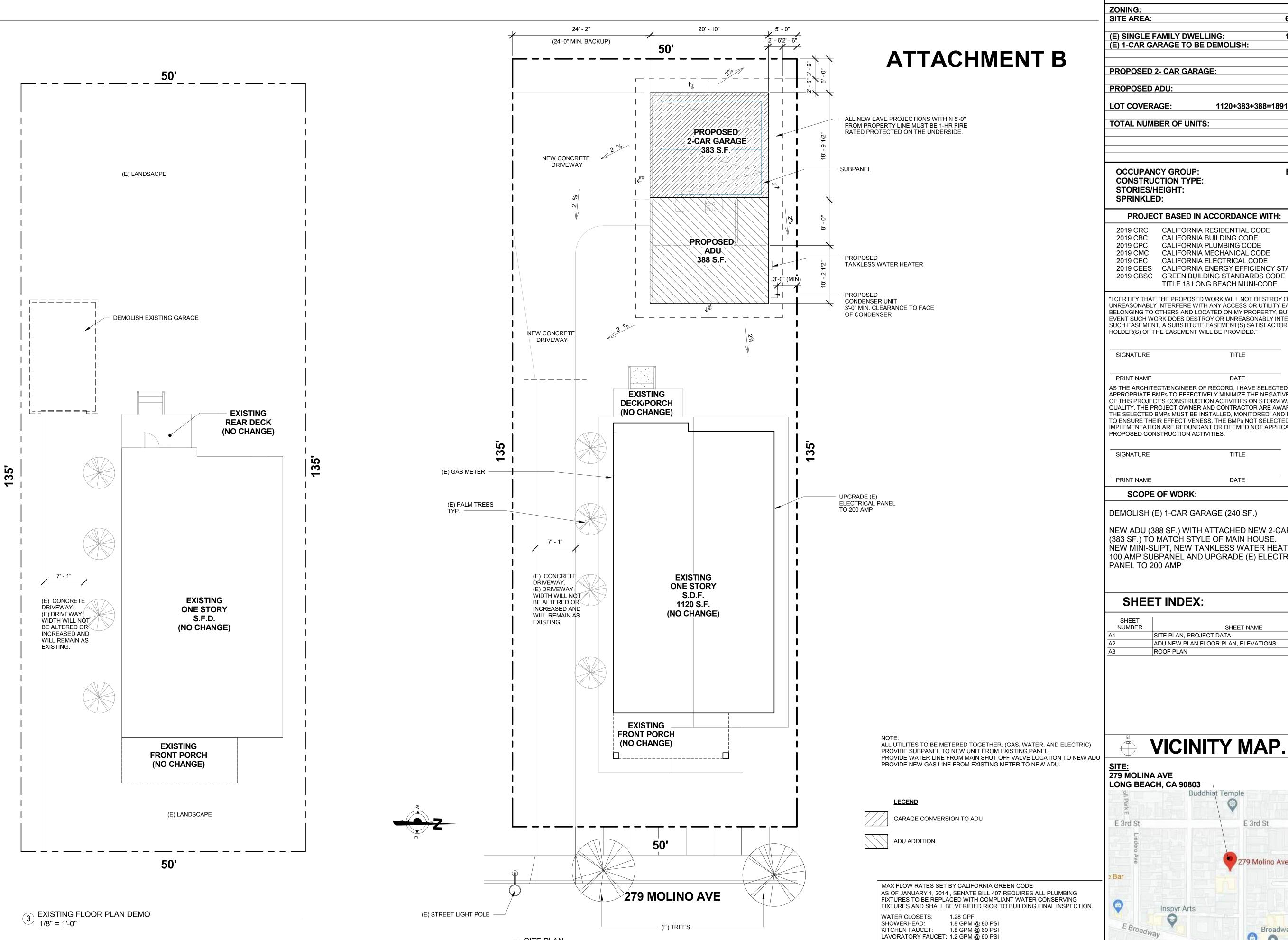
# REGAN RESIDENCE



1 SITE PLAN 1/8" = 1'-0"

PROJECT DATA

OWNER:

TRACT NO.

**DEBORAH REGAN 279 MOLINO AVE** LONG BEACH, CA 90803

**T1CHENOR TRACT LOT 18** 

A.P.N. 7263-017-006

ZONING: R-2-A

6750 SQ. FT. (E) SINGLE FAMILY DWELLING: 1120 SQ. FT. (E) 1-CAR GARAGE TO BE DEMOLISH: 240 SQ. FT.

**PROPOSED 2- CAR GARAGE:** 383 SQ. FT. PROPOSED ADU: 388 SQ. FT.

1120+383+388=1891/6750=28 %

**OCCUPANCY GROUP:** R-3 / U **CONSTRUCTION TYPE:** STORIES/HEIGHT: SPRINKLED: NO

PROJECT BASED IN ACCORDANCE WITH:

2019 CBC CALIFORNIA BUILDING CODE 2019 CPC CALIFORNIA PLUMBING CODE 2019 CMC CALIFORNIA MECHANICAL CODE 2019 CEC CALIFORNIA ELECTRICAL CODE 2019 CEES CALIFORNIA ENERGY EFFICIENCY STANDARDS

TITLE 18 LONG BEACH MUNI-CODE

"I CERTIFY THAT THE PROPOSED WORK WILL NOT DESTROY OR UNREASONABLY INTERFERE WITH ANY ACCESS OR UTILITY EASEMENT BELONGING TO OTHERS AND LOCATED ON MY PROPERTY, BUT IN THE EVENT SUCH WORK DOES DESTROY OR UNREASONABLY INTERFERE WITH SUCH EASEMENT, A SUBSTITUTE EASEMENT(S) SATISFACTORY TO THE HOLDER(S) OF THE EASEMENT WILL BE PROVIDED."

SIGNATURE TITLE

PRINT NAME

AS THE ARCHITECT/ENGINEER OF RECORD, I HAVE SELECTED APPROPRIATE BMPs TO EFFECTIVELY MINIMIZE THE NEGATIVE IMPACTS OF THIS PROJECT'S CONSTRUCTION ACTIVITIES ON STORM WATER QUALITY. THE PROJECT OWNER AND CONTRACTOR ARE AWARE THAT THE SELECTED BMPs MUST BE INSTALLED, MONITORED, AND MAINTAINED TO ENSURE THEIR EFFECTIVENESS. THE BMPs NOT SELECTED FOR IMPLEMENTATION ARE REDUNDANT OR DEEMED NOT APPLICABLE TO THE PROPOSED CONSTRUCTION ACTIVITIES.

PRINT NAME DATE

**SCOPE OF WORK:** 

DEMOLISH (E) 1-CAR GARAGE (240 SF.)

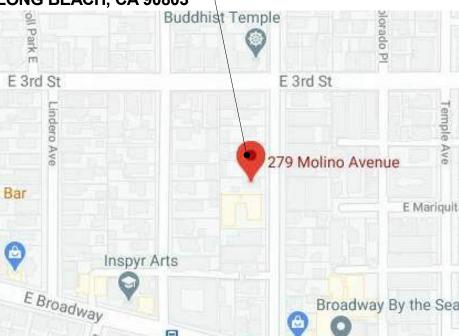
NEW ADU (388 SF.) WITH ATTACHED NEW 2-CAR GARAGE (383 SF.) TO MATCH STYLE OF MAIN HOUSE. NEW MINI-SLIPT, NEW TANKLESS WATER HEATER, NEW 100 AMP SUBPANEL AND UPGRADE (E) ELECTRICAL PANEL TO 200 AMP

#### **SHEET INDEX:**

SHEET	
NUMBER	SHEET NAME
A1	SITE PLAN, PROJECT DATA
A2	ADU NEW PLAN FLOOR PLAN, ELEVATIONS
A3	ROOF PLAN

# VICINITY MAP.

279 MOLINA AVE LONG BEACH, CA 90803



PRO DATE: 09/20 DRAWN BY: R. SALAS SCALE: As indicated JOB NUMBER:

