

**AMENDMENT NO. TWO TO CONTRACT NO. 34860**

**34860**

RE: Amendment Two of ITB FS 18-019, Contract No. 34860 for furnishing and delivering heavy Duty Equipment Rental to the City of Long Beach (Munis Contract #3182200043 formerly BPFM18000043)

This Amendment to Contract No. 34860 is made and entered as of December 5, 2019 by and between the CITY OF LONG BEACH, a municipal corporation, and **United Rentals (North America) Inc.**

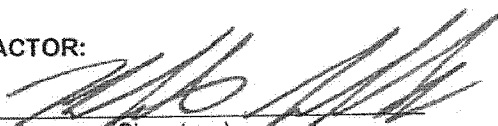
Contract No. 34860 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- ☒ 1. 1<sup>st</sup> renewal option for the term 1/1/2020 – 12/31/2020
- ☒ 2. \$100,000 added for this term
- ☒ 3. Prices during this period shall remain firm.
- ☐ 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- ☐ 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- ☐ 6. The discount offered to the City is increased by \_\_\_\_ %
- ☐ 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- ☐ 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- ☐ 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.


Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

**Attach Notary if Out-of-State Contractor**

CONTRACTOR:

  
(Signature)

KURT CEBALLOS  
(Print / Type Name)  
BRANCO MANAGAN  
President / Vice President / Secretary / Treasurer  
(circle one)

  
(Signature)

Vincent Ball  
(Print / Type Name)  
Area General Manager  
President / Vice President / Secretary / Treasurer  
(circle one)

THE CITY OF LONG BEACH:

By:   
THOMAS B. MODICA, Acting City Manager

Approved as to form:  
CHARLES PARKIN, City Attorney

By:   
Deputy

EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER

UNITED RENTALS (NORTH AMERICA), INC.

POWER OF ATTORNEY

Know all men by these presents, that the undersigned, a Delaware corporation (the "Corporation"), hereby constitutes and appoints those individuals employed by the company with the title **Branch Manager, Area General Manager or District Manager**, its true and lawful attorney-in-fact to:

1. execute and submit, in the name and on behalf of the Corporation, bid documents and contracts arising out of such bid documents in relation to any **state and local government solicitations** provided that the Corporation's legal department has reviewed and approved such bid documents and contracts; and
2. take any other action of any type whatsoever in connection with the foregoing which, in the opinion of such attorney-in-fact, may be of benefit to, in the best interest of, or legally required by, the Corporation in connection with such execution and submission.

The Corporation hereby grants to the attorney-in-fact full power and authority to do and perform all and every act and thing whatsoever requisite, necessary and proper to be done in the exercise of any of the rights and powers herein granted, as fully to all intents and purposes as the Corporation might or could do, hereby ratifying and confirming all that such attorney-in-fact shall lawfully do or cause to be done by virtue of this power of attorney and the rights and powers herein granted.

Unless sooner terminated by the Corporation, this Power of Attorney shall remain in effect for a period of the earlier of (i) one (1) year from the date hereof; and (ii) the date the person appointed ceases to be employed as a **Branch Manager, Area General Manager or District Manager** of the Corporation.

IN WITNESS WHEREOF, the undersigned has caused this Power of Attorney to be executed as of this 10th day of January, 2020.

UNITED RENTALS (NORTH AMERICA), INC.

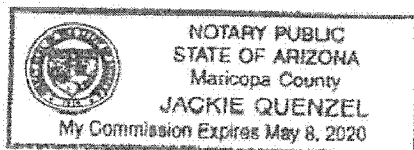
By: 


Name: Gregg L. Christensen  
Title: Vice President - National Accounts

STATE OF ARIZONA            )  
  )       ss.  
COUNTY OF MARICOPA        )

On this 10th day of January, 2020, before me personally came Gregg L. Christensen, to me known, and known to me to be the person who executed the foregoing instrument, and who being by me duly sworn, did depose and say that he is the Vice President-National Accounts of United Rentals (North America), Inc., a Delaware corporation, and that said instrument was executed by him for and on behalf of said corporation for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this 10th day of January, 2020.



  
Notary Public