## **AMENDMENT NO. THREE TO CONTRACT NO. 34766**

RE: Amendment Three of ITB FS 17-094, Contract No. 34766 for the purchase of Cummins & Detroit Diesel parts & service to the City of Long Beach (Munis Contract #3182200004)

This Amendment to Contract No. 34766 is made and entered as of September 30, 2020, by and between the CITY OF LONG BEACH, a municipal corporation, and Westrux International, Inc.

Contract No. 34766 is amended by agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

X 1. 2 <sup>nd</sup> renewal option for the	e term 10/01/2020 to 09	9/30/2021
X 2. Adding \$150,000 for ter	m	
3. Prices during this period	l shall remain firm.	
4. The price for certain ite incorporated herein by t	ms shall be increased a his reference.	as shown on Exhibit "B", which is attached hereto a
5. The price for certain itel incorporated herein by the	ms shall be decreased a his reference.	as shown on Exhibit "C", which is attached hereto as
6. The discount offered to t	he City is increased by	<u> </u>
7. The items or locations id reference, are hereby de	entified on Exhibit "B", weleted from the Contract.	which is attached hereto and incorporated herein by the
8. The locations identified reference, are hereby ac	on Exhibit "B", which ded to the Contract.	n is attached hereto and incorporated herein by the
9. Current permits, licenses	s, insurance and other re	required information are attached as Addendum No. 2
Except as expressly amended at confirmed and remain in full force date first stated above.	ove, all terms and co and effect. Executed v	conditions in this Contract are ratified and with all formalities required by law as of the
Attac	h Notary if Out-of-Stat	nte Contractor
CONTRACTOR		
Signature)  Lenner		(Signature)  (Signature)
Print/ Type Name)  OC CL rC/  President / Vice President / Secretary / 7r  (circle one)	easurer	(Rcint / Type Name)  (Cin) (Cin) (Cin) (Cin) (Cinc) (Cinc) (Cinc) (Cinc)
THE CITY OF LONG BEACH:		
By: Jahun THOMAS B. MODICA, City M	lanager	Approved as to form: CHARLES PARKIN City Attorney
EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.		Deputy 10/13/20