



AGREEMENT

**34263**

THIS AGREEMENT is made and entered as of March 23, 2016 for reference purposes only, pursuant to a minute order of the City Council of the City of Long Beach adopted at its meeting held on March 22, 2016, and in a minute order of the Board of Education of the Long Beach Unified School District of Los Angeles County adopted at its meeting held on April 19, 2016, by and between the CITY OF LONG BEACH, a municipal corporation ("Sponsor"), and the LONG BEACH UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY, a public school system created and authorized by the California Constitution and City Charter ("Vendor").

WHEREAS, the California Department of Education ("CDE") has made available funds for a 2016 Summer Food Service Program for Children ("Program") to provide meals at no cost to eligible children; and

WHEREAS, Sponsor anticipates entering an agreement with the CDE to provide for the administration of the Program; and

WHEREAS, it has been determined that the Program will be conducted at various locations throughout the City of Long Beach and Signal Hill; and

WHEREAS, Sponsor desires to enter an agreement with Vendor for the preparation of meals pursuant to and in implementation of the Program; and

WHEREAS, Vendor has a food service facility possessing the skills, personnel and equipment necessary for the preparation of such meals;

NOW, THEREFORE, in consideration of the mutual terms and conditions herein, the parties agree as follows:

1. VENDOR PREPARATION. Vendor shall prepare and place in containers provided by Sponsor such meals described hereinafter as Sponsor may order from Vendor in the manner hereinafter specified for the 2016 Summer Food Service Program for Children. Vendor warrants that all meals prepared by it will be wholesome, suitable for human consumption, and that Vendor shall meet all specifications and

1 obligations under the existing regulations of the CDE, or as amended, as are pertinent or  
2 applicable to the 2016 Summer Food Service Program for Children of the National School  
3 Lunch Act (hereinafter "Regulations").

4           2.     FEE. In consideration of the satisfactory performance of Vendor's  
5 obligations pursuant to this Agreement, Sponsor shall pay to Vendor the sum of Two  
6 Dollars and Eighty-Four Cents (\$2.84) for each lunch actually prepared for service at  
7 locations within the City of Long Beach. The quantity shall not exceed ten thousand  
8 (10,000) such meals daily, except as may be mutually agreed by Sponsor and Vendor.  
9 The quantity shall be no less than fifty (50) lunches daily, except as may be mutually agreed  
10 by Sponsor and Vendor. Sponsor's ordering of a quantity in excess of these amounts and  
11 Vendor's delivery of such quantity shall constitute mutual agreement. In no event shall  
12 Sponsor be held liable or be required to pay for any meals which fail to meet the  
13 requirements of the Regulations, including those pertaining to CDE nutritional  
14 requirements, such as, meals of poor quality, unwholesome or spoiled meals or portions  
15 thereof, or damaged meals, or meals which otherwise fail to meet the requirements set  
16 forth in this Agreement.

17           3.     PAYMENT. Sponsor shall pay Vendor for meals provided under this  
18 Agreement within thirty (30) days after receipt of an invoice from Sponsor. It is understood  
19 that the CDE assumes no liability for payment of differences between the number of meals  
20 delivered and prepared by Vendor and the number of meals served by the Sponsor that  
21 are eligible for reimbursement.

22           4.     SITES. Sponsor shall provide to Vendor a list of State agency  
23 approved food service sites, along with the approved level for the number of meals which  
24 may be claimed for reimbursement for each site. Sponsor shall inform Vendor of all sites  
25 which have been approved, cancelled, or terminated subsequent to the submission of the  
26 initial approved site list and of any changes to the approved level of meal service for a site,  
27 within twenty-four (24) hours after these site changes.

28           5.     ORDERING. Sponsor shall order from Vendor, on a daily basis, the

1 number of meals needed, three (3) days in advance of service at locations within the City  
2 of Long Beach. Each daily order may be increased or decreased by Sponsor, but only if  
3 Sponsor informs Vendor no later than one o'clock (1:00) p.m. on the day prior to the day  
4 on which a decrease or an increase is to take effect.

