AMENDMENT NO. TWO TO CONTRACT NO. 34728 34728

RE: Renewal One of ITB FS 17-094, Contract No. 34728 to Furnishing and Delivering Cummins and Detroit Engine Parts and Services on an As-Needed basis to the City of Long Beach (3182200002 formally BPFM18000002)

This Amendment to Contract No. 34728 is made and entered as of September 30, 2019, by and between the CITY OF LONG BEACH, a municipal corporation, and **Harbor Diesel & Equipment, Inc.** (Contractor)

Contract No. **34728** is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

X
1. The term is extended to September 30, 2020

X
2 \$75,000 has been added to the 1st renewal term for the period of 10/1/2019-09/30/2020

<u>X</u>	2. \$75,000 has been added to the 1st renewal term for the period of 10/1/2019-09/30/2020
X	3. Prices during this period shall remain firm.
	4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
	5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
	6. The discount offered to the City is increased by %
	7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
	8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
	9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

7. The items or locations identified on Exhibit "B", w reference, are hereby deleted from the Contract.	hich is attached hereto and incorporated herein by thi
8. The locations identified on Exhibit "B", which reference, are hereby added to the Contract.	is attached hereto and incorporated herein by thi
9. Current permits, licenses, insurance and other re	equired information are attached as Addendum No. 1.
Except as expressly amended above, all terms and condi- remain in full force and effect. Executed with all formalities <u>Attach Notary if Out-of-</u>	es required by law as of the date first stated above.
CONTRACTOR: (Signature)	(Signature)
Mike Zupanovich (Print / Type Name)	David Hiveley (Print / Type Name)
President / Vice President / Secretary / Treasurer (circle one)	President / Vice President / Secretary / Treasurer (circle one)
By: RULCA A JOHN THOMAS B. MODICA, Acting City Manager EXECUTED PURSUANT TO SECTION 301 OF	Approved as to form: CHARLES PARKIN/ City Attorney By:

Deputy

THE CITY CHARTER.