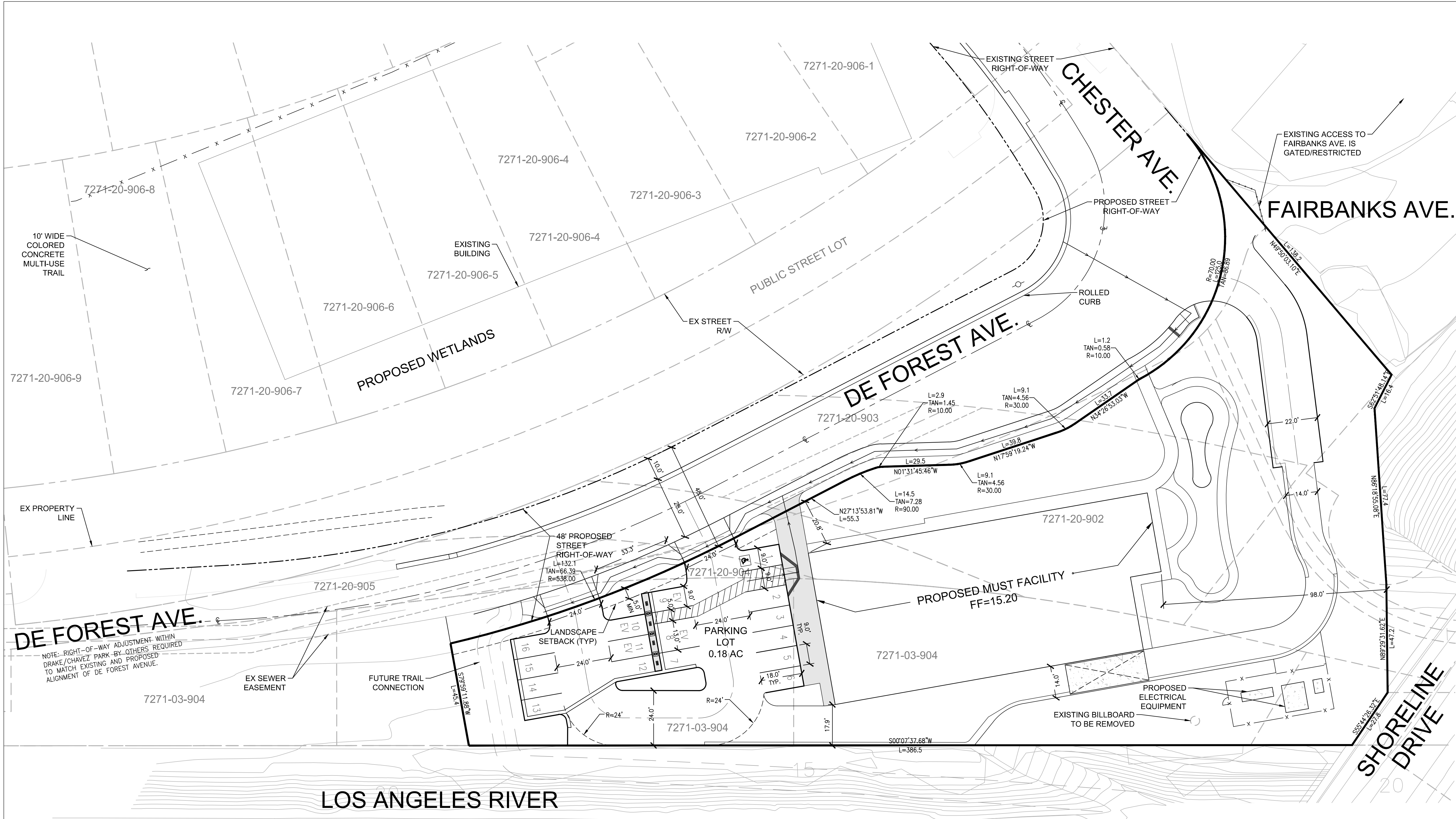
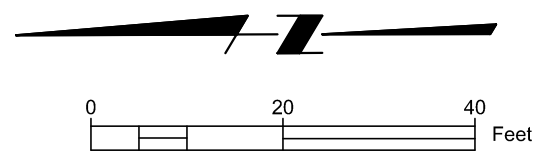




LAST SAVED BY: ejwalker  
PLOT DATE: Feb. 14, 19 SAVED PATH: C:\workdir\0447208

| LEGEND   |          |                           |
|----------|----------|---------------------------|
| EXISTING | PROPOSED | DESCRIPTION               |
|          | LOT 1    | LOT NUMBER/LETTER         |
|          |          | PROPOSED LOT BOUNDARY     |
|          |          | PROPERTY LINE             |
|          |          | RIGHT-OF-WAY              |
|          |          | CENTERLINE                |
|          |          | EASEMENT OR SETBACK       |
|          |          | ACCESSIBLE PATH OF TRAVEL |



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FN:01664C-EX7101A  
DATE: 12/28/18  
PLOT SCALE: 1=1

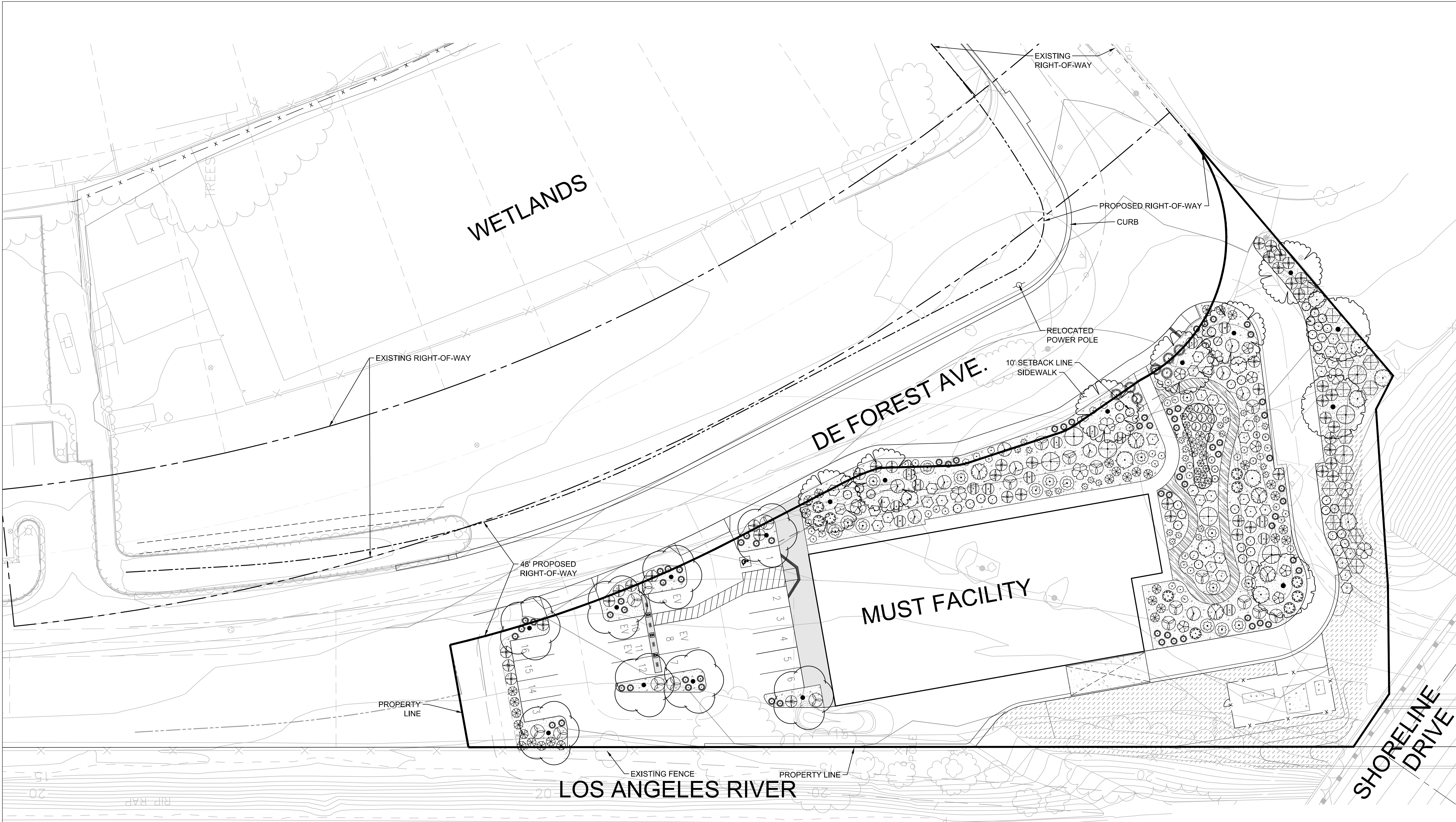
Long Beach Municipal Urban Stormwater Treatment  
TREATMENT PLANT AND WETLANDS  
SITE CONCEPT PLAN

JOB NO. PWXXXX XX  
NO. R- XXXX  
SHEET 1 OF 3  
DRAWING NO. EX-7101

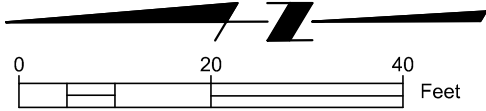
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| EJW          |      | EJW       |  |                  |  |                    |             |
| REVISIONS    |      | APPROVAL  |  | SHEET            |  | AS-BUILT:          |             |
| No.          | DATE |           |  |                  |  |                    | REF. X-XXXX |
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PLOT DATE: Feb. 14, 19 SAVED PATH: C:\pworkdir\0446979



NOTE:  
FOR LANDSCAPE ELEMENTS SCHEDULE SEE SHEET 3.



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FN:01664L-1012LC  
DATE: 12/21/18  
PLOT SCALE: 1=1

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| DESIGN CHECK BY:   |  |  |  |  |  |  |  |  |  |           |  |      |  |             |  |             |  |       |  |
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Long Beach Municipal Urban Stormwater Treatment

LANDSCAPE CONCEPT

FIELD BOOK  
X.X.X.

PAGE  
X.X.X.

GRAPHIC  
SCALE  

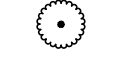
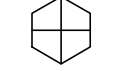
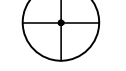
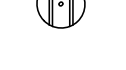

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| JOB NO. PWXXXX XX   |
| NO. R- XXXX         |
| SHEET<br>2 OF 3     |
| DRAWING NO.<br>LC-1 |

LAST SAVED BY: ejwalker  
PLOT DATE: Feb. 14, 19 SAVED PATH: C:\pwworkdir\0446979

REFERENCE NOTES SCHEDULE

| CODE  | 01_EXISTING_ELEMENTS<br>DESCRIPTION                                                                                                                                                                        | QTY |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 01-01 | EXISTING BIOSWALE & HISTORICAL RAILROAD TRACKS, PROTECT IN PLACE.                                                                                                                                          |     |
| CODE  | 02_NEW_CONSTRUCTION_ELEMENTS<br>DESCRIPTION                                                                                                                                                                | QTY |
| 02-01 | BOG SEAT, MODEL #Q2-BOG-82B. COLOR: NATURAL. FINISH: CRAFTSMAN ETCH W/GRAFFITI-RESISTANT COATING. MANUFACTURED BY QCP (866) 703-3434. INSTALL PER MANUFACTURER'S RECOMMENDATIONS.                          | 6   |
| 02-02 | ROUND TABLE WITH 4 SEATS, MODEL #QR-42FC. COLOR: QUAIL HILL RED. FINISH: CRAFTSMAN ETCH W/GRAFFITI-RESISTANT COATING. MANUFACTURED BY QCP (866) 703-3434. INSTALL PER MANUFACTURER'S RECOMMENDATIONS.      | 1   |
| 02-03 | ROUND TABLE WITH 3 SEATS, MODEL #QR-42FC3-ADA. COLOR: QUAIL HILL RED. FINISH: CRAFTSMAN ETCH W/GRAFFITI-RESISTANT COATING. MANUFACTURED BY QCP (866) 703-3434. INSTALL PER MANUFACTURER'S RECOMMENDATIONS. | 1   |
| 02-04 | WASTE CONTAINER, MODEL #QS-SQ2432WA-F17. COLOR: QUAIL HILL RED. FINISH: CRAFTSMAN ETCH W/GRAFFITI-RESISTANT COATING. MANUFACTURED BY QCP (866) 703-3434. INSTALL PER MANUFACTURER'S RECOMMENDATIONS.       | 3   |
| 02-05 | DRINKING FOUNTAIN, MODEL #10155 SM WITH PET FOUNTAIN AND BOTTLE FILLER. COLOR: TEXTURED BURGANDY. MANUFACTURED BY MOST DEPENDABLE FOUNTAINS (800) 552-6331. INSTALL PER MANUFACTURER'S RECOMMENDATIONS.    | 1   |
| 02-06 | DOG WASTE BAG STATION, MODEL #1002-2. MANUFACTURED BY DOGIPOT (800) 364-7681.                                                                                                                              | 2   |
| 02-07 | INTERPRETIVE SIGNAGE-WETLANDS                                                                                                                                                                              |     |
| 02-08 | INTERPRETIVE SIGNAGE-CITY TO PROVIDE HISTORICAL RAILROAD SIGNAGE GRAPHIC                                                                                                                                   |     |
| 02-09 | PEDESTRIAN LIGHTING. SEE ELECTRICAL PLAN.                                                                                                                                                                  | 9   |
| 02-10 | COMBINATION ELECTRICAL METER/IRRIGATION CONTROLLER ENCLOSURE                                                                                                                                               |     |
| 02-11 | 10' WIDE COLORED CONCRETE MULTI-USE TRAIL                                                                                                                                                                  |     |
| 02-12 | DEMOUNTABLE BOLLARD POST                                                                                                                                                                                   | 4   |
| 02-13 | SUMP FOR DRINKING FOUNTAIN-2'X2'X3'DEEP                                                                                                                                                                    |     |
| 02-14 | CLEANOUT FOR DRINKING FOUNTAIN                                                                                                                                                                             |     |