5           6.     DELIVERY. Vendor shall deliver meals to the locations identified on  
6 Attachment "A" to this Agreement, which is incorporated by reference, on the day of the  
7 actual service of such meals or, at the option of the participating organization whose site  
8 offers these meals, the organization may pick up the meals from Vendor if the organization  
9 makes its own arrangements with Vendor to do so. Sponsor shall not be liable in any way  
10 to any organization with respect to such arrangements. Sponsor shall provide a minimum  
11 of one food handler to receive meals at designated locations. Sponsor will provide  
12 additional food handlers, if needed, as determined by Sponsor. Vendor shall deliver  
13 lunches no earlier than one (1) hour before the meal service and time designated by the  
14 Sponsor and no later than the scheduled beginning of the meal service. Any requests by  
15 Sponsor for delivery of lunches outside these times must be made a minimum of one (1)  
16 day in advance and the meals must be picked up by Sponsor or the participating  
17 organization at Vendor's dock.

18           7.     PREPARATION OF MEALS. All meals prepared by Vendor pursuant  
19 to this Agreement shall conform to the Regulations. Vendor shall provide different daily  
20 menus to prevent monotony in the meals.

21               A.     Lunches. All lunches shall meet the requirements of the CDE  
22 reimbursable lunch, described generally as follows:

- 23                   i.     Eight (8) ounces of fluid milk.
- 24                   ii.    Two (2) ounces (edible portion as served) of meat or  
25 meat alternate (fish, cheese, one (1) egg, one-half (½) cup cooked dry beans  
26 or peas, four (4) tablespoons of peanut butter), or an equivalent combination  
27 of these foods.
- 28                   iii.   Three-fourths (¾) cup of two (2) or more fruits and/or

1 vegetables. A serving of full strength fruit juice may be used to meet not  
2 more than three-eighths (3/8) cup of this requirement.

3 iv. One (1) slice of bread or equivalent made of whole grain  
4 or enriched flour or meal.

5 B. Packaging.

6 i. Meals shall be packaged in such a way as to maintain  
7 proper temperatures as required by Health Department regulations. Sponsor  
8 shall insure that all components are served.

9 ii. Each unit shall be capable of holding meals at a  
10 temperature of 32°F minimum, not to exceed 41°F maximum, for a period of  
11 three (3) hours.

12 iii. All sandwiches shall be individually wrapped and sealed.

13 iv. An eight (8) ounce carton of fluid milk shall be supplied  
14 with each meal.

15 8. MENU CYCLE. Vendor shall provide lunches in accordance with the  
16 menu cycle mutually agreed upon in writing which may be repeated for the duration of the  
17 Program.

18 9. FOOD ANALYSIS. At the discretion of Vendor, and at its own  
19 expense, Vendor shall send a random sampling of meals to a recognized laboratory for  
20 analysis of portions, bacteria, coliform and plate counts.

21 10. HEALTH REGULATIONS. Vendor shall adhere to all applicable  
22 health regulations at all times. Sponsor, State, and Federal program authorities shall have  
23 the right to inspect Vendor's premises and request formal inspection by health officials, if  
24 deemed necessary. Failure to comply with applicable health requirements shall result in  
25 the immediate termination of this Agreement.

26 11. PERMITS. Vendor shall obtain and maintain food handler's permits  
27 in accordance with applicable requirements. Vendor shall ensure that its employees  
28 observe sanitary food handling practices. Sponsor shall ensure that its employees and

1 volunteers observe sanitary food handling practices at serving sites. A letter notifying the  
2 City's Department of Health and Human Services of this operation is on file.

3 12. FOOD STORAGE AND PACKAGING MATERIAL. Sponsor shall  
4 provide satisfactory food storage and serving containers, i.e., heavy styrofoam containers,  
5 etc. Packaging material shall be of strength sufficient to prevent crushing of food.

6 13. QUALITY STANDARD. Quality standards shall adhere to State and  
7 local specifications. All meat and meat by-products shall come from plants inspected under  
8 a federally-approved inspection plant.

