## AMENDMENT NO. FOUR TO CONTRACT NO. 33071

#### Amendment No. Four of Contract No. 33071 (PA-00413) for providing grounds maintenance RE: services to the City of Long Beach (BPPR14000002)

This Amendment to Contract No. 33071 is made and entered as of April 5, 2016, by and between the CITY OF LONG BEACH, a municipal corporation, and Azteca Landscape, Inc. (Contractor)

Contract No. 33071 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- X 1. No change to current term expiring 5/31/16.
- X 2. \$232,061.63 has been added per Council Action on 4/5/16 for an amount not to exceed \$6,889,595.63.
- X 3, Prices during this period shall remain firm.
- X 4. The price breakdown for certain items shall be shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
  - 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by \_\_\_\_\_%
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
  - 8. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
    - 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1,

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above. Attach Notary if Out-of-State Contractor

CONTRACTOR:

(Print / Type Name)

President Vice President Secretary / Treasurer (elrcle one)

THE CITY OF LONG BEACH: By: **City Manager** 

**CONTRACTOR:** 

Type Name)

President / Vice President / Secretary Treasurer (circle one)

| Approved as to form:          |
|-------------------------------|
| CHARLES PARKIN, Gity Attorney |
| By: UNI                       |
| Deputy                        |
|                               |

### EXHIBIT A Contract #33071

# **Grounds Landscape Services Contract Revisions**

#### AZTECA LANDSCAPE, INC. (AZTECA)

| Location  | AREA   | BAS  |             | SUPPLEMENTAL                  | Total Annual Cost |
|---|--------|------|-------------|-------------------------------|-------------------|
| Armory Park                                       | 3      |      | (1,200.00)  | (180.00)                      | (1,380.00)        |
| Atlantic medians                                  | 1      |      | 2,400.00    | 360.00                        | 2,760.00          |
| Atlantic side panels                              | 1      |      | 3,600.00    | 540.00                        | 4,140.00          |
| Baker Mini Park                                   | 3      |      | 3,000.00    | 450.00                        | 3,450.00          |
| Cherry medians                                    | 1      |      | 1,200.00    | 180.00                        | 1,380.00          |
| Chittick Field - Base addition                    | 3      |      | 154,654.80  | 23,198.22                     | 177,853.02        |
| Council District #9 Council Office                | 1      |      | 4,800.00    | 720.00                        | 5,520.00          |
| Dominguez Gap Wetlands                            | 1      |      | (1,200,00)  | (180.00)                      | (1,380.00)        |
| East Village Arts Park                            | 3      |      | 480.00      | 72.00                         | 552.00            |
| El Dorado Dog Park (3 sections)                   | 2      |      | 2,700.00    | 405.00                        | 3,105.00          |
| Jackson Dog Park                                  | 1      |      | 2,400.00    | 360.00                        | 2,760.00          |
| MTA   | 3      |      | 72,511.92   | 10,876.79                     | 83,388.71         |
| Long Beach Gas & Oil                              | 2      |      | (7,800.00)  | (1,170.00)                    | (8,970.00)        |
| Los Angeles Rio Trail                             | 3      |      | (6,600.00)  | (990.00)                      | (7,590.00)        |
| Mary Butler Elementary School                     | 3      |      | (5,400.00)  | (810.00)                      | (6,210.00)        |
| North WIC Site                                    | 1      |      | (444.00)    | (66.60)                       | (510.60)          |
| Pacific Electric Right of Way - Jenny Rivera Park | 3      |      | 11,880.00   | 1,782.00                      | 13,662.00         |
| Pacific Electric Right of Way- NAACP Park         | 3      |      | 5,850.00    | 877.50                        | 6,727.50          |
| Peace Park  | 3      |      | 1,020.00    | 153.00                        | 1,173.00          |
| Police Department - Cota and Canal                | 3      |      | 3,600.00    | 540.00                        | 4,140.00          |
| Rosa Parks Park                                   | 3      | 1075 | 900.00      | 135.00                        | 1,035.00          |
| South St medians                                  | 1      |      | 1,200.00    | 180.00                        | 1,380.00          |
| Sunnyside Cemetery                                | 3      |      | (54,000,00) | (8,100.00)                    | (62,100.00)       |
| Technology Services -Wireless Comm Building       | 1      |      | 2,640.00    | 396.00                        | 3,036.00          |
| Undeveloped 21st St. and Locust                   | 3      |      | 2,400.00    | 360.00                        | 2,760.00          |
| Wardlow medians                                   | 2      | -    | 1,200.00    | 180.00                        | 1,380.00          |
| Azteca Annual Increase by Service Location        | /      |      | 201,792.72  | 30,268.91                     | 232,061.63        |
|   |        |      |             | \$ 30,268.91                  | 232,061.63        |
|   | Area 1 | \$   | 16,596.00   | \$ 2,489.40                   | 19,085.40         |
|   | Area 2 | \$   | (3,900.00)  | and the second course whereas | (4,485.00)        |
|   | Area 3 | \$   | 189,096.72  |                               | 217,461.23        |
|   |        | \$   | 201,792.72  | \$ 30,268.91                  | 232,061.63        |