PLANT SCHEDULE MUST TREATMENT PLANT

| TREES                                                                                 | CODE   | BOTANICAL NAME / COMMON NAME                                                                                | CONT      | SPACE    | ZONE* | QTY       |
|---------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------------|-----------|----------|-------|-----------|
|    | QU AG  | QUERCUS AGRIFOLIA / COAST LIVE OAK                                                                          | 24"BOX    | AS SHOWN | L/0.3 | 3         |
|     | QU AG2 | QUERCUS AGRIFOLIA / COAST LIVE OAK                                                                          | 36"BOX    | AS SHOWN | L/0.3 | 6         |
|    | QU EN  | QUERCUS ENGLEMANNII / ENGELMANN OAK                                                                         | 24"BOX    | AS SHOWN | L/0.3 | 8         |
| SHRUBS                                                                                | CODE   | BOTANICAL NAME / COMMON NAME                                                                                | CONT      | SPACING  | ZONE* | QTY       |
|    | AR GL  | ARCTOSTAPHYLOS GLAUCA / MANZANITA BIG BERRY                                                                 | 5 GAL     | 6' O.C.  | L/0.2 | 11        |
|    | AR DO  | ARTEMISIA DOUGLASIANA / MUGWORT                                                                             | 1 GAL     | 3' O.C.  | L/0.3 | 6         |
|    | BA PI  | BACCHARIS PILULARIS / DWARF COYOTE BRUSH                                                                    | 1 GAL     | 5' O.C.  | L/0.3 | 46        |
|    | CE CR  | CEANOTHUS CRASSIFOLIUS / HOARYLEAF CEANOTHUS                                                                | 5 GAL     | 7' O.C.  | L/0.2 | 5         |
|    | CE LE  | CEANOTHUS LEUCODERMIS / CHAPARRAL WHITETHORN                                                                | 5 GAL     | 7' O.C.  | L/0.2 | 14        |
|    | CH TE  | CHONDROPETALUM TECTORUM 'EL CAMPO' / CAPE RUSH                                                              | 1 GAL     | 4' O.C.  | L/0.3 | 8         |
|    | DU LA  | DUDLEYA LANCEOLATA / LANCELEAF LIVEFOREVER                                                                  | 1 GAL     | 3' O.C.  | L/0.2 | 24        |
|    | EN CA  | ENCELIA CALIFORNICA / CALIFORNIA ENCELIA                                                                    | 1 GAL     | 4' O.C.  | L/0.2 | 40        |
|    | FR FL  | FREMONTODENDRON CALIFORNICUM / CALIFORNIA FLANNEL BUSH                                                      | 5 GAL     | 8' O.C.  | L/0.2 | 8         |
|    | HE AR  | HETEROMELES ARBUTIFOLIA / TOYON                                                                             | 5 GAL     | 8' O.C.  | L/0.3 | 11        |
|    | JU PA  | JUNCUS PATENS / CALIFORNIA GRAY RUSH                                                                        | 1 GAL     | 3' O.C.  | L/0.3 | 10        |
|    | LE CO  | LEYMUS CONDENSATUS / GIANT WILD RYE                                                                         | 5 GAL     | 4' O.C.  | L/0.3 | 38        |
|    | MU RI  | MUHLENBERGIA RIGENS / DEER GRASS                                                                            | 5 GAL     | 5' O.C.  | L/0.3 | 7         |
|    | OP LI  | OPUNTIA LITTORALIS / SHORE CACTUS                                                                           | 5 GAL     | 7' O.C.  | L/0.2 | 8         |
|    | PE CE  | PENSTEMON CENTRANTHIFOLIUS / SCARLET BUGLER                                                                 | 1 GAL     | 3' O.C.  | L/0.2 | 42        |
|    | RH TR  | RHUS TRILOBATA / SKUNKBUSH SUMAC                                                                            | 5 GAL     | 6' O.C.  | L/0.3 | 17        |
|  | RI AU  | RIBES AUREUM GRACILLIMUM / GOLDEN CURRANT                                                                   | 5 GAL     | 5' O.C.  | L/0.3 | 10        |
|  | RI MA  | RIBES MALVACEUM / CHAPARRAL CURRANT                                                                         | 5 GAL     | 6' O.C.  | L/0.3 | 19        |
|  | RI SP  | RIBES SPECIOSUM / FUCHSIA FLOWERING GOOSEBERRY                                                              | 5 GAL     | 5' O.C.  | L/0.3 | 15        |
|  | RO CA  | ROSA CALIFORNICA / CALIFORNIA WILD ROSE                                                                     | 5 GAL     | 5' O.C.  | L/0.2 | 7         |
|  | SA PU  | SALVIA LEUCOPHYLLA / PURPLE LEAF SAGE                                                                       | 5 GAL     | 5' O.C.  | L/0.2 | 39        |
|  | ST PU  | STIPA PULCHRA / PURPLE NEEDLE GRASS                                                                         | 1 GAL     | 3' O.C.  | L/0.2 | 70        |
| GROUND COVERS                                                                         | CODE   | BOTANICAL NAME / COMMON NAME                                                                                | CONT      | SPACE    | ZONE* | QTY       |
|  | DG     | DISINTEGRATED GRANITE / DESERT GOLD                                                                         | DG        | NA       | NA    | 13,054 SF |
|  | MU     | MULCH / AVAILABLE THROUGH AGUINAGA FERTILIZER ALL AREAS TO RECEIVE 3" THICK                                 | MULCH     | NA       | NA    | 1,612 SF  |
| REVEGETATION MIX                                                                      | CODE   | BOTANICAL NAME / COMMON NAME                                                                                | CONT      | SPACE    | ZONE* | QTY       |
|  | M3     | HYDROSEED MIX AREA 3 (TEMP. PERMANENT OR NON-IRRIGATED) AREAS WITH A GRADE OF 20% OR A TEMPORARY CONDITION. | HYDROSEED | NA       |       | 6,459 SF  |

FN:01664L-1013LC  
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Long Beach Municipal Urban Stormwater Treatment

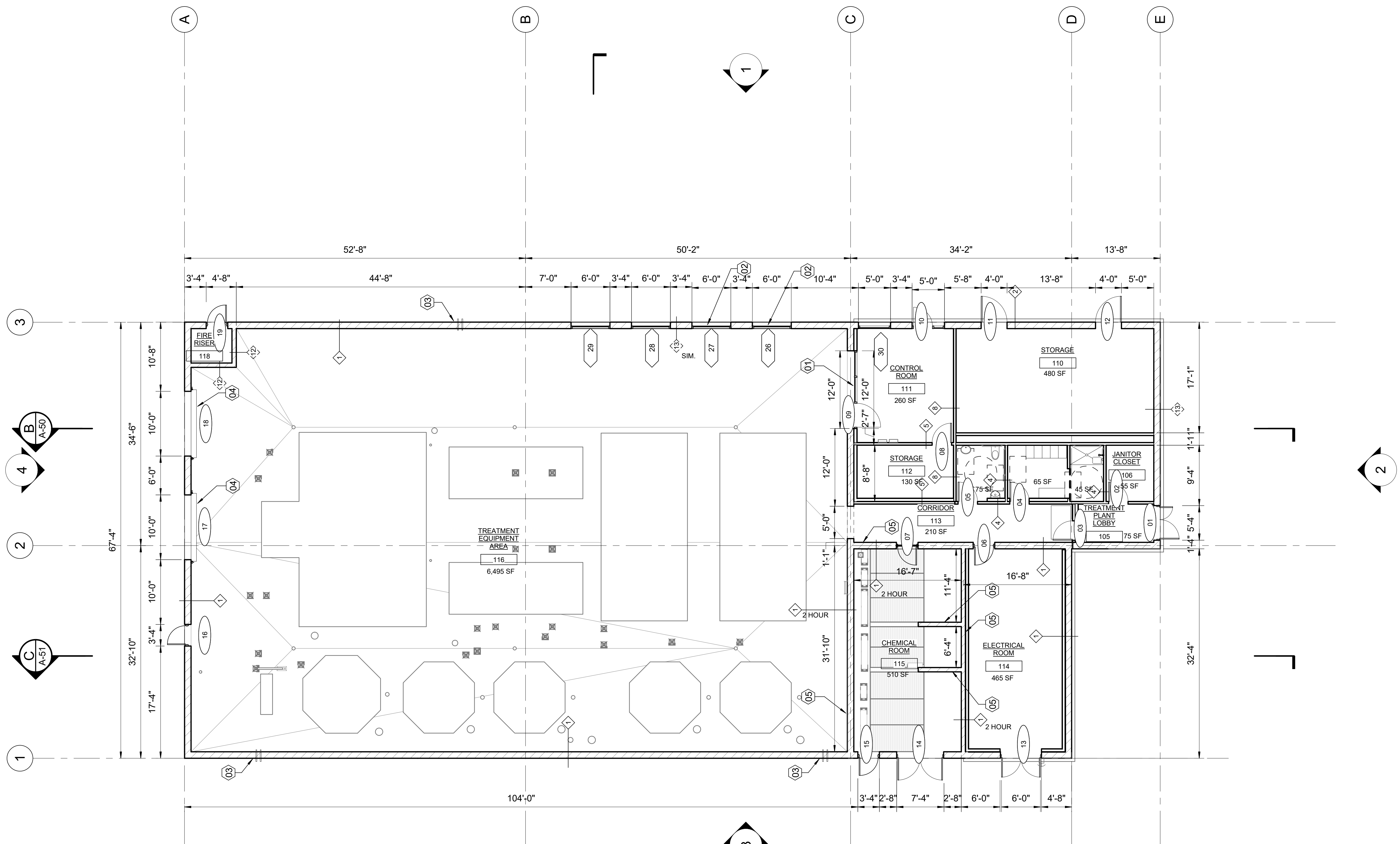
LANDSCAPE CONCEPT - ELEMENTS SCHEDULE

FIELD BOOK  
X.X.X.

PAGE  
X.X.X.

GRAPHIC SCALE  
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|                     |
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| NO. R- XXXX         |
| SHEET<br>3 OF 3     |
| DRAWING NO.<br>LC-2 |



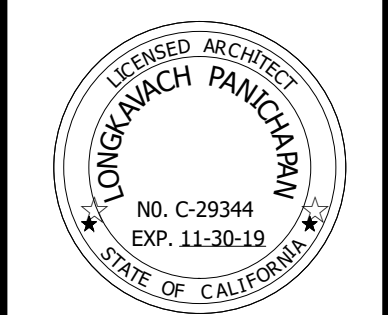
1 FLOOR PLAN  
A-10  
SCALE: 1/8" = 1'-0"

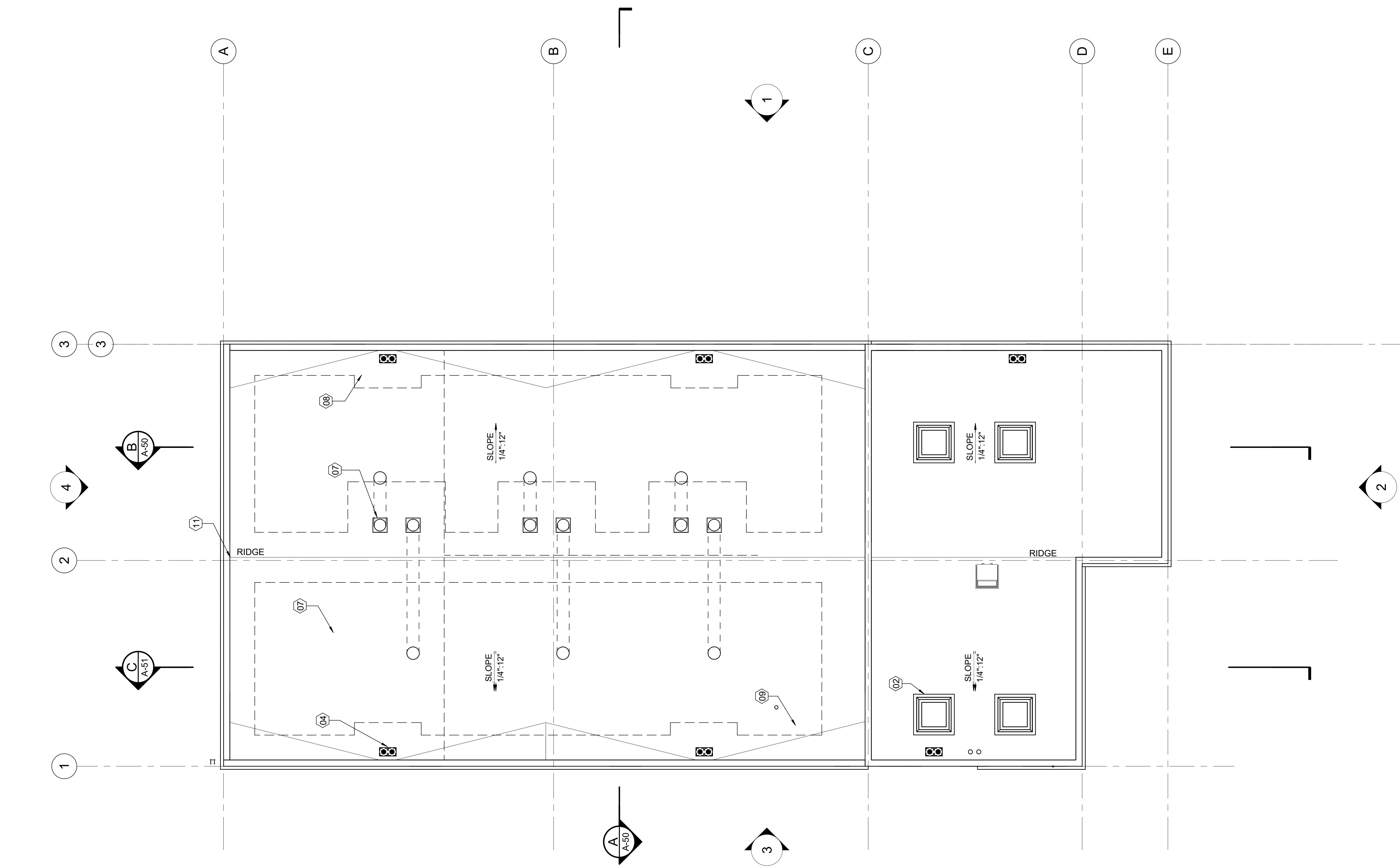
| KEYNOTES                                                                            |                                   | LEGEND                                                                              |                                            |
|-------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------|
|  | STOREFRONT WINDOW AND DOOR SYSTEM |  | WALL TYPES<br>SEE SHEET A-60 FOR DETAILS   |
|  | INTERIOR GLASS WALL SYSTEM        |  | WINDOW TYPES<br>SEE SHEET A-70 FOR DETAILS |
|  | DOWNSPOUT AND OVERFLOW            |  | DOOR TYPES<br>SEE SHEET A-70 FOR DETAILS   |
|  | OVERHEAD COILING GRILLE           |  | 1 HR RATED WALLS                           |
|  | SET WALL ON 8" CONCRETE CURB      |  | 2 HR RATED WALLS                           |
|  | 3' DEEP DOOR MAT                  |                                                                                     |                                            |