9 14. TRANSPORTING AND FOOD SERVICE EQUIPMENT. All  
10 equipment used to transport the food and all other food service equipment shall be cleaned  
11 and sanitized on a daily basis.

12 15. PACKAGING OF MEALS. Meals shall be packaged in bulk. Sponsor  
13 shall see that all components are served.

14 16. PREPARATION AND ASSEMBLY OF MEALS. Vendor shall prepare  
15 meals under properly controlled temperatures. Assembly of meals shall include necessary  
16 eating utensils, napkins, condiments, etc. Vendor shall hold assembled meals in properly  
17 refrigerated or heated areas, as appropriate, that meet sanitation standards. Sponsor shall  
18 approve samples of finished meal packages, in accordance with menus provided, and  
19 there shall be no deviation from the packaging presented and approved.

20 17. PRODUCTS. All products shall be manufactured and assembled in a  
21 plant approved and inspected by the CDE, County of Los Angeles, or City of Long Beach  
22 Department of Health and Human Services not more than forty-eight (48) hours prior to  
23 delivery. Vendor shall furnish at its cost, upon request, a microbial analysis, a chemical  
24 analysis, and a flavor analysis.

25 18. DONATED FOODS. Foods donated by the CDE shall be utilized as  
26 practicable in the Program and in accordance with availability from the State.

27 19. ASSIGNMENT OF DONATED FOOD. Donated food received from  
28 the CDE will be directed to Vendor and freight and handling costs will be billed to and paid

1 by Vendor.

2 20. COMPLETE MEALS. Vendor shall deliver complete meals only. If  
3 any portion of a meal is undeliverable, unacceptable or missing, Sponsor shall disallow  
4 payment for total meal unless needed items are delivered five (5) minutes prior to end of  
5 serving time.

6 Sponsor will instruct sites to make every effort to contact the sponsor when  
7 meal components are not complete or unacceptable. Sponsor will contact Vendor for  
8 replacement. In addition, Sponsor understands that the Vendor can provide additional  
9 meals when there is an unexpected increase in participation.

10 21. VERIFICATION. Sponsor shall verify the number of boxes as well as  
11 the number of meals in each box, prior to meal services.

12 22. RECORDS.

13 A. In addition to any other records, books, statements or invoices  
14 required to be kept by Vendor pursuant to this Agreement, Vendor shall maintain  
15 such records (supported by invoices, receipts, or other documenting evidence) as  
16 Sponsor needs to meet its responsibilities for the Program. Vendor shall report such  
17 information to Sponsor within ten (10) days after the end of each month.

18 B. Vendor shall keep full and accurate records in connection with  
19 the meals covered by this Agreement. All such records shall be kept on file for three  
20 (3) years and three (3) months after the end of the federal fiscal year to which they  
21 pertain, or any other period which the U.S. Secretary of Agriculture may from time  
22 to time designate. Sponsor or the auditors of the CDE, upon request, shall have  
23 access to all such records for audit and review at a reasonable time and place.  
24 Sponsor's authorized representatives and the representatives of the CDE shall have  
25 the right to conduct on-site review of the food service operation.

26 23. TERM. The term of this Agreement shall commence on June 20,  
27 2016, and shall terminate on August 24, 2016 provided, however, that either Sponsor or  
28 Vendor may terminate this Agreement by giving to the other party at least seventy-two (72)

1 hours prior notice. Meals shall be served Monday through Friday.

2           24. CONTINGENT ON STATE/FEDERAL AGREEMENTS. Sponsor and  
3 Vendor understand and agree that this Agreement is contingent upon the execution of  
4 underlying agreements with the United States, or agencies thereof. Consequently, neither  
5 Sponsor nor Vendor shall have any obligation to perform, and this Agreement shall be of  
6 no force and effect, until such time as such underlying agreements have been duly  
7 executed. Upon demand, Sponsor shall supply Vendor with copies thereof.

