OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach. CA 90802-4664

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$\frac{\text{SECOND AMENDMENT TO AGREEMENT NO. 33533}}{33533}$

THIS SECOND AMENDMENT TO AGREEMENT NO. 33533 is made and entered, in duplicate, as of July 13, 2018, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on August 5, 2014, by and between UNIQUE MANAGEMENT SERVICES, INC., a Kentucky corporation ("Consultant"), with a place of business at 119 E. Maple Street, Jeffersonville, Indiana 47130, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with library collection services; and

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 33533 (the "Agreement") whereby Consultant agreed to provide these services; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to extend the term and attach a revised scope of work; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- Section 2 of the Agreement is hereby amended to read as follows:
- "2. <u>TERM</u>. The term of this Agreement shall commence at midnight on August 1, 2014, and shall terminate at 11:59 p.m. on July 31, 2019, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner."
- Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 33533 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the parties have caused this document to be duly 1 executed with all formalities required by law as of the date first stated above. 2 3 UNIQUE **MANAGEMENT** INC., a Kentucky corporation 4 July 18, 2018 By 5 Name Nicole Atkins 6 Title President & CEO 7 July 18, 2018 8 Title Secretary/Treasurer 9 "Consultant" 10 CITY OF LONG BEACH, a municipal 11 corporation OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach. CA 90802-4664 12 2018 City Manager 13 14 "City" This Second Amendment to Agreement No. 33533 is approved as to form on 15 5/2018. 16 CHARLES PARKIN, City Attorney 17 18 Deputy 19 20 21 22 23 24 25 26 27 28

SERVICES.