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PLOT SCALE: 1=1

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1 ROOF PLAN  
A-20 SCALE: 1/8" = 1'-0"

| SHEET KEYNOTES                       |                                                       |
|--------------------------------------|-------------------------------------------------------|
| 01 SOLATUBE SKYLIGHT                 | 07 SINGLE PLY MEMBRANE ROOFING, SEE SPECS             |
| 02 ROOF MOUNTED MECHANICAL EQUIPMENT | 08 LINE OF FUTURE PHOTO VOLTAIC SOLAR PANEL           |
| 03 METAL SCREEN WALL, SEE SHEET A-XX | 09 ROOF CRICKET                                       |
| 04 ROOF DRAIN AND OVERFLOW           | 10 4" DIA. ROOF DRAIN LINE TO INSIDE OF WALL, SEE ... |
| 05 FASCIA GUTTER SYSTEM              | 11 RIDGE LINE                                         |
| 06 METAL ROOF, SEE SHEET A-XX        | 12 ROOF ACCESS HATCH                                  |

## LEGEND

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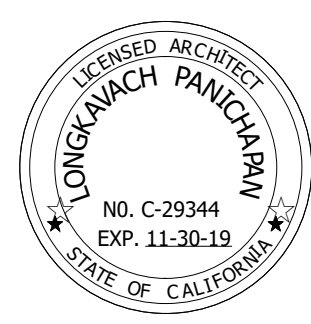
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|---------------------------------------------------------------------------------------|-------------------------|
|  | ROOF DRAIN AND OVERFLOW |
|  | TUBE SKYLIGHT           |

DESIGN DEVELOPMENT PHASE - NOVEMBER 2018

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Long Beach Municipal Urban Stormwater Treatment - Treatment Facility

**ROOF PLAN**

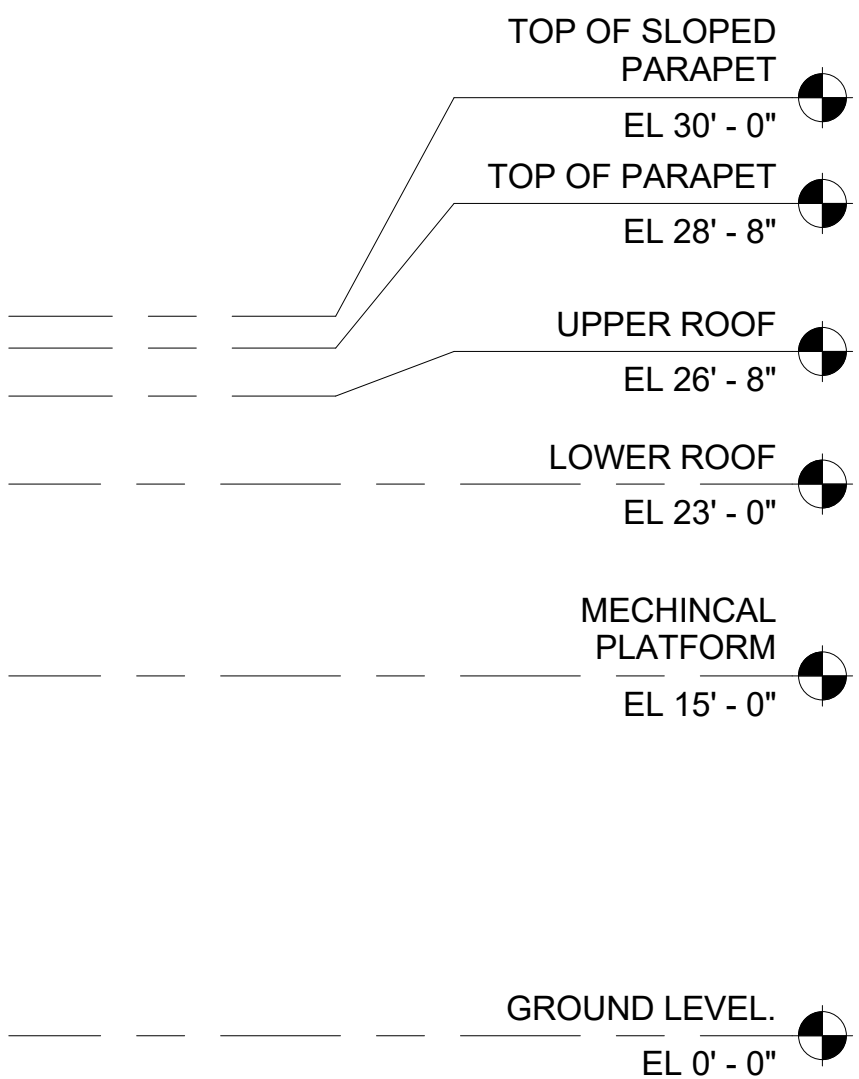
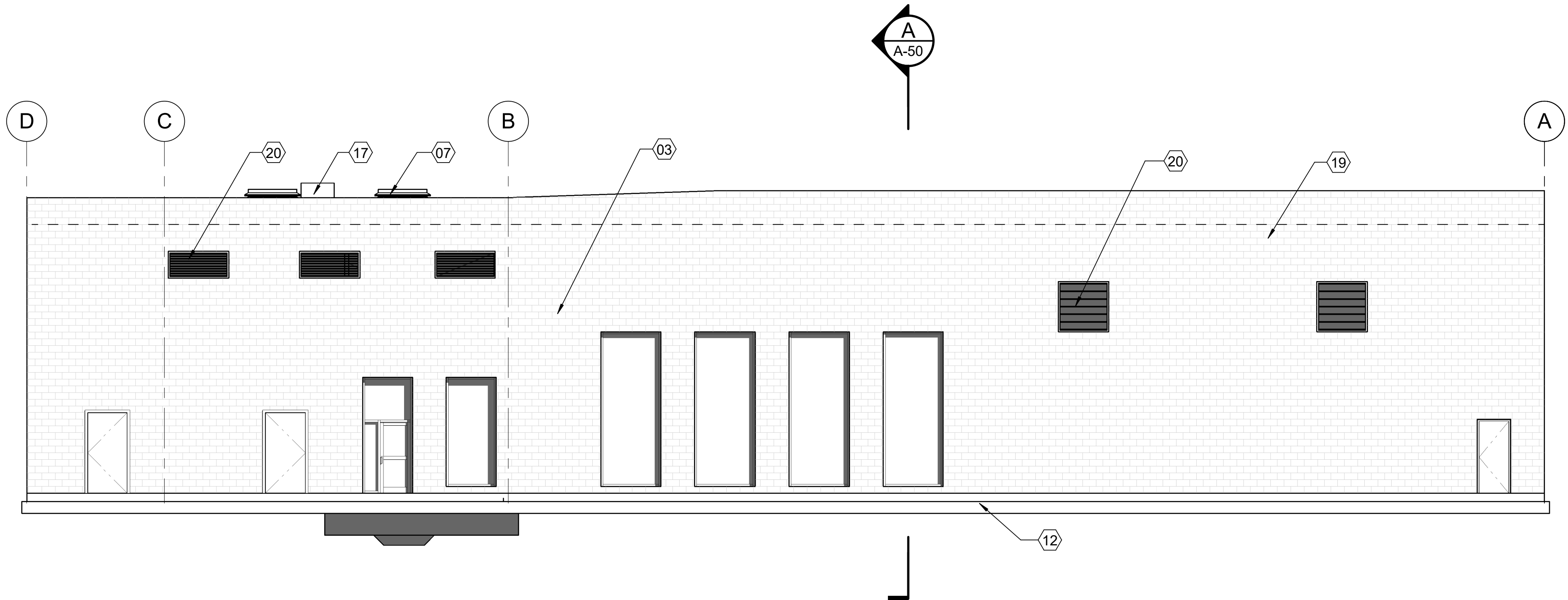
# ROOF PLAN

|                      |                |                          |
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| FIELD BOOK<br>X.X.X. | PAGE<br>X.X.X. | GRAPHIC SCALE<br>0 1 2 3 |
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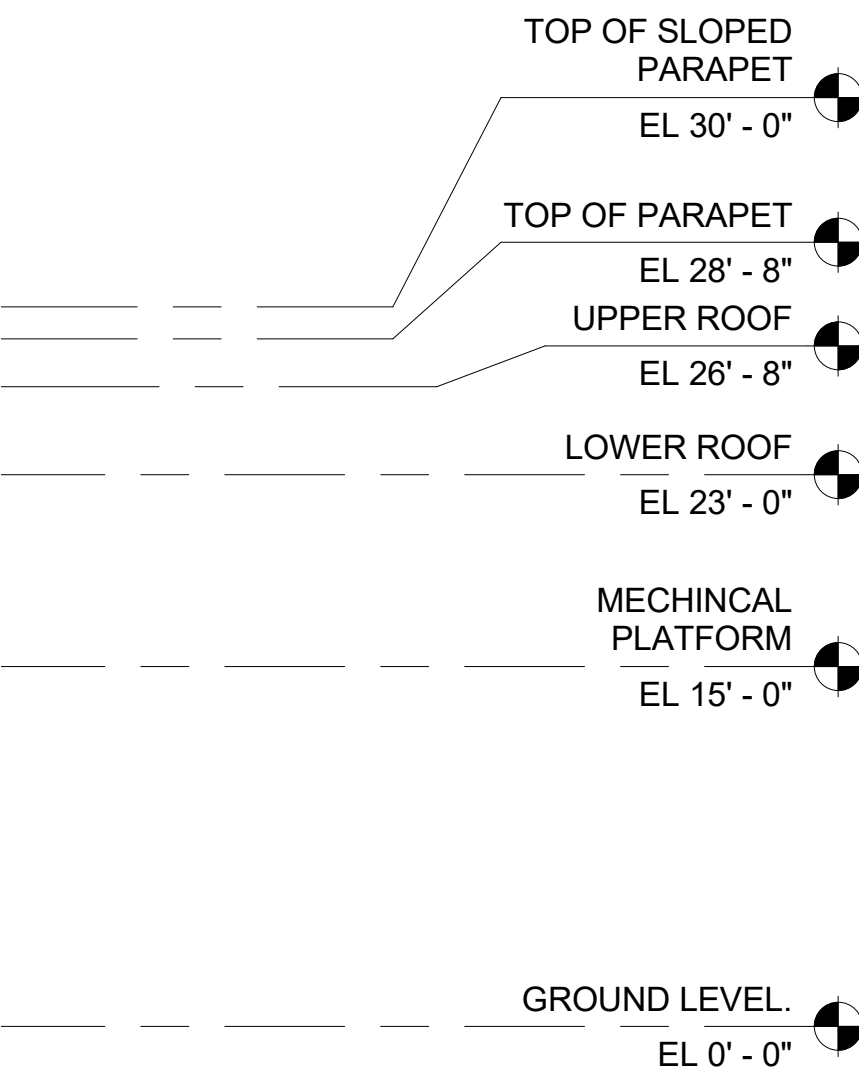
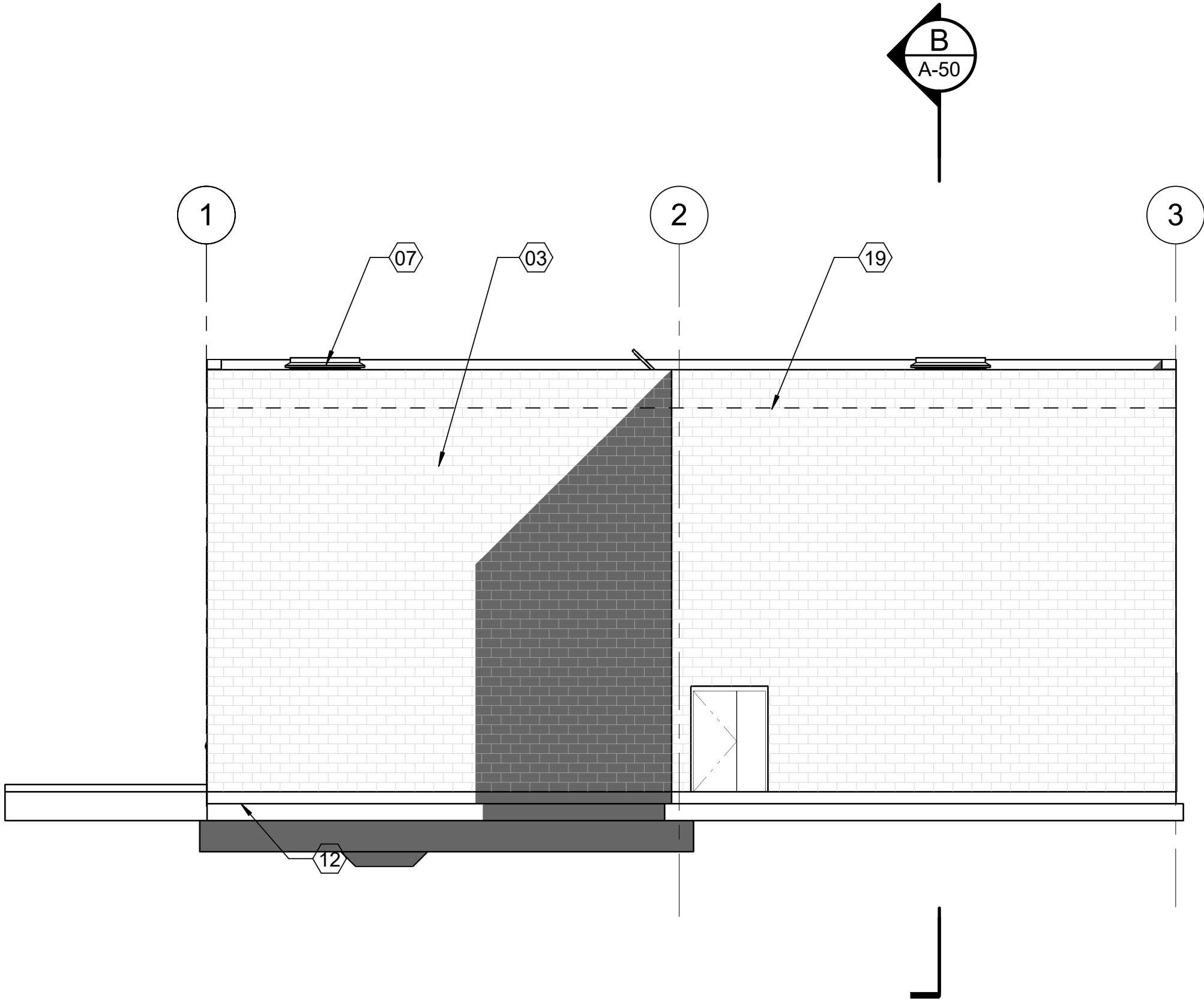
| DESIGNED BY:<br>J. Pontichapan |      |       |          |             | REVISIONS |  |      |
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| No.                            | DATE | SHEET | APPROVAL | DESCRIPTION |           |  |      |
| DRAWN BY:<br>M. Luce           |      |       |          |             |           |  |      |
| DESIGN CHECK BY:<br>X.X.X.     |      |       |          |             |           |  |      |
| DRAFTING CHECK BY:             |      |       |          |             |           |  |      |
| AS BUILT:                      |      |       |          |             |           |  | REF. |

