

FIRST AMENDMENT TO AGREEMENT NO. 34657

34657

THIS FIRST AMENDMENT TO AGREEMENT NO. 34657 is made and entered, in duplicate, as of May 14, 2019, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on June 13, 2017, by and between ENVIRON ARCHITECTURE, INC., a California corporation ("Consultant"), with a place of business at 100 Oceangate P200, Long Beach, CA 90802, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 34657 (the "Agreement") whereby Consultant agreed to provide as needed urban planning design services; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

1. Section 2 of the Agreement is hereby amended to read as follows:

"2. TERM. The term of this Agreement shall commence at midnight on July 1, 2017, and shall terminate at 11:59 p.m. on June 30, 2020, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner. The Parties have the option to extend the term for two (2) additional one-year periods at the discretion of the City Manager."

2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 34657 are ratified and confirmed and shall remain in full force and effect.

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OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
333 West Ocean Boulevard, 11th Floor
Long Beach, CA 90802-4664

1 IN WITNESS WHEREOF, the Parties have caused this document to be duly
2 executed with all formalities required by law as of the date first stated above.

3 ENVIRON ARCHITECTURE, INC., a
4 California corporation

5 4 June 2019, 2019

6 By [Signature]
7 Name ALAN BURKS
8 Title PRESIDENT

9 4 JUNE, 2019

10 By [Signature]
11 Name Willetta C. McCulloh
12 Title VICE PRESIDENT

13 Tom Modica
14 Assistant City Manager

15 EXECUTED PURSUANT
16 TO SECTION 301 OF
17 THE CITY CHARTER

"Consultant"

18 CITY OF LONG BEACH, a municipal
19 corporation

20 August 1, 2019

21 By [Signature]
22 City Manager

"City"

23 This First Amendment to Agreement No. 34657 is approved as to form on

24 6-24, 2019.

25 CHARLES PARKIN, City Attorney

26 By [Signature]
27 Deputy