8           25. HOLD HARMLESS. Vendor shall defend, indemnify and hold  
9 harmless Sponsor, its agents, employees and officials against any and all claims,  
10 demands, damages, losses, causes of action, liabilities, costs, suits, or expenses (including  
11 reasonable attorney's fees) arising out of any act or omission of any officer, agent or  
12 employee of Vendor, or resulting from the condition of any property owned or controlled by  
13 Vendor. Sponsor shall defend, indemnify and hold harmless Vendor, its agents,  
14 employees and officers against any and all claims, demands, damages, liabilities, costs,  
15 suits or expenses (including reasonable attorney's fees) arising out of any act or omission  
16 of any officer or employee of Sponsor or resulting from the condition of any property owned  
17 or controlled by Sponsor.

18           26. STATUS OF VENDOR. Neither Vendor nor any of its officers,  
19 employees or agents are, nor shall they be deemed for any purpose, employees of Sponsor  
20 nor shall they be entitled to any rights, benefits or privileges of Sponsor's employees.

21           27. ASSIGNMENT. This Agreement shall not be assigned without the  
22 prior written consent of Sponsor's City Council. Any attempt by Vendor to assign any of its  
23 duties, obligations and responsibilities shall be void, and shall render this Agreement void.

24           28. TIME OF ESSENCE. Time is of the essence hereunder.

25           29. NON-PERFORMANCE.

26           A. If Vendor fails to perform any or all of the tasks required by this  
27 Agreement, Sponsor reserves the right to perform such tasks in part or in total.  
28 Sponsor may perform such tasks itself or by contracting with another Vendor.

1 B. If Sponsor performs a part of or the total of the tasks not  
2 performed by Vendor in either of the aforementioned manners, Vendor shall be  
3 liable to and shall pay Sponsor for all costs incurred in such performance. Sponsor  
4 shall not exercise any remedy available upon the occurrence of Vendor's failure to  
5 perform until:

6 C. Sponsor gives notice to Vendor specifying any and all items of  
7 non-performance to Vendor; and

8 D. Vendor shall have failed to correct the specified items of non-  
9 performance within forty-eight (48) hours after receipt of such notice.

10 30. ADMINISTRATION. The City Manager, the Director of Parks,  
11 Recreation and Marine, or any other designee of the City Manager is authorized and  
12 directed, for and on behalf of the City, to administer this Agreement and all related matters.  
13 Any decision of the City Manager or his designee in connection herewith shall be final.

14 31. NOTICES. Unless otherwise required by the context or specific  
15 provision of this Agreement, all notices hereunder shall be in writing and personally  
16 delivered or deposited in the U.S. Postal Service, first-class, postage prepaid, to Sponsor  
17 at 2760 Studebaker Road, Long Beach, California 90815-1697 and to Vendor at 3333 East  
18 Airport Way, Long Beach, California 90806 Attn: Darlene Martin. Notice shall be deemed  
19 given on the date deposited in the mail or on the date personal delivery is made, whichever  
20 first occurs.

21 32. INSURANCE. As a condition precedent to the effectiveness of this  
22 Agreement, Vendor shall procure and maintain at Vendor's expense for the duration of this  
23 Agreement from insurance companies that are admitted to write insurance in California or  
24 that have a rating of or equivalent to A:VIII by A.M. Best Company the following insurance:

25 (a) Commercial general liability insurance (equivalent in scope to ISO form  
26 CG 00 01 11 85 or CG 00 01 10 93) in an amount not less than One Million Dollars  
27 (\$1,000,000.00) per occurrence and One Million Dollars (\$1,000,000.00) general  
28 aggregate. Such coverage shall include but not be limited to broad form contractual



1 liability, cross liability, independent contractors liability, and products and completed  
2 operations liability. The City, its officials, employees and agents shall be named as  
3 additional insureds by endorsement (on the City's endorsement form or on an  
4 endorsement equivalent in scope to ISO form CG 20 26 11 85), and this insurance  
5 shall contain no special limitations on the scope of protection given to the City, its  
6 officials, employees and agents.