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1 EAST ELEVATION  
A-30 SCALE: 1/8" = 1'-0"



2 SOUTH ELEVATION  
A-30 SCALE: 1/8" = 1'-0"



KEYNOTES

- |                             |                                  |                                  |                       |
|-----------------------------|----------------------------------|----------------------------------|-----------------------|
| 01 METAL PANEL SCREEN WALL  | 07 MECHANICAL UNITS BEYOND       | 13 DECORATIVE SUPPORT RAFTERS    | 19 ROOF LINE BEYOND   |
| 02 METAL FLASHING CAP       | 08 EXTERIOR LIGHT FIXTURE, TYP.  | 14 HEAVY TIMBER STRUCTURAL BEAMS | 20 MECHANICAL LOUVERS |
| 03 CMU BLOCK- TYPE I        | 09 CONTROL JOINTS                | 15 TILTED PLASTER WALL           |                       |
| 04 CMU BLOCK- TYPE II       | 10 SCRUPPER AND OVERFLOW, SEE... | 16 GUTTER SYSTEM                 |                       |
| 05 METAL STANDING SEAM ROOF | 11 8" CONCRETE CURB              | 17 ROOF ACCESS HATCH BEYOND      |                       |
| 06 FASCIA GUTTER SYSTEM     | 12 BLDG. SLAB, SLOPE TO DRAIN    | 18 SOLATUBE SKYLIGHTS            |                       |

HATCH LEGEND

- |                    |
|--------------------|
| CMU BLOCK- TYPE I  |
| CMU BLOCK- TYPE II |

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architecture • interior • planning

Gillis + Panichapan

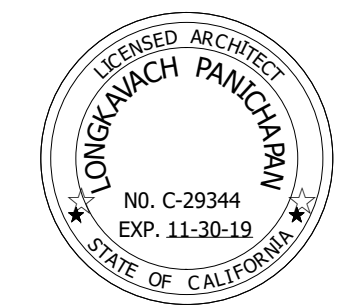
Architects, Incorporated



LONG BEACH

Long Beach Municipal Urban Stormwater Treatment - Treatment Facility  
ELEVATIONS- I

|                  |
|------------------|
| JOB NO. PWXXX XX |
| NO. R- XXXX      |
| SHEET XX OF XX   |
| DRAWING NO. A-30 |



| DESIGNED BY:  |      | DRAWN BY: |  | DESIGN CHECK BY: |  | DRAFTING CHECK BY: |  |
|---------------|------|-----------|--|------------------|--|--------------------|--|
| J. Panichapan |      | M. Luce   |  | X.X.X.           |  | X.X.X.             |  |
| REVISIONS     |      | APPROVAL  |  | SHEET            |  | REF.               |  |
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PAGE X.X.X.

FIELD BOOK X.X.X.

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PLOT SCALE: 1=1



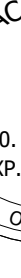
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|----------|--------------------------|----|-------------------------------|--------------|-------------------------------|
| 01       | METAL PANEL SCREEN WALL  | 07 | MECHANICAL UNITS BEYOND       | 13           | DECORATIVE SUPPORT RAFTERS    |
| 02       | METAL FLASHING CAP       | 08 | EXTERIOR LIGHT FIXTURE, TYP.  | 14           | HEAVY TIMBER STRUCTURAL BEAMS |
| 03       | CMU BLOCK- TYPE I        | 09 | CONTROL JOINTS                | 15           | TILTED PLASTER WALL           |
| 04       | CMU BLOCK- TYPE II       | 10 | SCRUPPER AND OVERFLOW, SEE... | 16           | GUTTER SYSTEM                 |
| 05       | METAL STANDING SEAM ROOF | 11 | 8" CONCRETE CURB              | 17           | ROOF ACCESS HATCH BEYOND      |
| 06       | FASCIA GUTTER SYSTEM     | 12 | BLDG. SLAB, SLOPE TO DRAIN    | 18           | SOLATUBE SKYLIGHTS            |
|          |                          |    |                               | 19           | ROOF LINE BEYOND              |
|          |                          |    |                               | 20           | MECHANICAL LOUVERS            |
|          |                          |    |                               |              | CMU BLOCK- TYPE I             |
|          |                          |    |                               |              | CMU BLOCK- TYPE II            |

DESIGN DEVELOPMENT PHASE - NOVEMBER 2018

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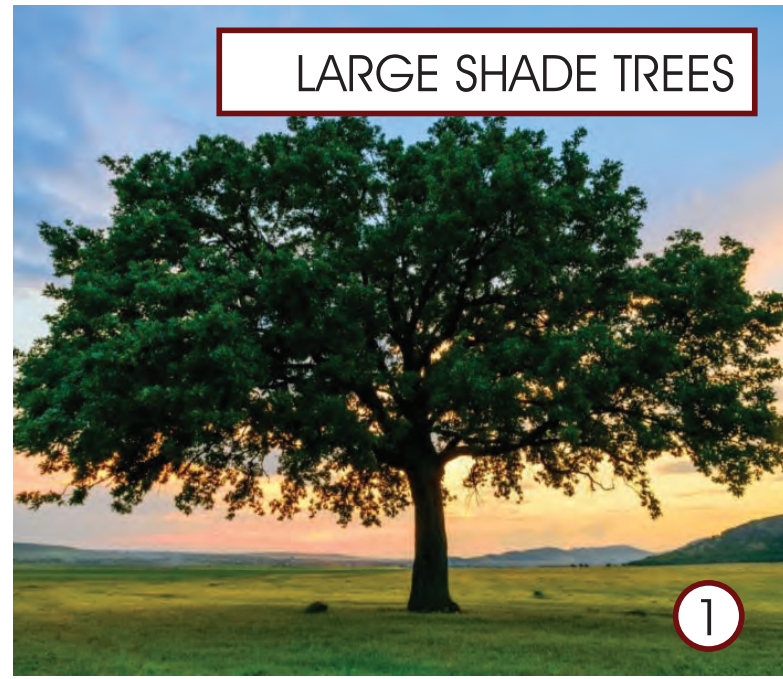
FN: LB-MUST - ARCH  
DATE: 8/15/18  
PLOT SCALE: 1=1



|                                                                                      |                   |  |                      |  |                |                  |                                                                        |      |       |          |             |
|--------------------------------------------------------------------------------------|-------------------|--|----------------------|--|----------------|------------------|------------------------------------------------------------------------|------|-------|----------|-------------|
| LONG BEACH                                                                           | JOB NO. PWWXXX XX |  | FIELD BOOK<br>X.X.X. |  | PAGE<br>X.X.X. | GRAPHIC<br>SCALE | <div><div></div><div>0</div><div>1</div><div>2</div><div>3</div></div> |      |       |          |             |
|                                                                                      | NO. R - XXXX      |  |                      |  |                |                  |                                                                        |      |       |          |             |
|                                                                                      | SHEET             |  |                      |  |                |                  |                                                                        |      |       |          |             |
|                                                                                      | _____ OF XX       |  |                      |  |                |                  |                                                                        |      |       |          |             |
|                                                                                      | DRAWING NO.       |  |                      |  |                |                  |                                                                        |      |       |          |             |
|                                                                                      | Δ - 31            |  |                      |  |                |                  |                                                                        |      |       |          |             |
|                                                                                      |                   |  |                      |  |                |                  |                                                                        |      |       |          |             |
| Long Beach Municipal Urban Stormwater Treatment - Treatment Facility                 |                   |  |                      |  |                |                  |                                                                        |      |       |          |             |
| ELEVATIONS- II                                                                       |                   |  |                      |  |                |                  |                                                                        |      |       |          |             |
|  |                   |  |                      |  |                |                  |                                                                        |      |       |          |             |
| DESIGNED BY:<br>J. Panichapan                                                        |                   |  |                      |  |                |                  | REVISIONS                                                              |      |       |          |             |
| DRAWN BY:<br>M. Luce                                                                 |                   |  |                      |  |                |                  | No.                                                                    | DATE | SHEET | APPROVAL | DESCRIPTION |
| DESIGN CHECK BY:<br>X.X.X.                                                           |                   |  |                      |  |                |                  |                                                                        |      |       |          |             |
| DRAFTING CHECK BY:                                                                   |                   |  |                      |  |                |                  | AS BUILT:                                                              |      | REF.  |          |             |

**LB MUST**  
Conceptual Package- Treatment Plant  
November 29, 2018





LARGE SHADE TREES

1

LARGE SHADE TREES- LOWERS URBAN HEAT



RAIN GARDEN/BIOSWALE

2

RAIN GARDEN- PART OF THE STORM DRAINAGE PRE-TREATMENT TRAIN



PLANTING SIGNAGE

3

SMALL PLANT LABELS AT THE BASE OF SOME PLANTS IDENTIFYING THE SCIENTIFIC AND COMMON NAMES



KIOSK DIRECTORY

4

KIOSK DIRECTORY- (1 KIOSK TYPE SIGN INCULDING CARTOON OF THE SITE SHOWING VARIOUS LID ELEMENTS



PERMEABLE PAVEMENT

5

PAVEMENT ENHAMCEMENT- PERVIOUS DISINTEGRATED GRANITE PAVEMENT (LESS POLLUTANT RUNOFF INTO STORM DRAINS AND OCEAN)



POW WOW MURAL

6

POW WOW MURAL- INTEGRATION OF LONG BEACH POW WOW MURAL ON NORTH/WEST/EAST PORTION OF BUILDING

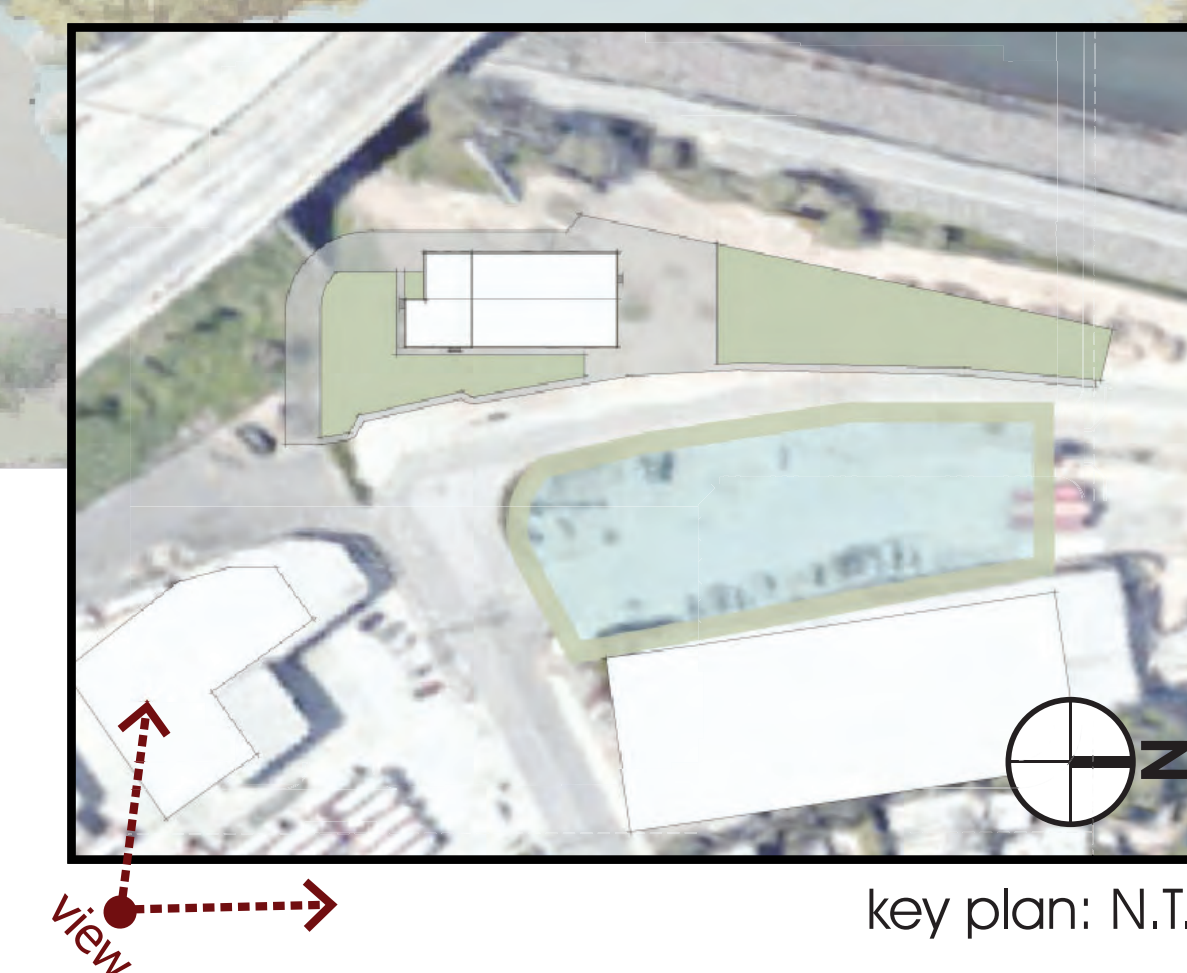
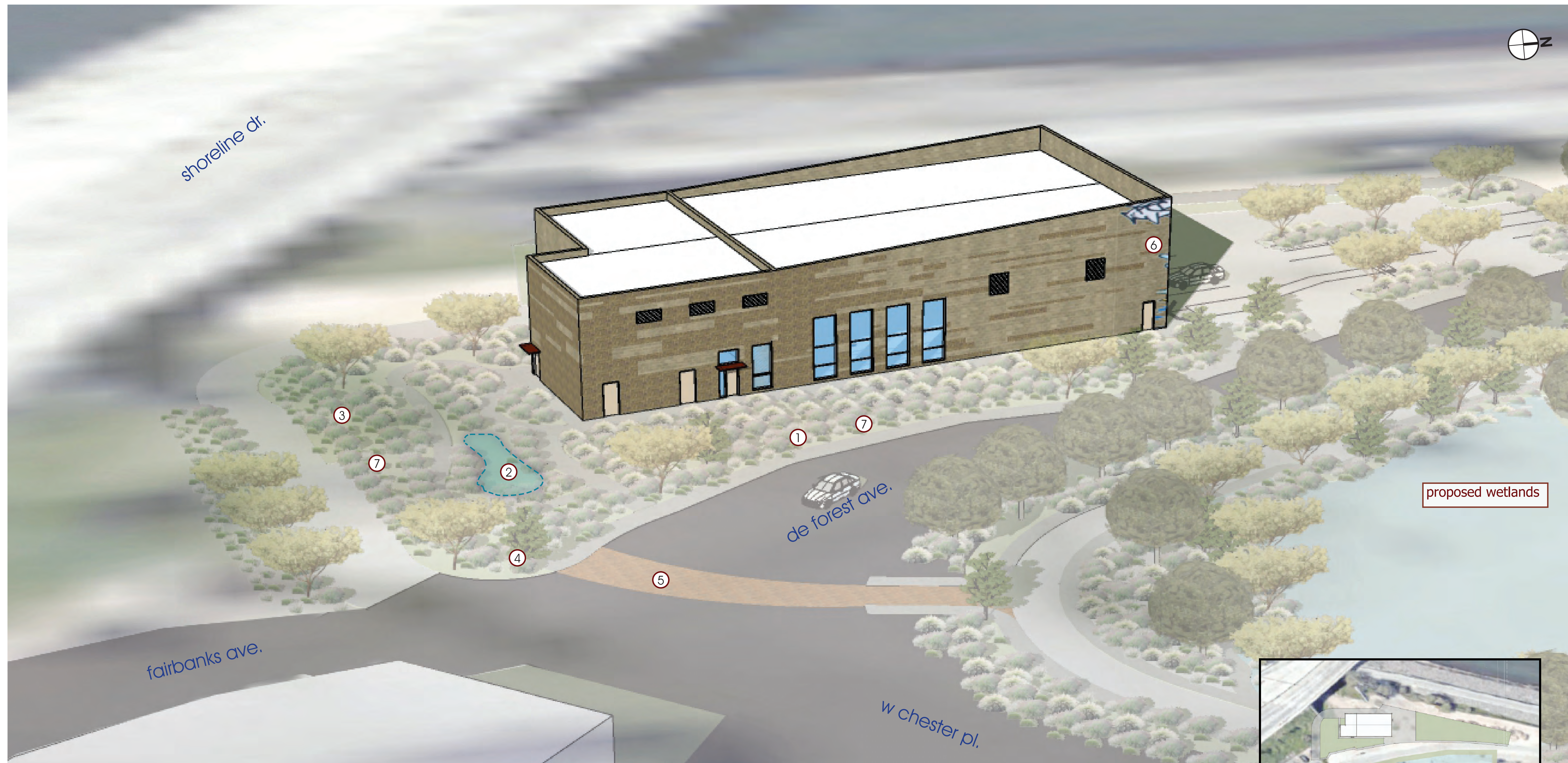
\* MURAL IS ARTISTIC CONCEPTION. FOR ILLUSTRATIVE PURPOSES ONLY.

