OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach. CA 90802-4664

SECOND AMENDMENT TO AGREEMENT NO. 33499

THIS SECOND AMENDMENT TO AGREEMENT NO. 33499 is made and entered, in duplicate, as of June 22, 2017, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting only June 13, 2017, by and between MLA GREEN, INC. DBA MIA LEHRER & ASSOCIATES, a California corporation, with a place of business at 3780 Wilshire Blvd., Suite 250, Los Angeles, California 90010 ("Consultant"), and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with as-needed landscape architectural services; and

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 33499 (the "Agreement") whereby Consultant agreed to provide these services; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to extend the term and add \$250,000 for a total not to exceed amount of \$500,000; and

WHEREAS, the Parties desire to extend the term an additional one (1) year period and add \$500,000 for a total not to exceed amount of \$1,000,000;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the parties agree as follows:

- 1. Section 1.A. of the Agreement is hereby amended to read as follows:
- "1. SCOPE OF WORK OR SERVICES.
- A. Consultant shall furnish specialized services more particularly described in Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, not to exceed One Million Dollars (\$1,000,000), at the rates or charges shown in Exhibit "B"."
 - 2. Section 2 of the Agreement is hereby amended to read as follows:
 - "2. <u>TERM</u>. The term of this Agreement shall commence at midnight on

EXECUTED PURSUANT

TO SECTION 301