7 (b) Workers' compensation insurance as required by the California Labor  
8 Code and employer's liability insurance in an amount not less than One Million  
9 Dollars (\$1,000,000.00) per accident.

10 c) If use of vehicles is necessary in the performance of this agreement,  
11 commercial automobile liability insurance (equivalent in scope to ISO form CA 00  
12 01 06 92), covering Auto Symbol 1 (Any Auto), in an amount not less than Five  
13 Hundred Thousand Dollars (\$500,000.00) combined single limit per accident.

14 Any self-insurance program, self-insured retention, or deductible must be  
15 separately approved in writing by City's Risk Manager or designee and shall protect the  
16 City, its officials, employees and agents in the same manner and to the same extent as  
17 they would have been protected had the policy or policies not contained retention or  
18 deductible provisions. Each insurance policy shall be endorsed to state that coverage shall  
19 not be reduced, non-renewed, or canceled by either party except after thirty (30) days prior  
20 written notice to City, and shall be primary and not contributing to any other insurance or  
21 self-insurance maintained by City, its officials, employees and agents. Vendor shall notify  
22 the City in writing within five (5) days after any insurance required herein has been voided  
23 by the insurer or canceled by the insured.

24 Vendor shall require that all contractors and subcontractors which Vendor  
25 uses in the performance of services under this Agreement maintain insurance in  
26 compliance with this Section unless otherwise agreed in writing by City's Risk Manager or  
27 designee.

28 Prior to the start of performance under this Agreement, Vendor shall deliver

1 to City certificates of insurance and required endorsements, including any insurance  
2 required of Vendor's contractors and subcontractors, for approval as to sufficiency and  
3 form. The certificates and endorsements shall contain the original signature of a person  
4 authorized by that insurer to bind coverage on its behalf. In addition, Vendor shall, within  
5 thirty (30) days prior to expiration of the insurance required hereunder, furnish to the City  
6 certificates of insurance and endorsements evidencing renewal of such insurance. City  
7 reserves the right to require complete certified copies of all policies of Vendor or Vendor's  
8 contractors or subcontractors, at any time. Vendor shall make available to the City all  
9 books, records and other information relating to the insurance coverage required herein  
10 during normal business hours.

11 Any modification or waiver of the insurance requirements herein shall only be  
12 made with the written approval of the City's Risk Manager or designee. Not more frequently  
13 than once a year, the City's Risk Manager or designee may require that Vendor, Vendor's  
14 contractors and subcontractors change the amount, scope or types of coverages required  
15 herein if, in his or her sole opinion, the amount, scope, or types of coverages herein are  
16 not adequate.

17 The procuring or existence of insurance shall not be construed or deemed as  
18 a limitation on liability relating to Vendor's performance of services or as full performance  
19 of or compliance with the indemnification provisions herein.

20 IN WITNESS WHEREOF, the parties have caused this document to be  
21 executed with all formalities required by law as of the date first stated above.

22 LONG BEACH UNIFIED SCHOOL  
23 DISTRICT OF LOS ANGELES COUNTY, a  
24 public school system created and  
25 authorized by the California Constitution  
26 and City Charter

26 April 21, 2016

26 By R. Hoppe  
27 Name RON HOPPE  
27 Title INT. PURCH. & CONTRACTS DIR.

28 \_\_\_\_\_, 2016

By \_\_\_\_\_

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Name \_\_\_\_\_  
Title \_\_\_\_\_

"Vendor"

CITY OF LONG BEACH, a municipal  
corporation

May 23, 2016

By J. Z. Bullock EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER.  
City Manager  
Assistant City Manager

"Sponsor"

This Agreement is approved as to form on April 29, 2016.

