# OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

# NINTH AMENDMENT TO AGREEMENT NO. 30976 30976

THIS NINTH AMENDMENT TO AGREEMENT NO. 30976 is made and entered, in duplicate, as of March 4, 2021 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on May 19, 2020, by and between INNOVATIVE INTERFACES, INC, a California corporation ("Consultant" or "Innovative"), with a place of business at 1900 Powell Street, Suite 400, Emeryville, California 94608, and the CITY OF LONG BEACH, a municipal corporation ("City" or "Library").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with the establishment and maintenance of an automated library system; and

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 30976 (the "Agreement") whereby Consultant agreed to provide these services; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to extend the term one (1) additional one-year period and increase the compensation by \$166,580; and

WHEREAS, the Parties entered into a Second Amendment to the Agreement to extend the term one (1) additional three-year period and increase the compensation by \$590,343; and

WHEREAS, the Parties entered into a Third Amendment to the Agreement to extend the term one additional one-year period and increase the compensation by \$189,411; and

WHEREAS, the Parties entered into a Fourth Amendment to the Agreement to add additional software and increase the compensation by \$2,600; and

WHEREAS, the Parties entered into a Fifth Amendment to the Agreement to extend the term one (1) additional one-year period, add \$198,882 to the extension, attach a revised payment schedule, and update the name of the software system; and

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WHEREAS, the Parties entered into a Sixth Amendment to the Agreement to add \$4,500 for the cloud backup subscription; and

WHEREAS, the Parties entered into a Seventh Amendment to the Agreement to extend the term to December 17, 2020, add force majeure language, amend the annual compensation, and attach a revised price list; and

WHEREAS, the Parties entered into an Eighth Amendment to the Agreement to extend the term to December 17, 2021 and add \$162,366 to the extension; and

WHEREAS, the Parties desire to add \$4,725 to the Agreement for the annual cloud backup subscription;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Exhibit "B-7" attached to the Seventh Amendment to Agreement No. 30976 is hereby updated in accordance with Exhibit "B-8", attached hereto and incorporated by this reference.
- 2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 30976 are ratified and confirmed and shall remain in full force and effect.

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|                                                                                                                                  | 1     | IN WITNESS WHEREOF, the Parties have caused this document to be duly                        |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------|--|--|--|--|--|
|                                                                                                                                  | 2     | executed with all formalities required by law as of the date first stated above.            |  |  |  |  |  |
|                                                                                                                                  | 3     |                                                                                             |  |  |  |  |  |
|                                                                                                                                  | 4     | INNOVATIVE INTERFACES, INC, a California corporation                                        |  |  |  |  |  |
|                                                                                                                                  | 5     | March 9 , 2021 By they Dun                                                                  |  |  |  |  |  |
|                                                                                                                                  | 6     | Name HILARY WEWMAN Title SVP CIBRARY SERVICES                                               |  |  |  |  |  |
|                                                                                                                                  | 7     | March 10, 2021 By Mewman Title SVR CIBRARY SERVICES  March 10, 2021 By A. XI                |  |  |  |  |  |
|                                                                                                                                  | 8     | Name Thomas L Jacobson                                                                      |  |  |  |  |  |
|                                                                                                                                  | 9     | Title VP Exec Library Advocate + Strateget                                                  |  |  |  |  |  |
|                                                                                                                                  | 10    | "Consultant"                                                                                |  |  |  |  |  |
| ر<br>اعراج<br>اعراج                                                                                                              | 11    | CITY OF LONG BEACH, a municipal corporation                                                 |  |  |  |  |  |
| ORNE<br>Ittorne<br>9th Fl                                                                                                        | 12    |                                                                                             |  |  |  |  |  |
| City Al                                                                                                                          | 13    | City Manager                                                                                |  |  |  |  |  |
| RKIN.                                                                                                                            | 14    | April 5 , 2021 By Sunda J. Jahrm  City Manager  EXECUTED PURSUANT  "City" TO SECTION 301 OF |  |  |  |  |  |
| OF 11<br>ES PA<br>Ocear<br>Beach                                                                                                 | 15    | This Ninth Amendment to Agreement No. 374 EiChTyr Cel ABTE form on                          |  |  |  |  |  |
| OFFICE OF THE CITY ATTORNEY<br>CHARLES PARKIN, City Attorney<br>411 West Ocean Bouleyard, 9th Floor<br>Long Beach. CA 90802-4664 | 16    | <u>4-1</u> , 2021.                                                                          |  |  |  |  |  |
|                                                                                                                                  | 17    | CHADI ES DADKINI City Attornov                                                              |  |  |  |  |  |
|                                                                                                                                  | 18    | CHARLES PARKIN, City Attorney                                                               |  |  |  |  |  |
|                                                                                                                                  | 19    | By (16) Deputy                                                                              |  |  |  |  |  |
|                                                                                                                                  | 20    |                                                                                             |  |  |  |  |  |
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|                                                                                                                                 | 1   | IN WITNESS W                                                                     | HEREOF, th | e Parties have caused this document to be duly                 |  |  |  |
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|                                                                                                                                 | 2   | executed with all formalities required by law as of the date first stated above. |            |                                                                |  |  |  |
|                                                                                                                                 | 3   |                                                                                  |            | INNOVATIVE INTERFACES, INC, a                                  |  |  |  |
|                                                                                                                                 | 4   | 1 A                                                                              |            | California corporation                                         |  |  |  |
|                                                                                                                                 | 5   | March 9                                                                          | , 2021     | Name HILAKY NEWMAN                                             |  |  |  |
|                                                                                                                                 | 6   |                                                                                  |            | Title SUP LIBRARY SERVICES                                     |  |  |  |
|                                                                                                                                 | 7   | March 10                                                                         | , 2021     | By 12 20/2                                                     |  |  |  |
|                                                                                                                                 | 8   |                                                                                  |            | Name Thomas L Jacobson Title Vf Exec Library Advocate + Strate |  |  |  |
|                                                                                                                                 | 9   |                                                                                  |            | "Consultant"                                                   |  |  |  |
|                                                                                                                                 | 10  |                                                                                  |            | CITY OF LONG BEACH, a municipal                                |  |  |  |
| ار<br>ان                                                                                                                        | 11  |                                                                                  |            | corporation                                                    |  |  |  |
| TORNEY<br>Attorney<br>9th Floor                                                                                                 | 12  |                                                                                  | , 2021     | By                                                             |  |  |  |
|                                                                                                                                 | 13  |                                                                                  |            | City Manager                                                   |  |  |  |
| CITY ATTORN<br>Kin, City Attom<br>Boulevard, 9th F<br>CA 90802-4664                                                             | 14  |                                                                                  |            | "City"                                                         |  |  |  |
| F THE<br>S PAF<br>Icean<br>sach.                                                                                                | 15  | This Ninth Amendment to Agreement No. 30976 is approved as to form on            |            |                                                                |  |  |  |
| OFFICE OF THE CITY ATTORNEY<br>CHARLES PARKIN, City Attorney<br>411 West Ocean Boulevard, 9th Floc<br>Long Beach. CA 90802-4664 | 16  |                                                                                  | , 2021.    |                                                                |  |  |  |
| 유<br>2<br>1                                                                                                                     | 17  |                                                                                  |            |                                                                |  |  |  |
|                                                                                                                                 | 18  |                                                                                  |            | CHARLES PARKIN, City Attorney                                  |  |  |  |
|                                                                                                                                 | 19  |                                                                                  |            | Ву                                                             |  |  |  |
|                                                                                                                                 | 20  |                                                                                  |            | Deputy                                                         |  |  |  |
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# EXHIBIT "B-8"



