RESOLUTION NO. RES-19-0069

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LONG BEACH APPROVING AND AUTHORIZING THE DESTRUCTION OF CERTAIN RECORDS, PAPERS, AND WRITINGS BY THE HUMAN RESOURCES DEPARTMENT

The City Council of the City of Long Beach resolves as follows:

10 Pursuant to and in accordance with the provisions of Section Section 1. 11 34090 of the Government Code of the State of California and Chapter 1.28 of the Long 12 Beach Municipal Code relating to the destruction of City records, and the City Attorney having heretofore given his written consent, the City Council of the City of Long Beach 13 14 does hereby approve and authorize the destruction by the Human Resources Department 15 of any and all of the records, documents, instruments, books, papers, and writings as set 16 forth in the documents attached hereto and marked Exhibit "A" and by reference thereto made a part hereof, which records are under its charge and are no longer required for use 17 18 in its respective office, said records being no less than two (2) years old.

Section 2. The City Council hereby finds that none of said records:

A. Affect the title to real property or liens thereon;

B. Constitute official court records;

C. Constitute records which are required to be kept by statute;

D. Constitute the original or record copies of the minutes,

ordinances or resolutions of the City of Long Beach or any City Board or Commission.

26 Section 3. This resolution shall take effect immediately upon its adoption 27 by the City Council, and the City Clerk shall certify the vote adopting this resolution.

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OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Lond Beach. CA 90802-4664 1

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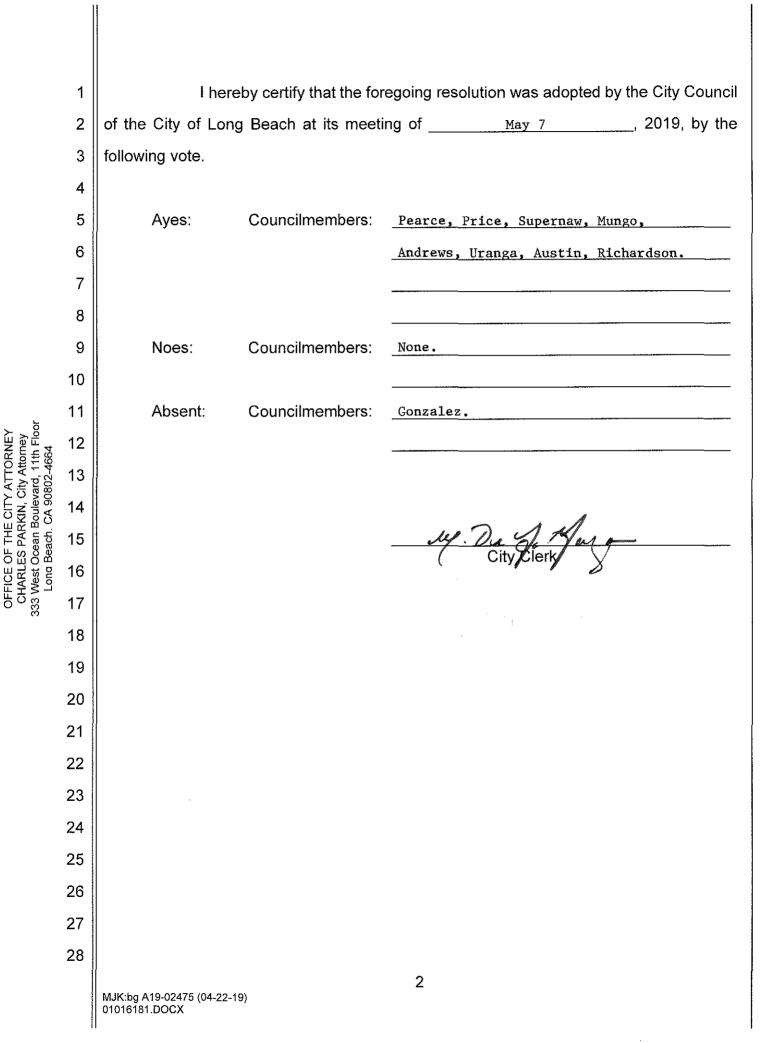


EXHIBIT "A"

RECORDS DESTRUCTION REQUEST

1. Date 02/26/19

Honorable Council of the City of Long Beach

2. The

Human Resources – Employee Benefits respectfully requests authority to destroy the following

3. RETENTION SCHEDULE ITEM NO.	tal records: 4. RECORD TITLE AND DESCRIPTION		5. YEARS INVOLVED	6. BOX NO. ON-SITE	7. BOX NO. OFF-SITE
1	Accounting Document Provider Bills 2014 – 20	2014-2016	#1-6		
7	Health Insurance Files Retirement Files 1992-2008		1992-2008	#7	
		х .			
FOR DEPAR	RTMENTAL USE	CITY ATTORNEY'S CONSENT	14. REMARKS	5:	
8 RECOMMENDED:		Consent is hereby given to destroy the records enumerated above.			
9. APPROVED: OMy Vec		11. By M 12. Title DEPUTY CITY ATTORNEY	-		
10. DATE: 4/16/19		13. Date 4/24/19			