AMENDMENT NO. THREE TO CONTRACT NO. 34728

Amendment Three of ITB FS 17-094, Contract No. 34728 for the purchase of Cummins & RE: Detroit Diesel parts & service to the City of Long Beach (Munis Contract #3182200003)

This Amendment to Contract No. 34728 is made and entered as of September 30, 2020, by and between the CITY OF LONG BEACH, a municipal corporation, and Harbor Diesel & Equipment, Inc.

Contract No. 34728 is amended by agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

X	1. 2 nd renewal option for the term 10/01/2020	to 09/30/2021	
X	2. Adding \$70,000 for term		
X	3. Prices during this period shall remain firm.		
	The price for certain items shall be increasincorporated herein by this reference.	sed as shown on Exhibit "B", which is attached hereto and	
	5. The price for certain items shall be decrea incorporated herein by this reference.	sed as shown on Exhibit "C", which is attached hereto and	
	6. The discount offered to the City is increase	d by %	
	7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.		
	8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.		
	9. Current permits, licenses, insurance and ot	her required information are attached as Addendum No. 2.	
confirm	med and remain in full force and effect. Exec rst stated above.	and conditions in this Contract are ratified and cuted with all formalities required by law as of the	
	Attach Notary if Out-	01-State Contractor	
CONTI	RACTOR:	My Achelez (Signature)	
	C(Signéture)	David Hiveley - CFO	
	Mike Zupanovich – President (Print / Type Name)	(Print / Type Name)	
Pre	sident / Vice President / Secretary / Treasurer (circle one)	President / Vice President / Secretary / Treasurer (circle one)	
THE C	ITY OF LONG BEACH:		
Ву: _	THOMAS B. MODICA, City Manager EXECUTED PURSUANT	Approved as to form: CHARLES PARKIN, City Attorney By:	
	TO SECTION 301 OF	Poputy	

THE CITY CHARTER.

Deputy