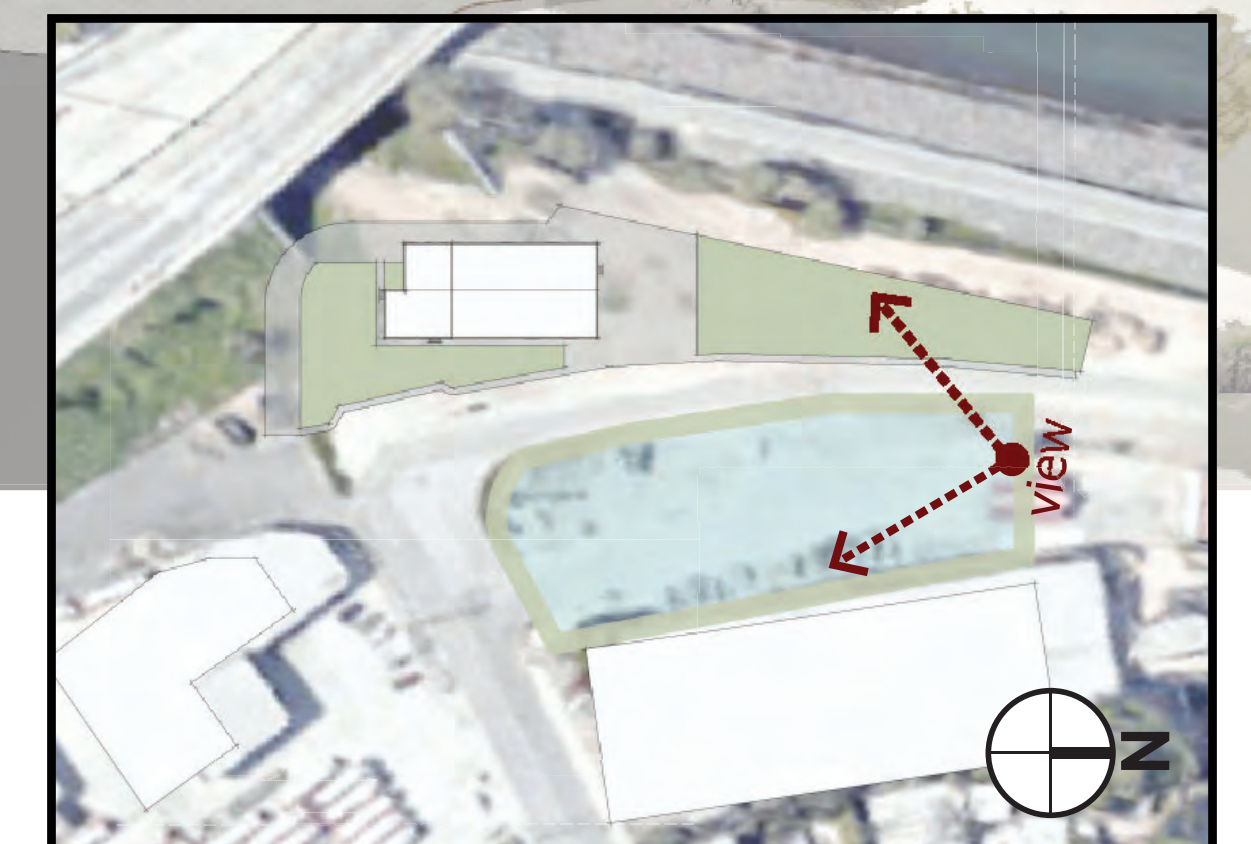


NATIVE PLANTS

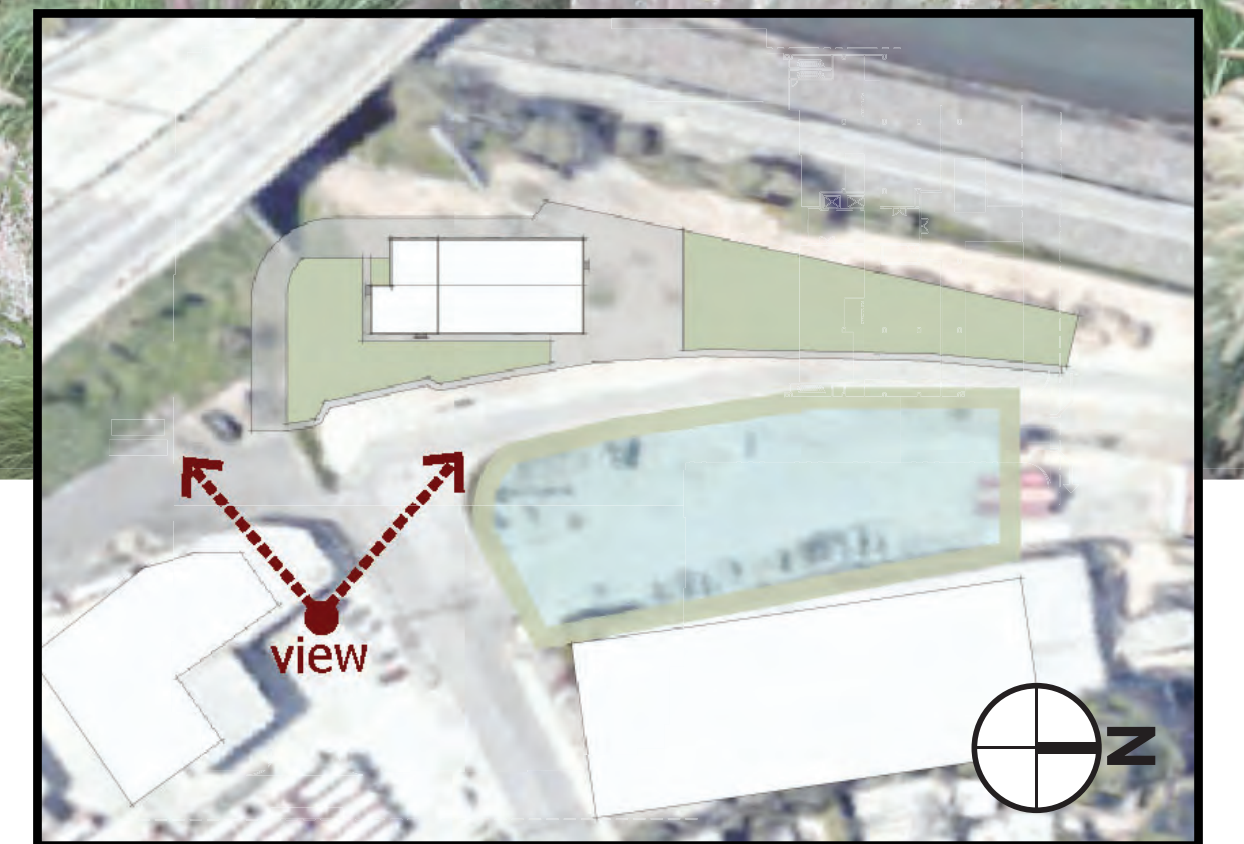
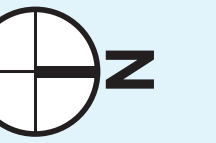
7

LOW WATER USE NATIVE PLANTS- SAVES WATER; LESS CHEMICALS FOR HEALTHY PLANTS; CONTRIBUTES LESS TO THE LANDFILLS

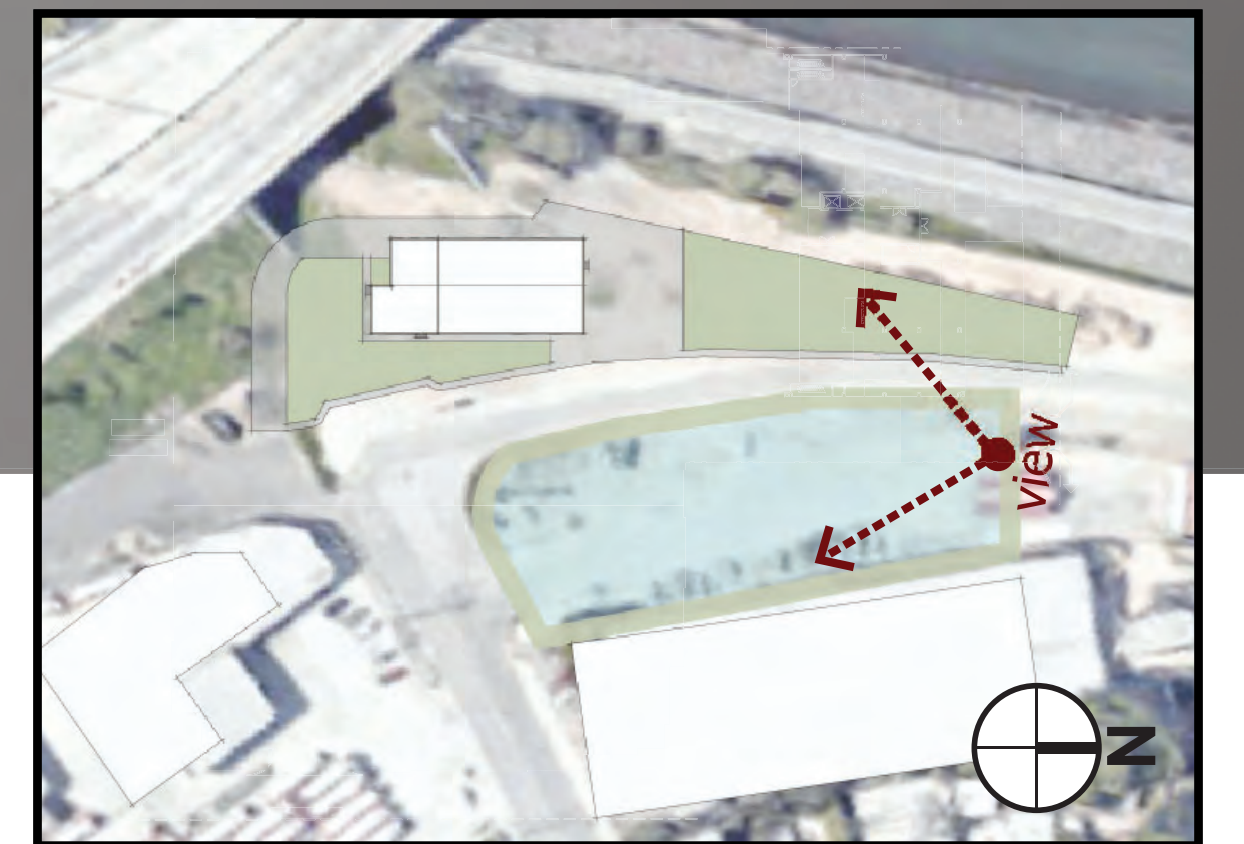
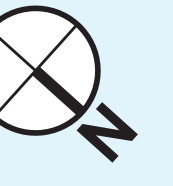




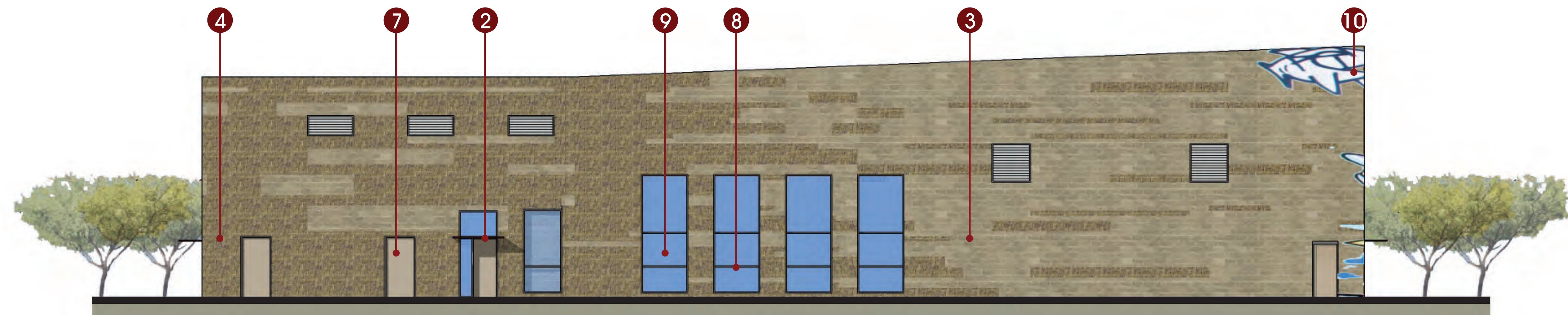
key plan: N.T.S.



key plan: N.T.S.