Innovative Interfaces, Inc. 1900 Powell St. Suite 400 Emeryville CA 94608 United States billing@iii.com

### Bill To

Long Beach Public Library 200 W. Broadway Long Beach CA 90802 United States

# Invoice

Page 1 of 2

Invoice # INV-INC27498

Invoice Date Terms 1/29/2021

PO # Due Date

4/30/2021 lbpl

Due Date Site Code Created From

Sales Order #SO-INC28278

Currency US Dollar

| 1 | Cloud backup subscription provides a completely Innovative-managed remote backup service for on premise Slerra systems, securely transmitting all changed data nightly (from all covered servers at the library) over the library's Internet connection to Innovative's US based, SAS 70/SSAE-16 certified, cloud storage partner. Once the service is operational, no further local backups are required, no library staff time is required for backup or restoration, and there is no need to purchase backup media or provide for offsite transportation and storage of backup media.  Contract Year 2 of 2 1 May 2021 - 30 April 2022 | Эр (ред.) | 4,725.00 |
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|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |          |



## Invoice

Page 2 of 2

Invoice #

INV-INC27498

Innovative Interfaces, Inc. 1900 Powell St. Suite 400 Emeryville CA 94608 United States billing@iii.com

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Total Amount Due 4,725.00 US\$4,725.00

FEIN 94-2553274

Please remit electronically to:
Bank of America, N.A.
ABA/Routing Code: 026009593
SWIFT (USD Payments): BOFAUS3N
SWIFT (non-USD Payments): BOFAUS6S
Beneficiary: Innovative Interfaces Incorporated
Beneficiary Account: 1416200046

For payments remitted by check via regular mall: Innovative Interfaces, Inc PO Box 74008010 Chicago, IL 60674-8010

For payments remitted by check via FedEx and/or UPS: Bank of America Lockbox Services Innovative Interfaces, Inc LBX #74008010 540 W Madison, FL 4 Chicago, IL 60661

Please help fight phishing and other fraud attempts. Confirm any requests to change innovative's payment Bank Account Details by calling your trusted contact at innovative

For billing inquiries contact us at: 1-510-655-6200 or billing@iil.com