

AMENDMENT NO. Four TO CONTRACT NO. 33518

RE: Amendment No. Four of Contract No. 33518 (ITB LB14-110) for Delivering Electrical Supplies to the City of Long Beach (BPLB1500001)

This Amendment to Contract No. 33518 is made and entered as of October 5, 2018, by and between the CITY OF LONG BEACH, a municipal corporation, and **Consolidated Electrical Distributors, INC.** (Contractor)

Contract No. 33518 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- X 1. Extending "Interim" term to March 31, 2019.
- X 2. Adding \$300,000 for a new contract amount of \$2,106,500.
- X 3. Prices during this period shall remain firm.
- \_\_\_\_\_ 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- \_\_\_\_\_ 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- \_\_\_\_\_ 6. The discount offered to the City is increased by \_\_\_\_\_ %
- \_\_\_\_\_ 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- \_\_\_\_\_ 8. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- \_\_\_\_\_ 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State ContractorCONTRACTOR:

Jack McBride  
(Signature)

JACK MCBRIDE  
(Print / Type Name)

MANAGER  
President / Vice President / Secretary / Treasurer  
(circle one)

CONTRACTOR:

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Print / Type Name)

\_\_\_\_\_  
President / Vice President / Secretary / Treasurer  
(circle one)

## THE CITY OF LONG BEACH:

By: Tom Modica  
City Manager

**Tom Modica**  
**Assistant City Manager**

**EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER**

Approved as to form:  
CHARLES PARKIN, City Attorney

By: Charles Parkin  
Deputy



**CONSOLIDATED ELECTRICAL DISTRIBUTORS, INC.**

1920 WESTRIDGE DRIVE, IRVING, TEXAS 75038

TELEPHONE: (972) 582-5300

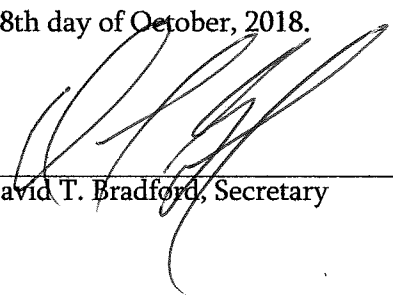
**AFFIDAVIT**

COUNTY OF DALLAS

STATE OF TEXAS

David T. Bradford, being duly sworn deposes and says that he is the Secretary of Consolidated Electrical Distributors, Inc. a corporation organized and existing under and by virtue of the laws of the state of Delaware and having its principal office at 1920 Westridge Drive, Irving, Texas 75038. Affiant further says that he is familiar with the records, minute books and by-laws of Consolidated Electrical Distributors, Inc. Affiant further says that Jack McBride, Profit Center Manager, is duly authorized, directed and empowered, on behalf of Consolidated Electrical Distributors, Inc., for the period of one year from the date hereof, to execute any and all bids, contracts, modifications or documentation in connection with the City of Los Angeles, California.

Given under my hand and seal as of this 8th day of October, 2018.

  
\_\_\_\_\_  
David T. Bradford, Secretary

*Corporate Seal*

State of Texas

County of Dallas

Subscribed and sworn to before me on this 8th day of October 2018, by David T. Bradford proved to me on the basis of satisfactory evidence to be the person who appeared before me.

Signature



My Commission expires: 5-19-2019