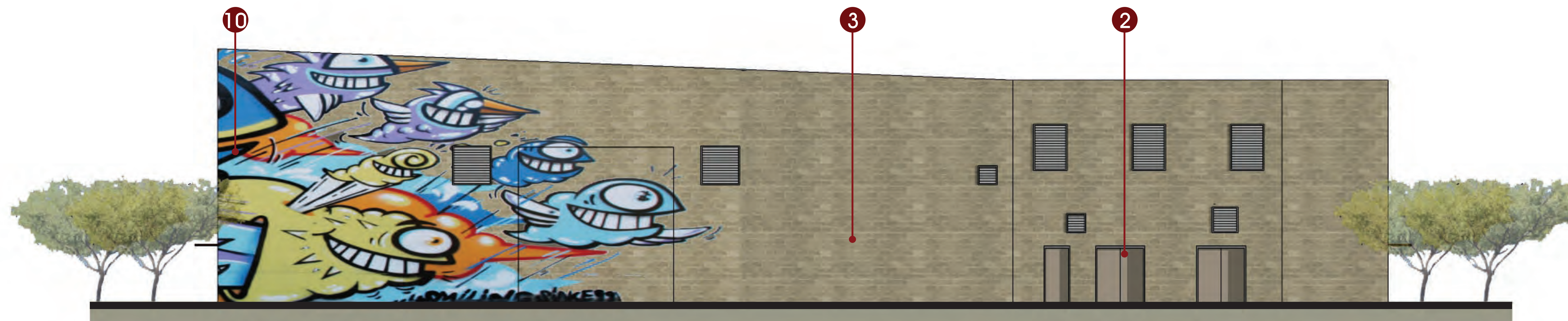


key plan: N.T.S.

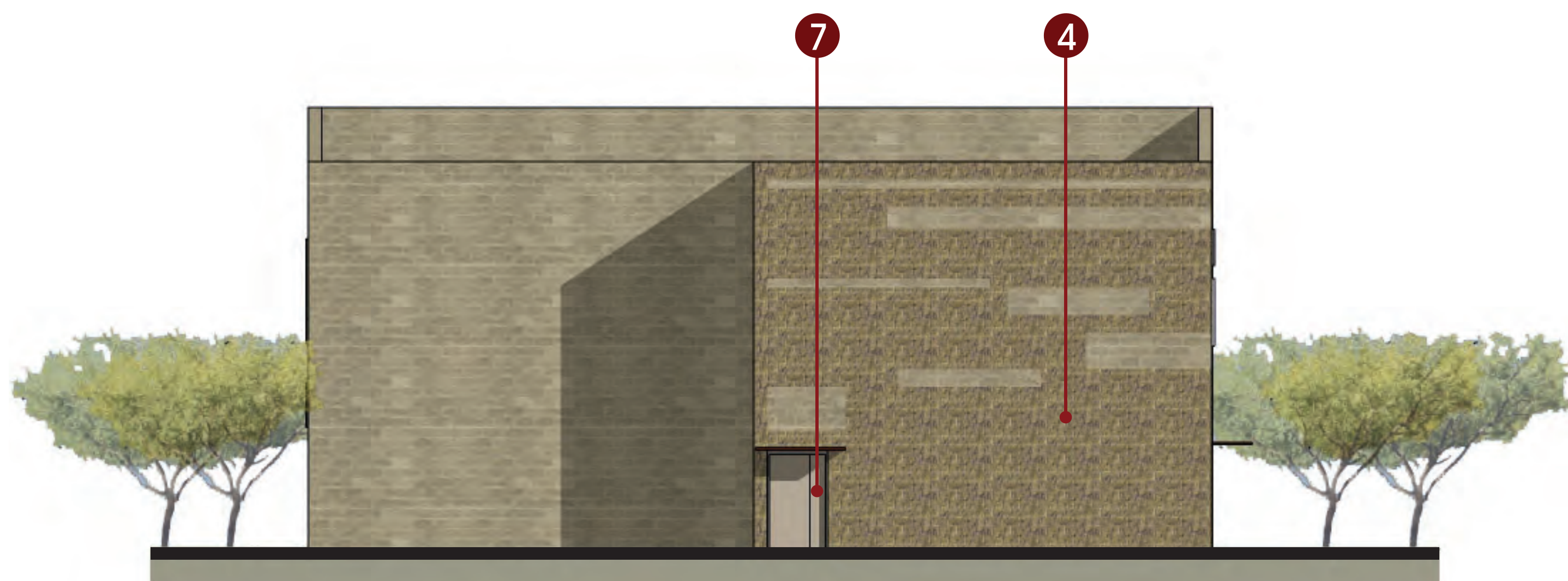


**east elevation**  
scale: 1/16" = 1'-0"

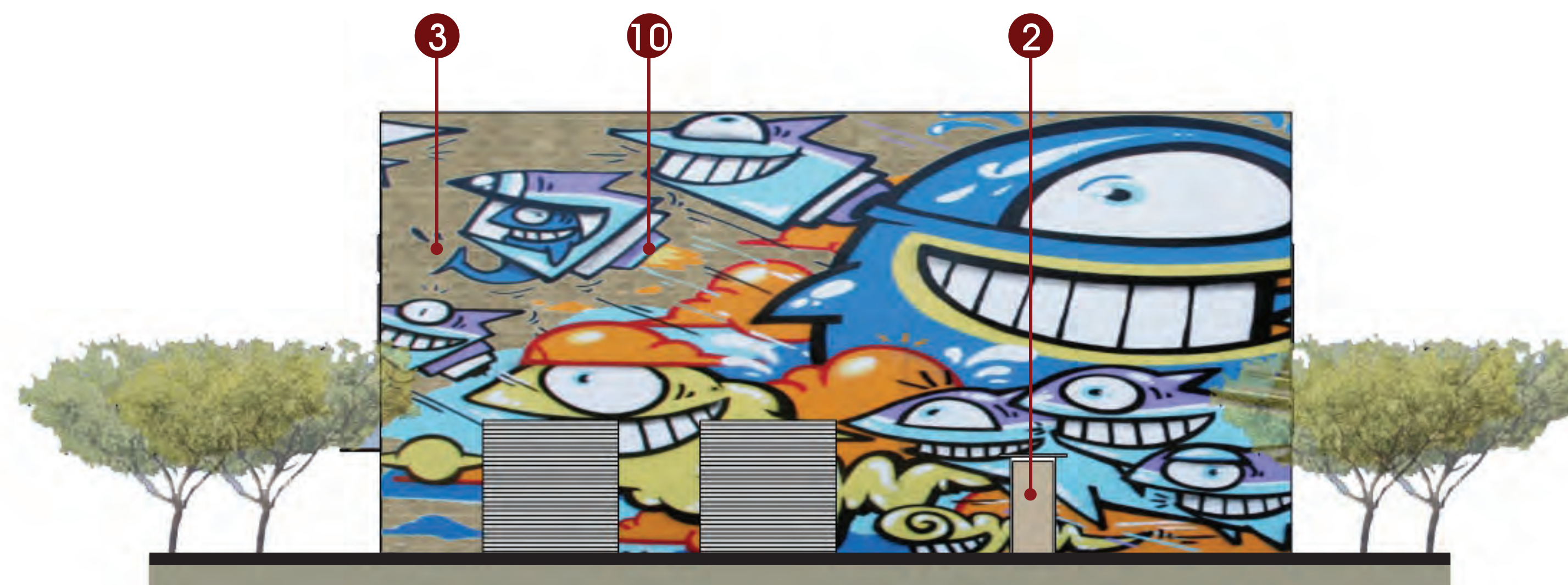
| MATERIALS LEGEND |                                                             |
|------------------|-------------------------------------------------------------|
| 1                | material #1 (not used)                                      |
| 2                | material #2- metal canopy                                   |
| 3                | material #3- cmu block 1                                    |
| 4                | material #4- cmu block 2                                    |
| 5                | material #5 (not used)                                      |
| 6                | material #6 (not used)                                      |
| 7                | material #7- paint                                          |
| 8                | material #8- mullion                                        |
| 9                | material #9- glazing                                        |
| 10               | mural (artistic conception, for illustrative purposes only) |



**west elevation**  
scale: 1/16" = 1'-0"



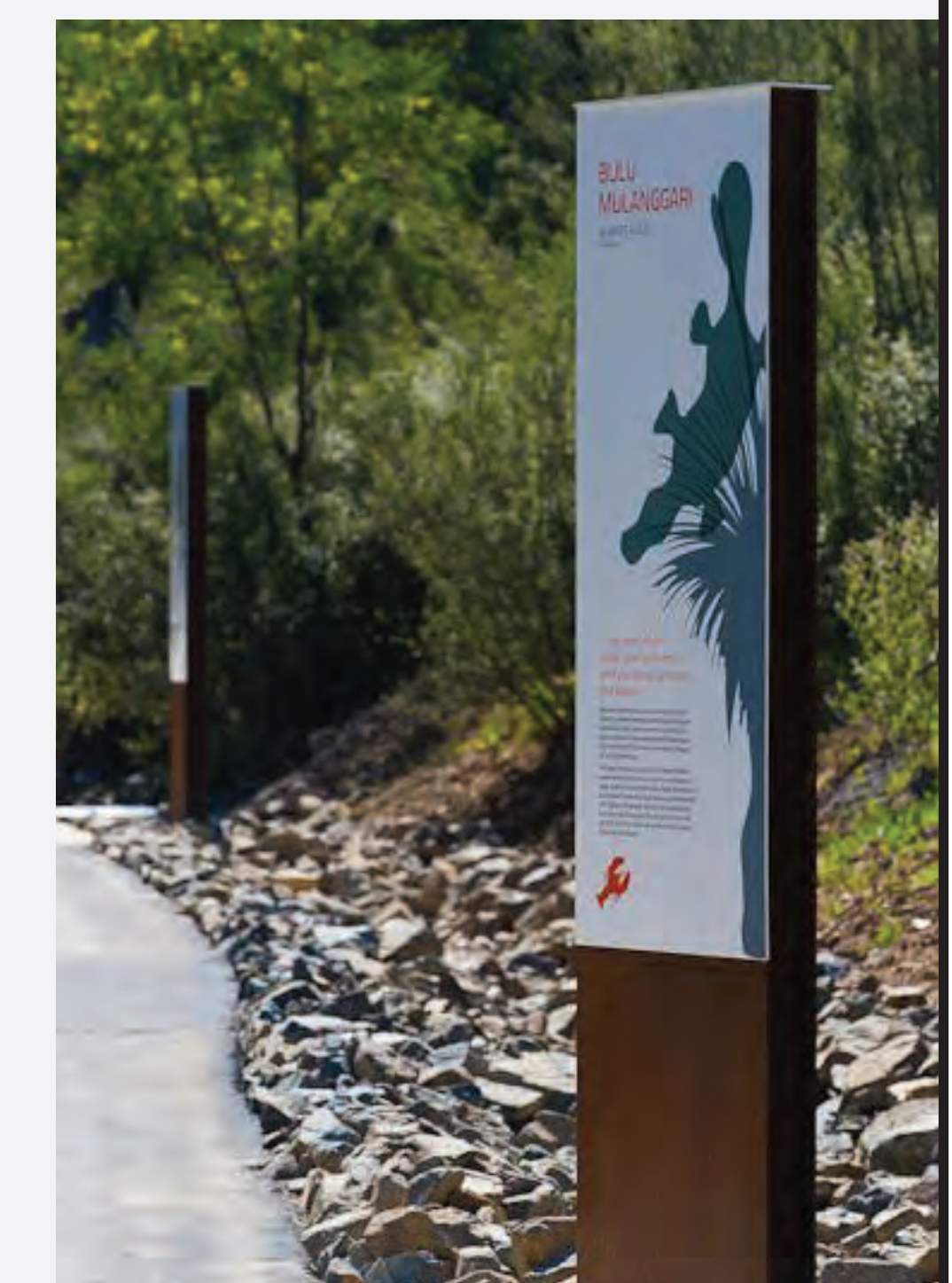
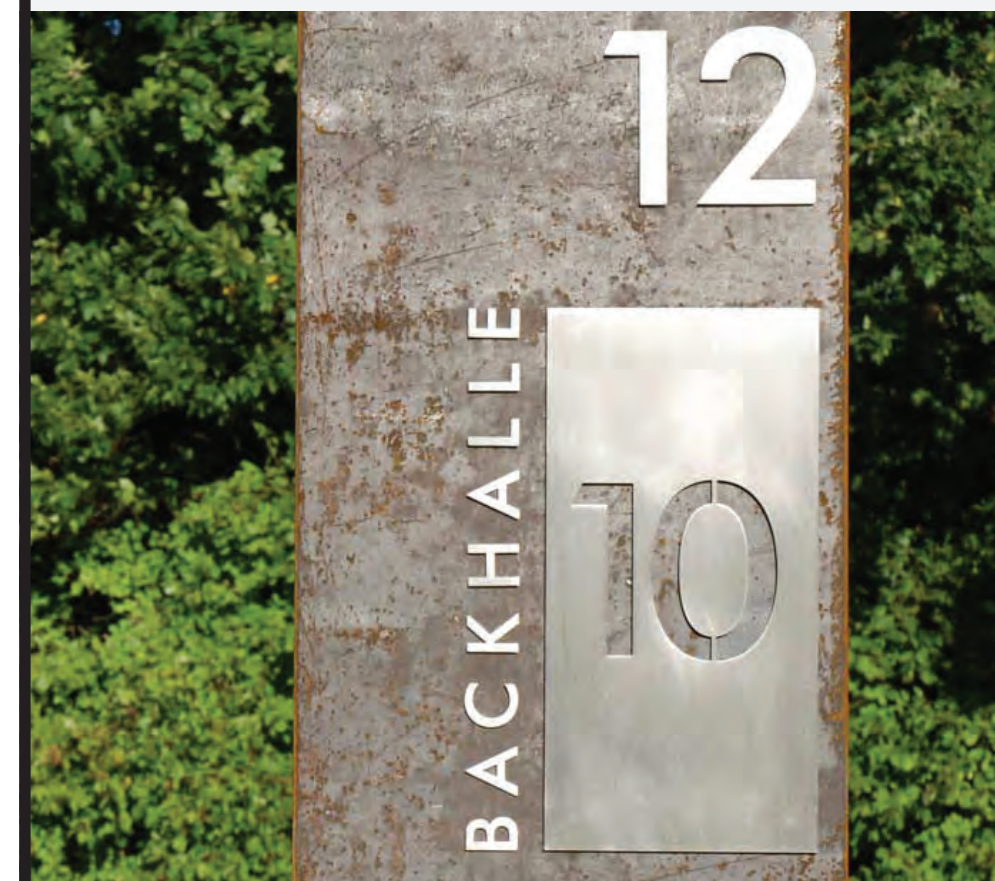
**south elevation**  
scale: 1/16" = 1'-0"



**north elevation**  
scale: 1/16" = 1'-0"

\*note- the mural on plans is for illustrative purposes only.