CHARLES PARKIN, City Attorney

By Shirley J. Anderson  
Deputy

**2016 SUMMER FOOD SERVICE PROGRAM  
CITY OF LONG BEACH MEAL SERVICE SITES**

<b>CITY SITES</b>	<b>MEAL SERVICE LOCATIONS</b>
Admiral Kidd Park	2125 Santa Fe Ave. Long Beach, CA 90810
Bixby Park	130 Cherry Ave. Long Beach, CA 90802
Bret Harte Neighborhood Library	1595 W. Willow St. Long Beach, CA 90810
Burnett Neighborhood Library	560 E. Hill St. Long Beach, CA 90806
California Recreation Center/Ernest S. McBride, Sr. Park	1550 Martin Luther King, Jr. Ave. Long Beach, CA 90813
Cesar E. Chavez Park	401 Golden Ave. Long Beach, CA 90802
Cherry Park	1901 E. 45 <sup>th</sup> St. Long Beach, CA 90807
Coolidge Park	352 E. Neece St. Long Beach, CA 90805
Ed "Pops" Davenport Park	2910 E. 55 <sup>th</sup> Way Long Beach, CA 90805
DeForest Park	6255 DeForest Ave. Long Beach, CA 90805
Drake Park	951 Maine Ave. Long Beach, CA 90813
Freeman Community Center	1205 Freeman Ave. Long Beach, CA 90804
Grace Park	Elm Ave. & Plymouth St. Long Beach, CA 90805
Houghton Park	6301 Myrtle Ave. Long Beach, CA 90805
MacArthur Park	1321 Anaheim St. Long Beach, CA 90813
Martin Luther King, Jr. Park	1950 Lemon Ave. Long Beach, CA 90806
Miracle on 4 <sup>th</sup> Street Park	1518 E. 4th St. Long Beach, CA 90802
North Neighborhood Library	5571 Orange Ave. Long Beach, CA 90805
Orizaba Park	1435 Orizaba Ave. Long Beach, CA 90804
Pam American Park	5157 E. Centralia St. Long Beach, CA 90808
Ramona Park	3301 E. 65 <sup>th</sup> St. Long Beach, CA 90805
Scherer Park	4600 Long Beach Blvd. Long Beach, CA 90805

**2016 SUMMER FOOD SERVICE PROGRAM  
CITY OF LONG BEACH MEAL SERVICE SITES**

Seaside Park/14 <sup>th</sup> Street Park	Chestnut Ave./14 <sup>th</sup> St. Long Beach, CA 90813
Silverado Park	1545 W. 31 <sup>st</sup> St. Long Beach, CA 90810
Somerset Park	1500 E. Carson St. Long Beach, CA 90807
Springdale Apt. Community Center	2095 W. Spring St. Long Beach, CA 90810
Stearns Champions Park	4520 E. 23 <sup>rd</sup> St. Long Beach, CA 90815
Veterans Park	101 E. 28 <sup>th</sup> ST. Long Beach, CA 90806
Wardlow Park	3457 Stanbridge Ave. Long Beach, CA 90808

**NON-CITY SITES/NONPROFIT ORGANIZATIONS**

<b>AGENCY</b>	<b>MEAL SERVICE LOCATIONS</b>
Antioch Church of Long Beach	1535 Gundry Ave. Long Beach, CA 90813
Boys & Girls Clubs of Long Beach 3635 Long Beach Blvd. Long Beach, CA 90807	Dean A. Eastman/Fairfield Club 700 E. Del Amo Blvd. Long Beach, CA 90807
California Aquatic Therapy and Wellness Center	6801 Long Beach Blvd. Long Beach, CA 90805
First Congregational Church of Long Beach The Edwin & Dorothy Baker Foundation of Long Beach	241 Cedar Ave. Long Beach, CA 90802
Grant AME Church	1129 Alamitos Ave. Long Beach, CA 90813
St. Luke Holy Baptist Church	1401 West 34 <sup>th</sup> Street Long Beach, CA 90810

**SITES LOCATED OUTSIDE THE CITY OF LONG BEACH**

<b>AGENCY</b>	<b>MEAL SERVICE LOCATIONS</b>
City of Signal Hill 2175 Cherry Ave. Signal Hill, CA 90755	Discovery Well Park 2200 Temple Ave. Signal Hill, CA 90755  Signal Hill Park 1780 E. Hill St. Signal Hill, CA 90755