

FIRST AMENDMENT TO AGREEMENT NO. 34871

34871

THIS FIRST AMENDMENT TO AGREEMENT NO. 34871 is made and entered, in duplicate, as of January 29, 2019 for reference purposes only, pursuant to Resolution No. RES-17-0146 adopted by the City Council of the City of Long Beach at its meeting on December 12, 2017, by and between PRUDENTIAL OVERALL SUPPLY, a California corporation ("Contractor"), whose address is 1661 Alton Parkway, Irvine, California 92606, and the CITY OF LONG BEACH ("City"), a municipal corporation.

WHEREAS, City and Contractor entered (the "Parties") into Agreement No. 34871 whereby Contractor agreed to provide uniform rental services, floor mats, mops and related services; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

1. Section 1.D. of Agreement No. 34871 is hereby amended to read as follows:

"D. The term of this Agreement shall commence at midnight on February 1, 2018, and shall terminate at 11:59 p.m. on January 31, 2020. The parties have the option to renew this Agreement for three (3) additional one-year periods, at the discretion of the City Manager."

2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 34871 are ratified and confirmed and shall remain in full force and effect.

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OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
333 West Ocean Boulevard, 11th Floor
Long Beach, CA 90802-4664

IN WITNESS WHEREOF, the parties have caused this document to be duly
executed with all formalities required by law as of the date first stated above.

PRUDENTIAL OVERALL SUPPLY, a
California corporation

FEBRUARY 1, 2019

By [Signature]
Name JOHN THOMPSON
Title EXECUTIVE VP

FEBRUARY 1, 2019

By [Signature]
Name JANA COMER
Title VP FINANCE

"Contractor"

CITY OF LONG BEACH, a municipal
corporation

2/1/2, 2019

By [Signature]
City Manager

"City"

This First Amendment to Agreement No. 34871 is approved as to form on

Feb. 5, 2019.

CHARLES PARKIN, City Attorney

By [Signature]
Deputy