OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

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FIRST AMENDMENT TO AGREEMENT NO. 34731

34731

THIS FIRST AMENDMENT TO AGREEMENT NO. 34731 is made and entered, in duplicate, as of May 18, 2020, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on May 12, 2020, by and between AZTECA SYSTEMS, LLC, a Delaware limited liability company ("Consultant"), with a place of business at 11075 South State Street, Suite 24, Sandy, Utah 84070, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 34731 (the "Agreement") whereby Consultant agreed to provide software licensing, maintenance, and support; and

WHEREAS, the Parties desire to increase the annual Agreement amount for the final year of the three-year term;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. For the term of the Agreement ending August 31, 2020 and any authorized extensions, the Agreement amount shall be Sixty Eight Thousand Nine Hundred Ninety-Five Dollars (\$68,995.00) with a ten percent (10%) contingency in the amount of Six Thousand Nine Hundred Dollars (\$6,900.00), for a total not to exceed annual amount of Seventy-Five Thousand Eight Hundred Ninety-Five Dollars (\$75,895.00).
- 2. The term of the Agreement may be extended for two (2) additional one-year periods, at the discretion of the City Manager.
- 3. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 34731 are ratified and confirmed and shall remain in full force and effect.

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MARTIN PORTUGE

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IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above. AZTECA SYSTEMS, LLC, a Delaware limited liability company Name Title "Consultant" CITY OF LONG BEACH, a municipal corporation TO SECTION 301 OF "City" THE CITY CHARTER This First Amendment to Agreement No. 34731 is approved as to form on , 2020. CHARLES PARKIN, City Attorney Deputy