

FIRST AMENDMENT TO AGREEMENT NO. 35112

**35112**

THIS FIRST AMENDMENT TO AGREEMENT NO. 35112 is made and entered, in duplicate, as of June 11, 2019 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on August 21, 2018, by and between LONG BEACH COMMUNITY COLLEGE DISTRICT, a community college duly organized and existing under the laws of the State of California ("College"), whose address is 4901 E. Carson Street, O-5, Long Beach, California 90808, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and College (the "Parties") entered into Agreement No. 35112 (the "Agreement") whereby College agreed to provide economic development counseling and educational services through its Small Business Development Center; and

WHEREAS, the Parties desire to extend the term of the Agreement one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

1. Section 2 of the Agreement is hereby amended to read as follows:

"2. TERM. The term of this Agreement shall commence at midnight on July 1, 2018, and shall terminate at 11:59 p.m. on June 30, 2020, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner. The term may be extended for one (1) additional one-year period at the discretion of the City Manager and subject to the continued availability of the funds."

2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 35112 are ratified and confirmed and shall remain in full force and effect.

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OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
333 West Ocean Boulevard, 11th Floor  
Long Beach, CA 90802-4664

IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

LONG BEACH COMMUNITY COLLEGE DISTRICT, a community college duly organized and existing under the laws of the State of California

June 25, 2019

By [Signature]  
Name Marlene P. Drinkwine  
Title Vice President, Business Services

June 25, 2019

By [Signature]  
Name John Thompson  
Title Director, Fiscal Services & Payroll

**Tom Modica**  
**Assistant City Manager "College"**

EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER

CITY OF LONG BEACH, a municipal corporation

8/6/, 2019

By [Signature]  
City Manager

"City"

This First Amendment to Agreement No. 35112 is approved as to form on

July 30, 2019.

CHARLES PARKIN, City Attorney

By [Signature]  
Deputy