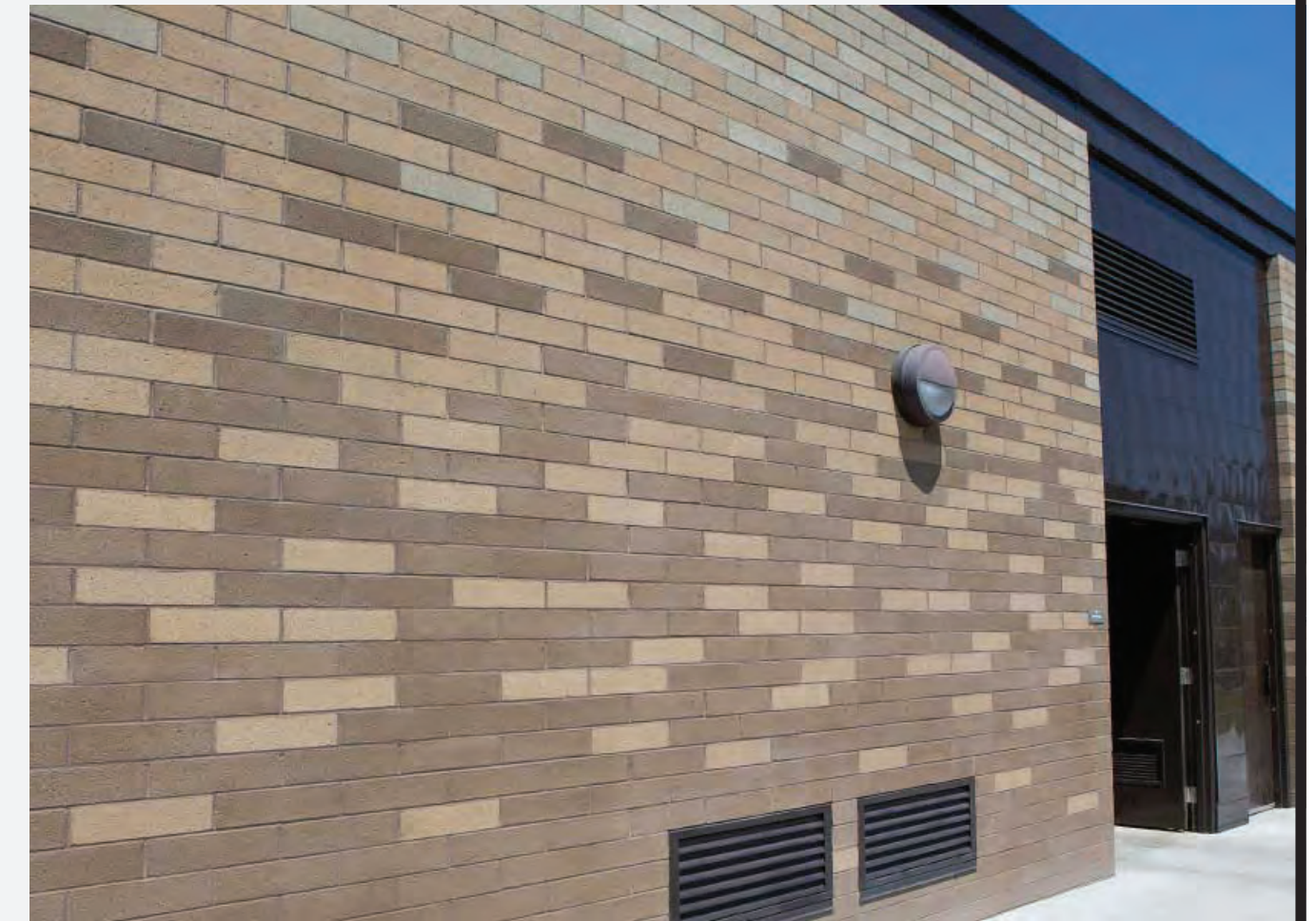
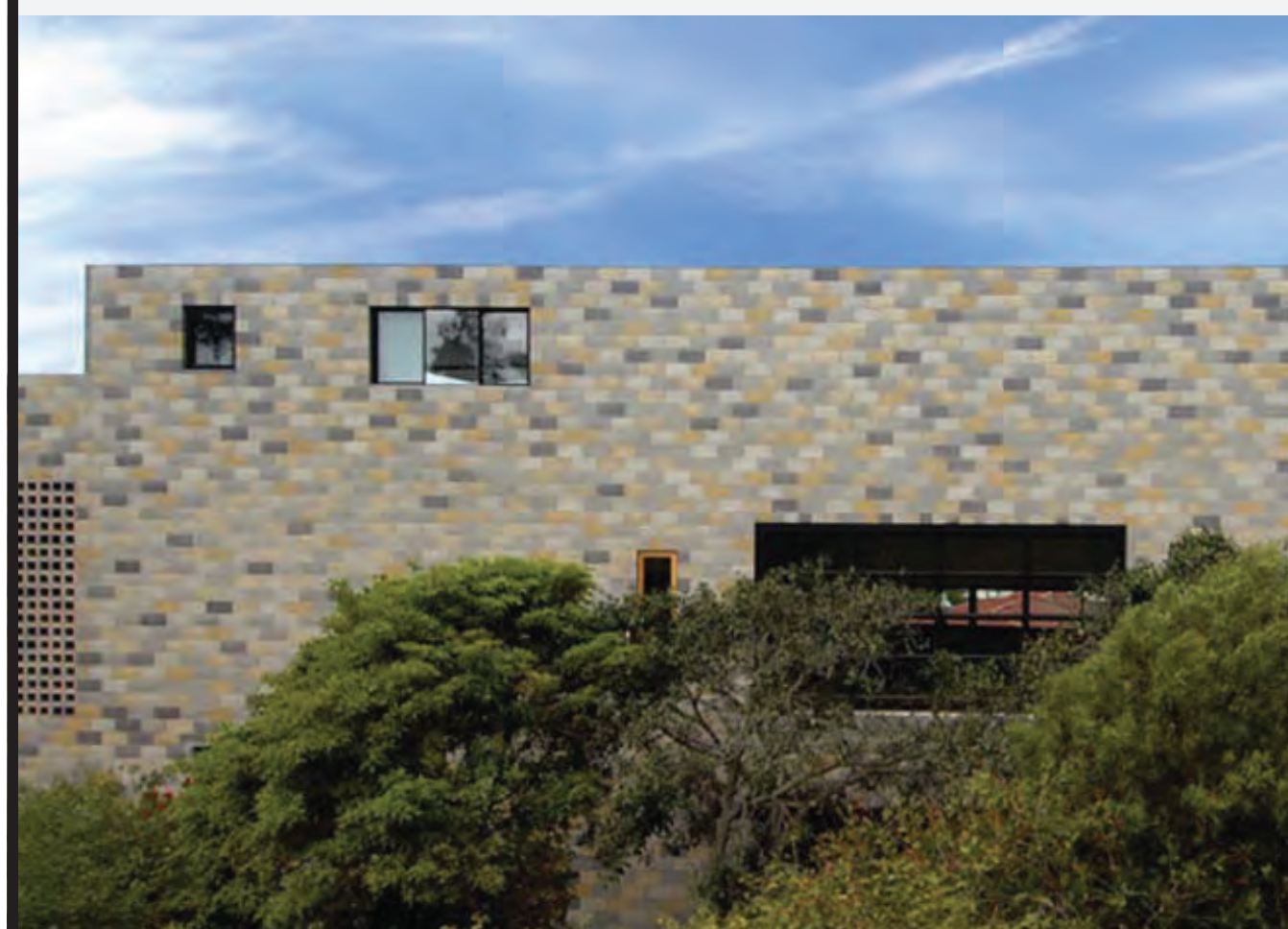
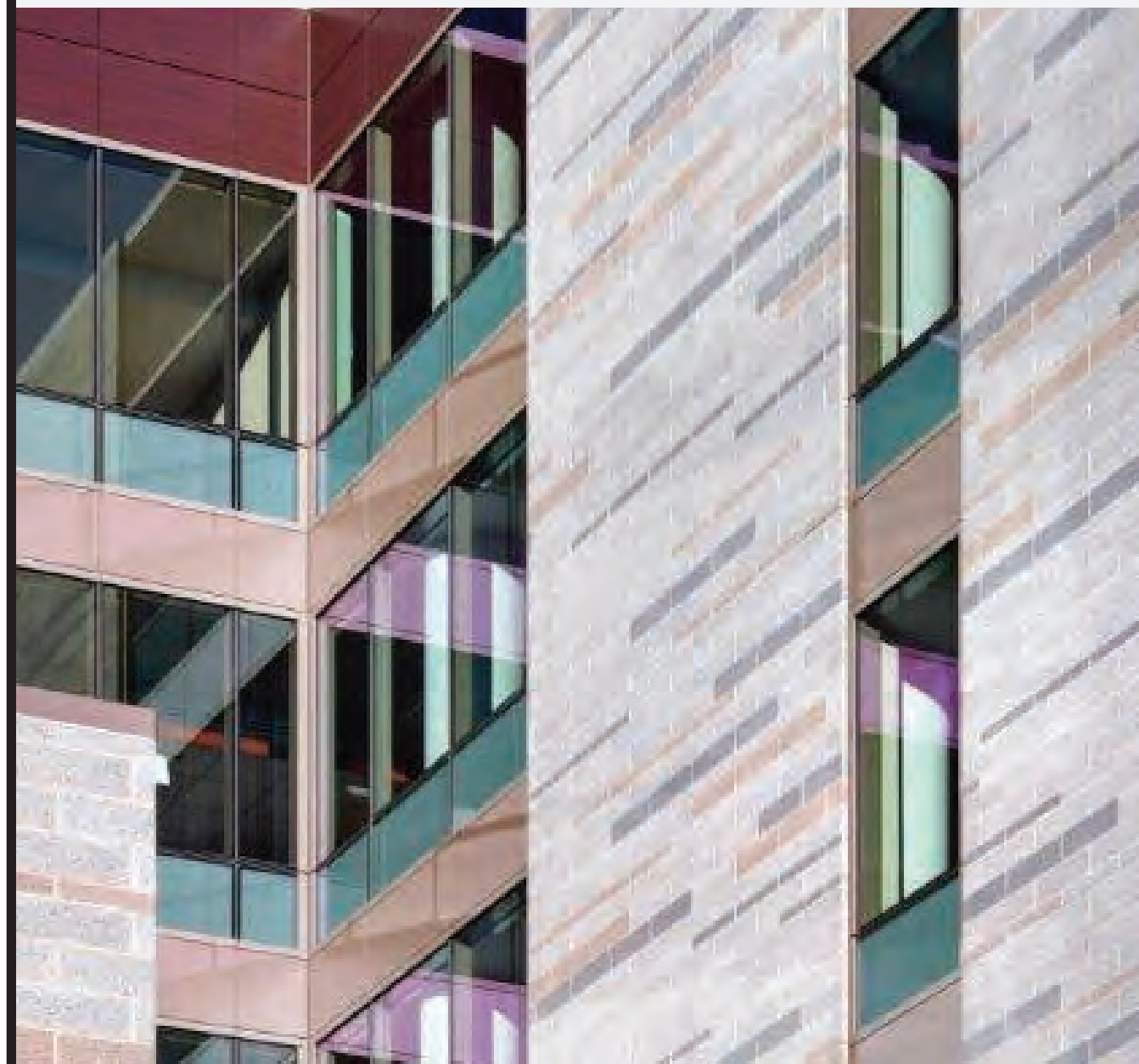


