## OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

## FIRST AMENDMENT TO AGREEMENT NO. 35191

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THIS FIRST AMENDMENT TO AGREEMENT NO. 35191 is made and entered, in duplicate, as of September 17, 2020, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on August 21, 2018, by and between CRESA PARTNERS OF LOS ANGELES, INC., a California corporation ("Consultant"), with a place of business at 11726 San Vicente Boulevard, Suite 500, Los Angeles, California 90049, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 35191 (the "Agreement") whereby Consultant agreed to provide as-needed real estate broker services; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 2 of the Agreement is hereby amended to read as follows:
- "2. <u>TERM</u>. The term of this Agreement shall commence at midnight on July 1, 2018, and shall terminate at 11:59 p.m. on June 30, 2021, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner."
- 2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 35191 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the Parties have caused this document to be duly 1 executed with all formalities required by law as of the date first stated above. 2 3 CRESA PARTNERS OF LOS ANGELES, INC., a California corporation 4 October 14 , 2020 5 Name Matthew Miller 6 Title Managing Principal 7 December 4 , 2020 By < **Gerald Porter** Name 8 Managing Principal Title 9 "Consultant" 10 CITY OF LONG BEACH, a municipal 11 corporation CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664 12 Illumber 15 \_\_, 2020 13 TO SECTION 301 OF 14 "City" THE CITY CHARTER 15 This First Amendment to Agreement No. 35191 is approved as to form on DEZ. 10 , 2020. 16 17 CHARLES PARKIN, Sity Attorney 18 19 Deputy 1 20 21 22 23 24 25 26 27 28