## OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Lonα Beach. CA 90802-4664

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## FIRST AMENDMENT TO AGREEMENT NO. 33926

33926

THIS FIRST AMENDMENT TO AGREEMENT NO. 33926 is made and entered, in duplicate, as of June 12, 2017 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on June 2, 2015, by and between ARCHITECTS MCDONALD, SOUTAR & PAZ, INCORPORATED, a California corporation ("Consultant"), with a place of business at 3575 Long Beach Blvd., Long Beach, California 90807, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with as-needed architectural services; and

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 33926 (the "Agreement") whereby Consultant agreed to provide these services; and WHEREAS, the Parties desire to extend the term an additional one (1) year

period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 2 of the Agreement is hereby amended to read as follows:
- "2. <u>TERM.</u> The term of this Agreement shall commence at midnight on July 20, 2015, and shall terminate at 11:59 p.m. on July 19, 2018, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner. The Parties have the option to extend the term for two (2) additional one-year periods."
- 2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 33926 are ratified and confirmed and shall remain in full force and effect.

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1 IN WITNESS WHEREOF, the Parties have caused this document to be duly 2 executed with all formalities required by law as of the date first stated above. 3 ARCHITECTS MCDONALD, SOUTAR & INCORPORATED, California PAZ, а 4 corporation 5 June 20, 2017 6 Title Vice-President 7 June 20, 2017 8 9 Title President 10 "Consultant" 11 CITY OF LONG BEACH, a municipal corporation 12 EXECUTED PURSU 13 SECTION 301 City Manager THE CITY CHARTER. 14 "City" 15 This First Amendment to Agreement No. 33926 is approved as to form on 16 p = 2017.17 18 CHARLES PARKIN, City Attorney 19 20 Deputy 21 22 23 24 25 26 27 28

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