Permeable Pavers



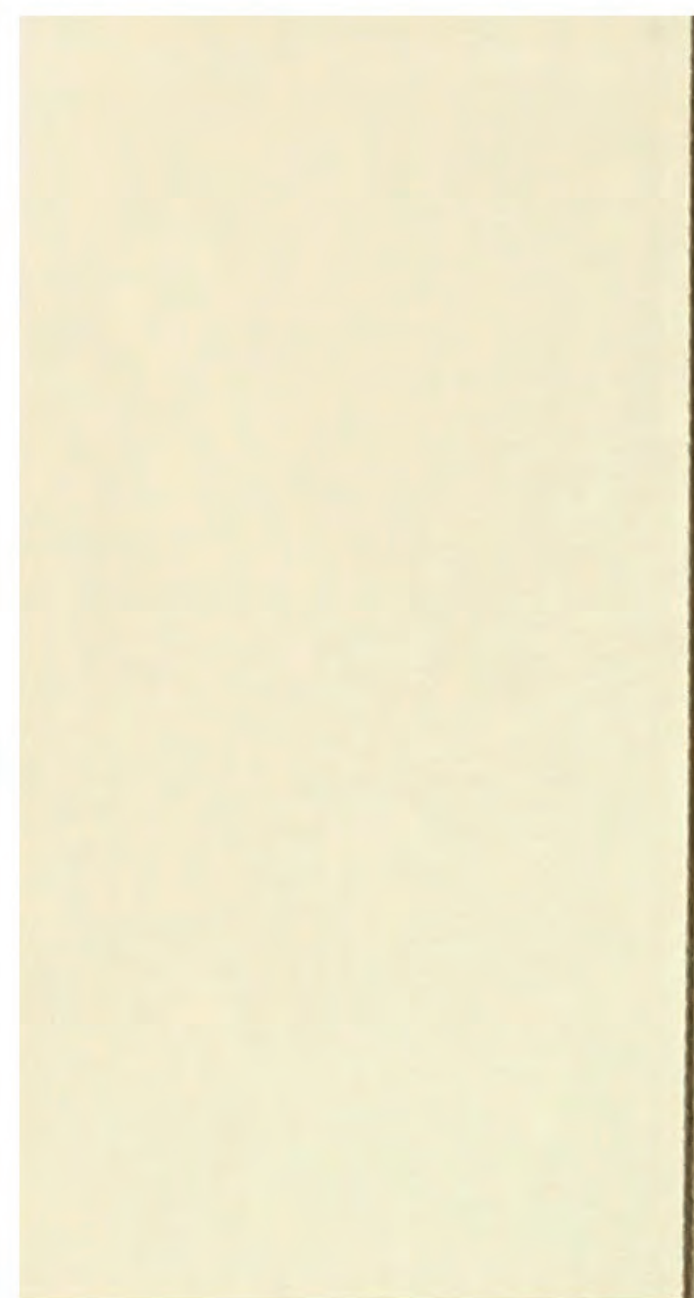
Bioswales







MATERIAL #1



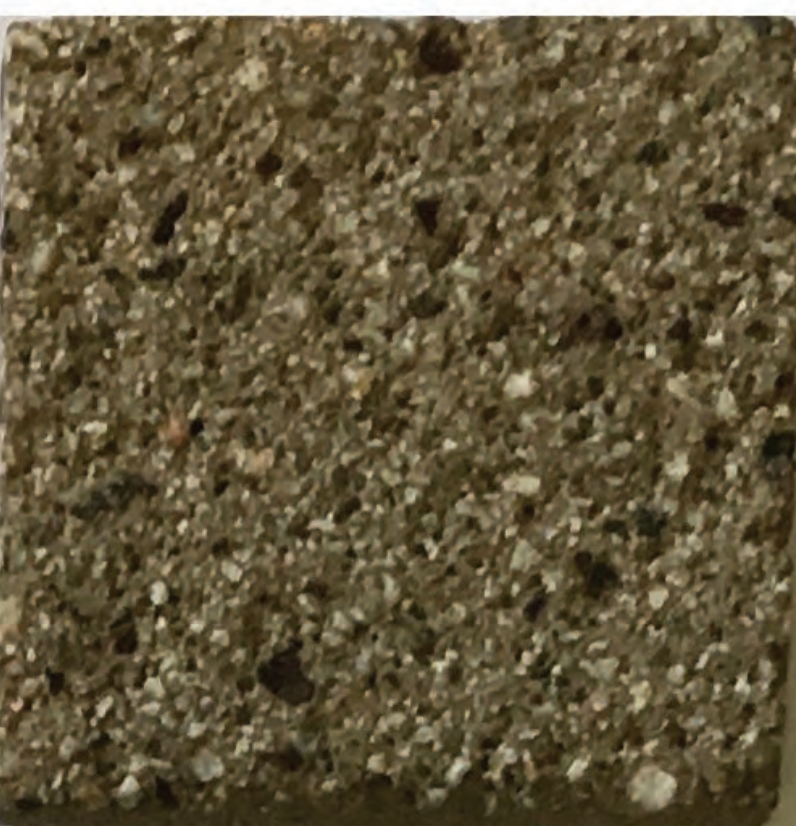
MATERIAL #2



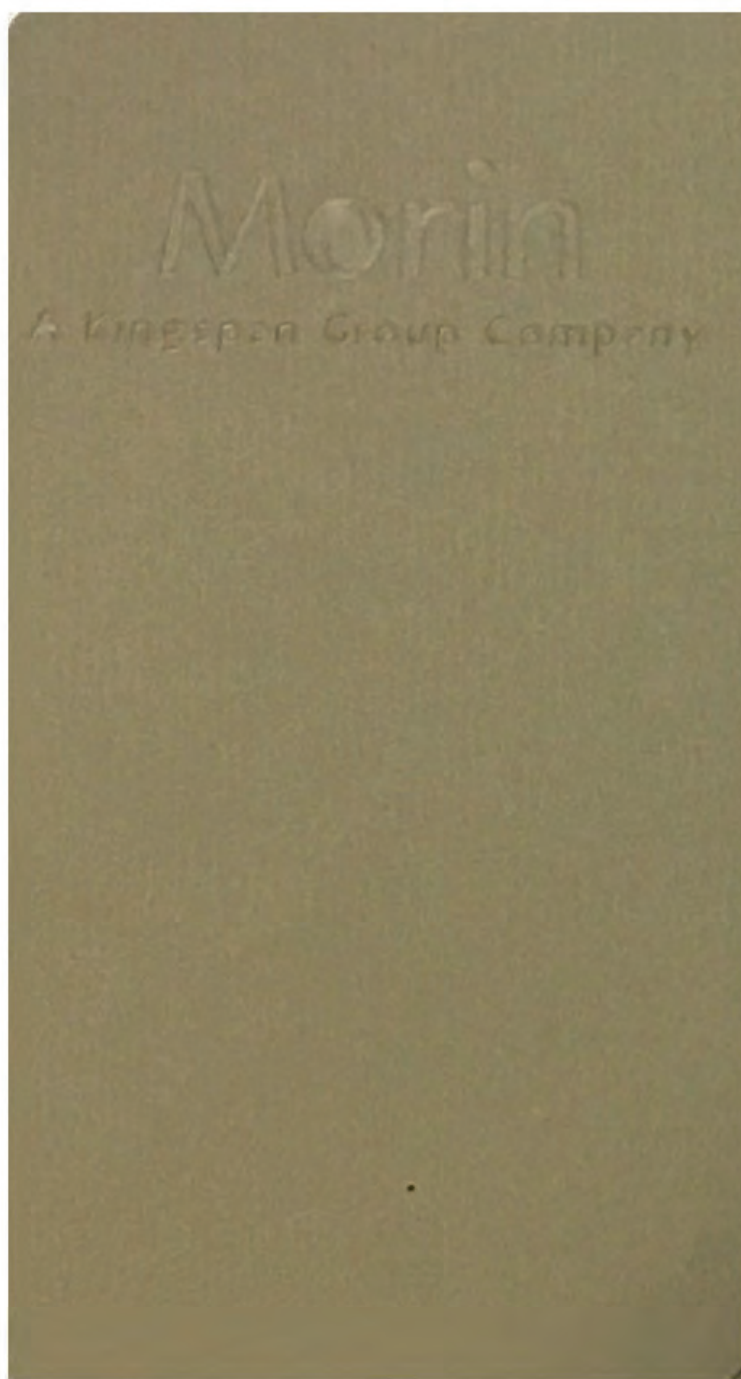
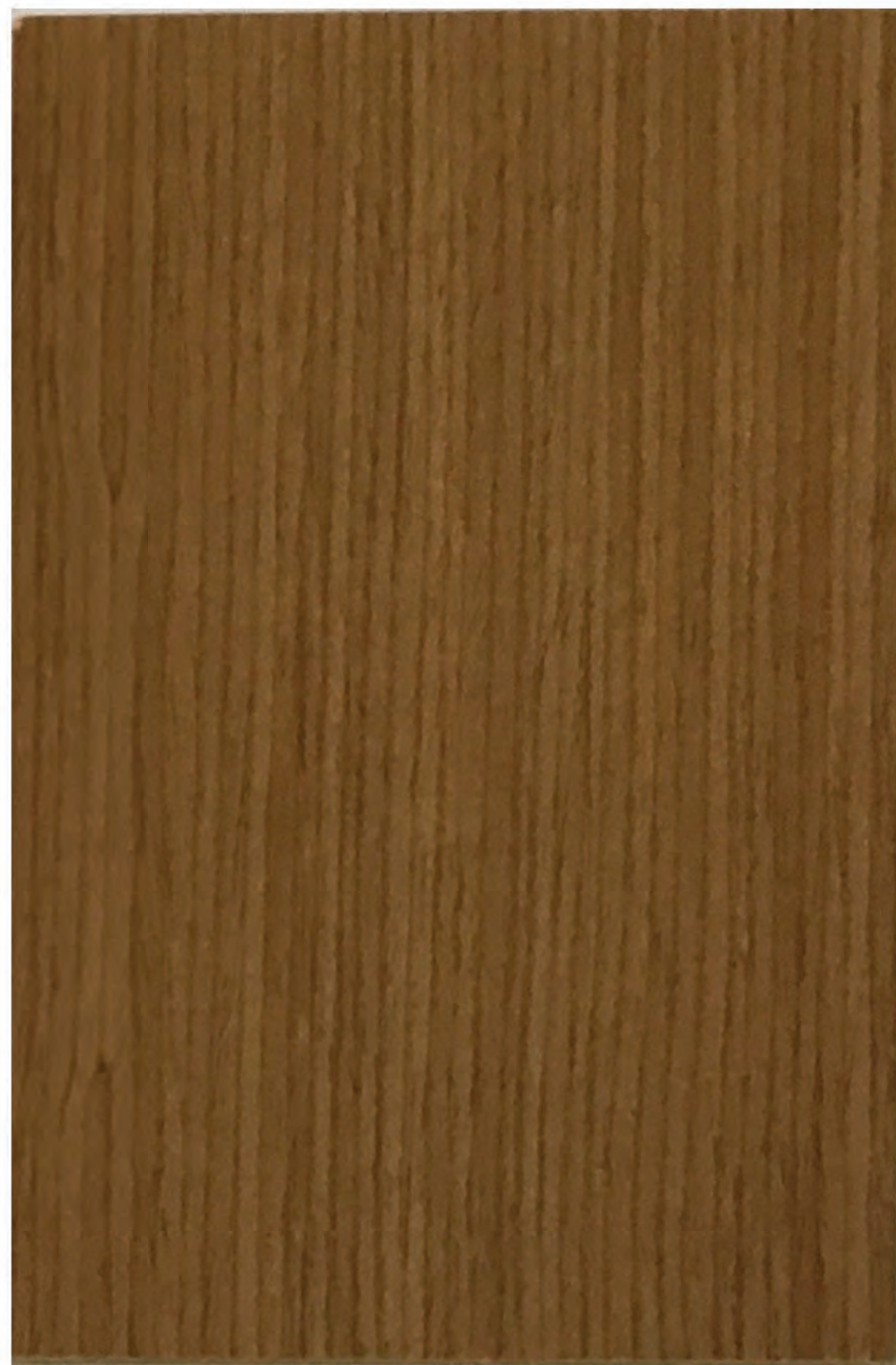
MATERIAL #3



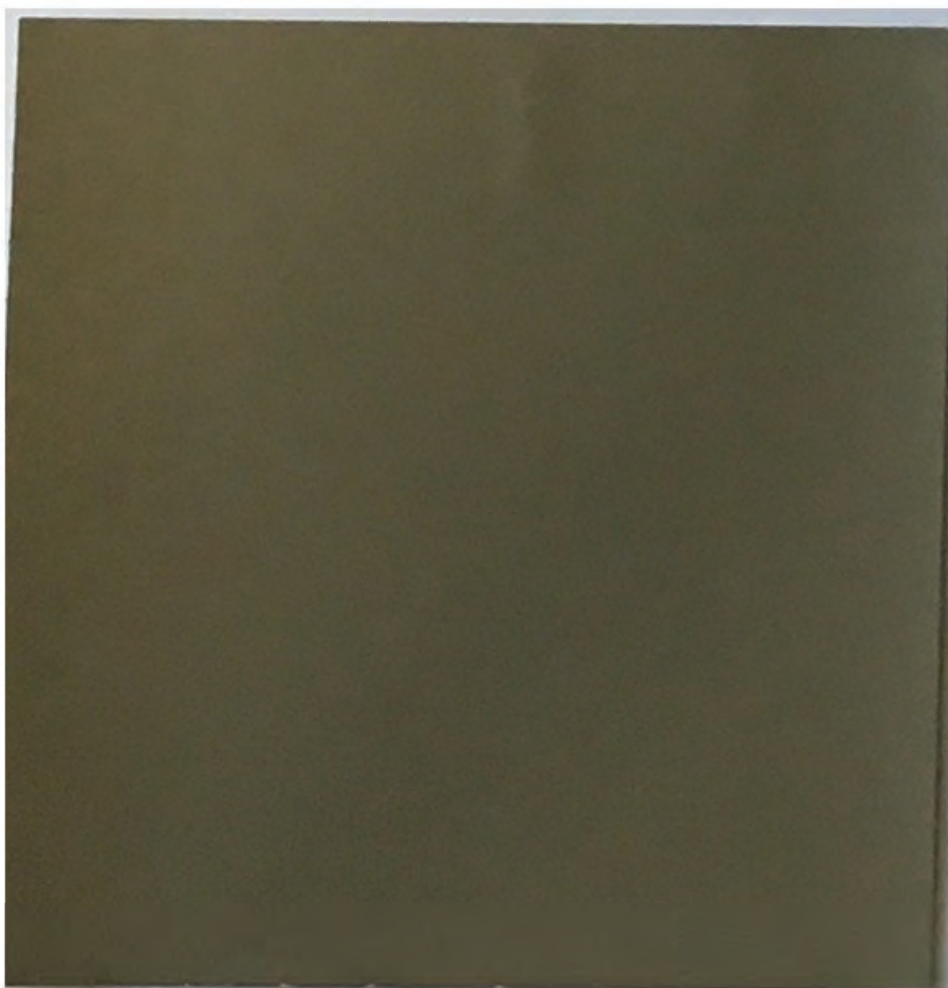
MATERIAL #4



MATERIAL #5



MATERIAL #6



MATERIAL #7



MATERIAL #8



MATERIAL #9

SHEET KEYNOTES

- 1 MATERIAL #1: ROOF MEMBRANE
- 2 MATERIAL #2: STANDING SEAM METAL ROOF
- 3 MATERIAL #3: CMU BLOCK 1
- 4 MATERIAL #4: CMU BLOCK 2
- 5 MATERIAL #5: DECORATIVE/STRUCTURAL WOOD
- 6 MATERIAL #6: SCREEN WALL
- 7 MATERIAL #7: TILTED PLASTER WALL
- 8 MATERIAL #8: WINDOW/STOREFRONT MULLIONS
- 9 MATERIAL #9: GLAZING

