## OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 111 West Ocean Boulevard, 9th Floor Long Beach, CA 90802-4664

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## SECOND AMENDMENT TO AGREEMENT NO. 35112

THIS SECOND AMENDMENT TO AGREEMENT NO. 35112 is made and entered, in duplicate, as of May 29, 2020 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on August 21, 2018, by and between LONG BEACH COMMUNITY COLLEGE DISTRICT, a community college duly organized and existing under the laws of the State of California ("College"), whose address is 4901 E. Carson Street, O-5, Long Beach, California 90808, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and College (the "Parties") entered into Agreement No. 35112 (the "Agreement") whereby College agreed to provide economic development counseling and educational services through its Small Business Development Center; and

WHEREAS, the Parties entered into a First Amendment to extend the term to June 30, 2020; and

WHEREAS, the Parties desire to extend the term of the Agreement one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 2 of the Agreement is hereby amended to read as follows:
- "2. <u>TERM</u>. The term of this Agreement shall commence at midnight on July 1, 2018, and shall terminate at 11:59 p.m. on June 30, 2021, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner."
- Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 35112 are ratified and confirmed and shall remain in full force and effect.

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1	IN WITNESS WHEREOF, the Parties have caused this document to be du
2	executed with all formalities required by law as of the date first stated above.
3 ⊿	LONG BEACH COMMUNITY COLLEGE DISTRICT, a community college duly
5	organized and existing under the laws of the State of California
6	, 2020 By
,	Title Vice President, Business Services
9	NOV, 5, 2020 By John Thompson Name John Ti: ompson
10	Title Director, riscal Services & Payroll
11	"College"
12	CITY OF LONG BEACH, a municipal corporation
13	Jebruary 10 , 2020 By Sindu J. Jahren
14	Jebruary 10 , 2020 By Sindu J. Jahren  EXECUTED PURSUANT  TO SECTION 301 OF  "City" THE CITY CHARTER
	"City" THE CITY CHARTER
	This Second Amendment to Agreement No. 35112 is approved as to form o
1	January 13, 2020.
	CHARLES PARKIN, City Attorney
	By 62
1	Deputy
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