OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

FIRST AMENDMENT TO AGREEMENT NO. 33374

THIS FIRST AMENDMENT TO AGREEMENT NO. 33374 is made and entered, in duplicate, as of March 25, 2015, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting held on March 4, 2014, by and between AIRSPACE, LLC A California Limited Liability Corporation ("Airspace"), and the CITY OF LONG BEACH, a municipal corporation ("City").

3 / WHEREAS, City and Airspace entered into an Agreement dated

WHEREAS, City and Airspace now desire to amend the Agreement to reflect City's exercise of its first option to extend the term of the Agreement for one (1) additional year;

NOW, THEREFORE, in consideration of the terms and conditions contained herein, the City and Airspace agree as follows:

- 1. This Amendment shall be effective as of the date on which this Amendment is executed by both parties (the "Effective Date").
- 2. Pursuant to the exercise of City's first option to extend the term of the Agreement for one (1) additional one-year period, under Section 3 of the Agreement, the term of the Agreement shall expire on April 6, 2016. City has one (1) additional remaining option under Section 3 of the Agreement to extend the term.
- 3. Except as expressly amended in this First Amendment, all terms and conditions in Agreement No. 33374 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the parties have caused this document to be duly 1 executed with all formalities required by law as of the date first stated above. 2 3 AIRSPACE, LLC, A CALIFORNIA LIMITED LIABILITY CORPORATION 4 By_ 5 Name 6 Title 7 By Name 8 Title 9 "Airspace" 10 CITY OF LONG BEACH, a municipal 11 corporation OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664 EXECUTED PURSUANT TO SECTION 301 OF 12 City Manager 13 Assistant City Manage "City" 14 This First Amendment to Agreement No. 33374 is approved as to form on 15 Apnl 2015. 16 17 CHARLES PARKIN, City Attorney 18 19 20 21 22 23 24 25 26 27 28