**ADDITIO** 

GE

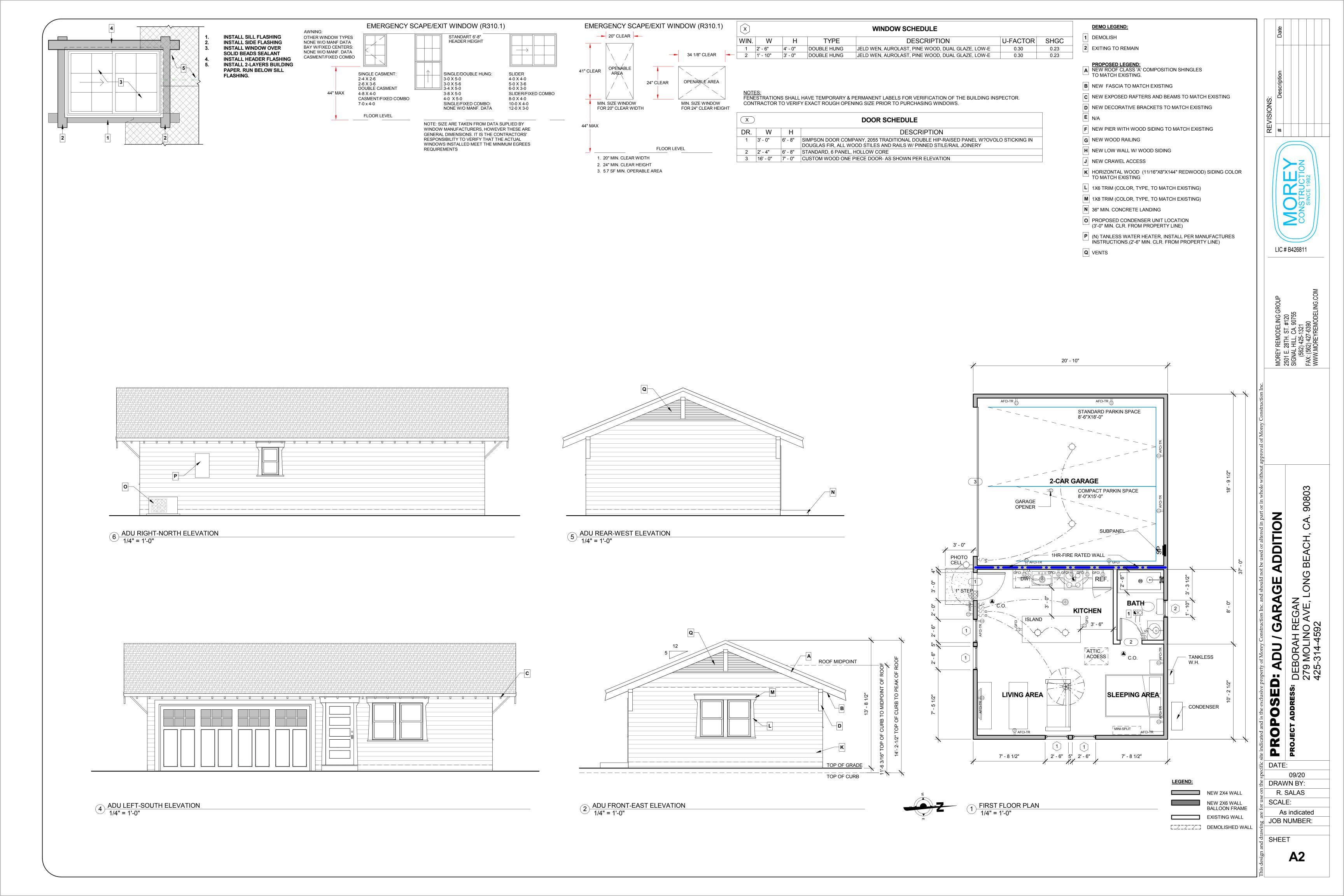
ADU

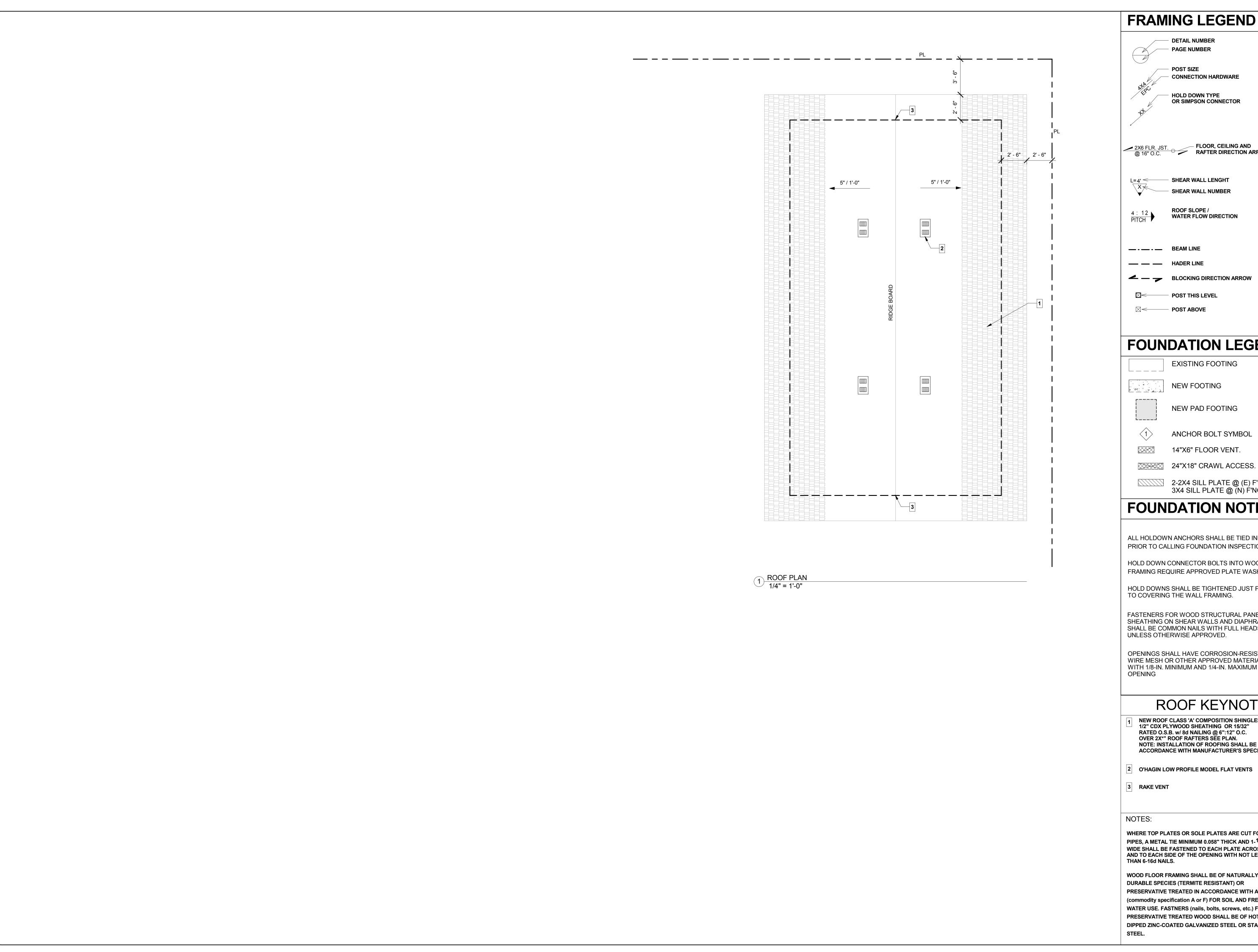
ä

0

LIC # B426811

SHEET





### FRAMING LEGEND

**DETAIL NUMBER** PAGE NUMBER **POST SIZE** CONNECTION HARDWARE **HOLD DOWN TYPE** OR SIMPSON CONNECTOR

2X6 FLR. JST. FLOOR, CEILING AND RAFTER DIRECTION ARROW.

SHEAR WALL LENGHT SHEAR WALL NUMBER

> ROOF SLOPE / WATER FLOW DIRECTION

**∠** — **→** BLOCKING DIRECTION ARROW

POST THIS LEVEL

#### **FOUNDATION LEGEND**

**EXISTING FOOTING** 

**NEW PAD FOOTING** 

ANCHOR BOLT SYMBOL

14"X6" FLOOR VENT.

2-2X4 SILL PLATE @ (E) F'NG 3X4 SILL PLATE @ (N) F'NG

# **FOUNDATION NOTES**

ALL HOLDOWN ANCHORS SHALL BE TIED INPLACE PRIOR TO CALLING FOUNDATION INSPECTION.

HOLD DOWN CONNECTOR BOLTS INTO WOOD FRAMING REQUIRE APPROVED PLATE WASHERS.

HOLD DOWNS SHALL BE TIGHTENED JUST PRIOR

TO COVERING THE WALL FRAMING. FASTENERS FOR WOOD STRUCTURAL PANEL

SHEATHING ON SHEAR WALLS AND DIAPHRAGMS SHALL BE COMMON NAILS WITH FULL HEADS UNLESS OTHERWISE APPROVED.

OPENINGS SHALL HAVE CORROSION-RESISTANT WIRE MESH OR OTHER APPROVED MATERIAL WITH 1/8-IN. MINIMUM AND 1/4-IN. MAXIMUM

