AMENDMENT NO. TWO TO CONTRACT NO. 34763

RE: Renewal One of ITB FS 17-094, Contract No. 34763 to Furnishing and Delivering Cummins and Detroit Engine Parts and Services on an As-Needed basis to the City of Long Beach (3182200003 formally BPFM18000003)

This Amendment to Contract No. 34763 is made and entered as of September 30, 2019, by and between the CITY OF LONG BEACH, a municipal corporation, and **Los Angeles Truck Center, LLC** (Contractor)

Contract No. **34763** is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

X 1. The term is extended to September 30, 2020	
X 2. \$175,000 has been added to the 1st renewal term to	or the period of 10/1/2019-09/30/2020
3. Prices during this period shall remain firm.	
4. The price for certain items shall be increased as sincorporated herein by this reference.	shown on Exhibit "B", which is attached hereto and
5. The price for certain items shall be decreased as incorporated herein by this reference.	shown on Exhibit "C", which is attached hereto and
6. The discount offered to the City is increased by	_ %
7. The items or locations identified on Exhibit "B", which reference, are hereby deleted from the Contract.	ch is attached hereto and incorporated herein by this
8. The locations identified on Exhibit "B", which is reference, are hereby added to the Contract.	attached hereto and incorporated herein by this
9. Current permits, licenses, insurance and other requ	ired information are attached as Addendum No. 1.
Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above. Attach Notary if Out-of-State Contractor	
CONTRACTOR:	
(Signature)	(Signature)
(Print / Type Name)	(Print / Type Name)
President / Vice President / Secretary / Treasurer (circle one)	President / Vice President / Secretary / Treasurer (circle one)
By: RUCCA A. Janer THOMAS B. MODICA, Acting City Manager EXECUTED PURSUANT TO SECTION 301 OF	Approved as to form: CHARLES PARKIN, City Attorney By:
THE CITY CHARTER.	Deputy