

AMENDMENT NO. TWO TO CONTRACT NO. 34823

34823

RE: **Amendment Two of ITB FS 18-019, Contract No. 34823 for furnishing and delivering heavy Duty Equipment Rental to the City of Long Beach (Munis Contract #3182200044 formerly BPFM18000044)**

This Amendment to Contract No. 34823 is made and entered as of December 5, 2019 by and between the CITY OF LONG BEACH, a municipal corporation, and **Sunbelt Rentals Inc.**

Contract No. 34823 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- ☒ 1. 1st renewal option for the term 1/1/2020 – 12/31/2020
- ☒ 2. No funds added
- ☒ 3. Prices during this period shall remain firm.
- _____ 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- _____ 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- _____ 6. The discount offered to the City is increased by _____ %
- _____ 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- _____ 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- _____ 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:


(Signature)


Dalisha Sturdivant

(Print / Type Name)


President / Vice President / Secretary / Treasurer
(circle one)
Authorized Representative

THE CITY OF LONG BEACH:

By:


THOMAS B. MODICA, Acting City Manager

**EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER**


(Signature)

Kimberly Quirk

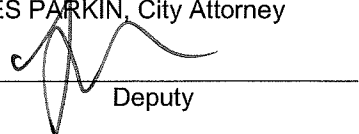
(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)
Authorized Representative

Approved as to form:

CHARLES PARKIN, City Attorney

By:


Deputy

SOUTH CAROLINA NOTARY ACKNOWLEDGEMENT

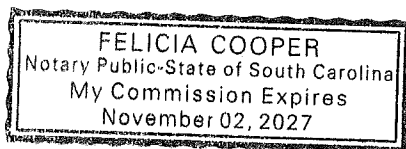
State of South Carolina

County of York

The foregoing instrument was acknowledged before me this 5 day of March 2020 by Dalisha Sturdivant of Sunbelt Rentals, Inc. a North Carolina corporation, on behalf of the corporation.

Felicia Cooper
Notary Public

(Seal)



SOUTH CAROLINA NOTARY ACKNOWLEDGEMENT

State of South Carolina

County of York

The foregoing instrument was acknowledged before me this 5 day of March 2020 by Kimberly Quirk of Sunbelt Rentals, Inc. a North Carolina corporation, on behalf of the corporation.

Felicia Cooper
Notary Public

(Seal)

