35833

THIS FIRST AMENDMENT TO LEASE NO. 35833 is made and entered, in duplicate, as of March 9, 2021 pursuant to a minute order of the City Council of the City of Long Beach adopted at its meeting held on November 17, 2020, by and between the CITY OF LONG BEACH, a municipal corporation, whose address is 411 W. Ocean Boulevard, 10th Floor, Long Beach, California 90802, Attention: Economic Development Department ("Landlord"), and VOLUNTEERS OF AMERICA OF LOS ANGELES, a California nonprofit corporation, whose address is 3600 Wilshire Blvd., Suite 1500, Los Angeles, California 90010 ("Tenant").

WHEREAS, Landlord and Tenant (the "Parties") entered into Lease No. 35833 whereby Landlord leased to Tenant those certain premises containing approximately 7,318 rentable square feet (the "Premises") located within the building located at 5571 Orange Avenue, Long Beach, California (the "Building"); and

WHEREAS, the Parties desire to extend the term of the Lease an additional three (3) month period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 1 of Lease No. 35833 is hereby amended to read as follows:
- "1. Term. The term of this Lease shall commence on October 1, 2020, and shall terminate at midnight on June 30, 2021. Upon the mutual consent of the parties, the term of this Lease may be extended from July 1, 2021 through November 1, 2021."
- Except as expressly modified herein, all of the terms and conditions contained in Lease No. 35833 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the Parties have executed this Lease with all of 2 the formalities required by law as of the date first above written. 3 VOLUNTEERS OF AMERICA OF LOS ANGELES, a California nonprofit corporation 4 April 7, 2021 5 2021 6 Title President/CEO 7 April 7, 2021 2021 Ву Veronića Lara Name_ 8 **Chief Operating Officer** Title 9 "Tenant" 10 CITY OF LONG BEACH, a municipal 11 corporation 12 pril 23 City Manager 13 "Landlord" EXECUTED PURSUANT TO SECTION 301 OF 14 THE CITY CHARTER 15 18 This First Amendment to Lease No. 35833 is hereby approved as to form 17 2021. on 18 19 **CHARLES PARKIN, City Attorney** 20 21 Deputy 22 23 24 25 26 27 28

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