# **ROOF KEYNOTES**

NEW ROOF CLASS 'A' COMPOSITION SHINGLES. 1/2" CDX PLYWOOD SHEATHING OR 15/32" RATED O.S.B. w/ 8d NAILING @ 6":12" O.C. OVER 2X\*" ROOF RAFTERS SEE PLAN. NOTE: INSTALLATION OF ROOFING SHALL BE IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS.

2 O'HAGIN LOW PROFILE MODEL FLAT VENTS

WHERE TOP PLATES OR SOLE PLATES ARE CUT FOR PIPES, A METAL TIE MINIMUM 0.058" THICK AND 1-1/2 WIDE SHALL BE FASTENED TO EACH PLATE ACROSS AND TO EACH SIDE OF THE OPENING WITH NOT LESS

WOOD FLOOR FRAMING SHALL BE OF NATURALLY DURABLE SPECIES (TERMITE RESISTANT) OR PRESERVATIVE TREATED IN ACCORDANCE WITH AWPA U1 (commodity specification A or F) FOR SOIL AND FRESH WATER USE. FASTNERS (nails, bolts, screws, etc.) FOR PRESERVATIVE TREATED WOOD SHALL BE OF HOT DIPPED ZINC-COATED GALVANIZED STEEL OR STAINLESS LIC # B426811

90803

**ADDITION** 

5

**P**0

BEACH, DEBORAH REGAN 279 MOLINO AVE, LONG B 425-314-4592

GARAGE ADU

PROJECT PROJECT DATE: 09/20 DRAWN BY: R. SALAS

SCALE: As indicated JOB NUMBER:

SHEET