28344 2 3 THIS THIRD AMENDMENT TO AGREEMENT NO. 28344 is made and 4 entered, in duplicate, as of January 15, 2014 for reference purposes only, pursuant to a 5 minute order adopted by the City Council of the City of Long Beach at its meeting on December 17, 2013, by and between WASTE MANAGEMENT COLLECTION AND 6 7 RECYCLING, INC., a California corporation, doing business as WASTE MANAGEMENT 8 OF SAN GABRIEL/POMONA VALLEY ("Contractor") located at 13940 East Live Oak 9 Avenue, Baldwin Park, California 91706, and the CITY OF LONG BEACH, a municipal 10 corporation ("City").

THIRD AMENDMENT TO AGREEMENT NO. 28344

WHEREAS, the parties entered Agreement No. 28344 whereby Contractor agreed to provide recycling services pursuant to Resolution No. C-28109; and

13 WHEREAS, the parties desire to extend the term of Agreement No. 28344
14 and amend certain terms;

NOW, THEREFORE, in consideration of the mutual terms and conditions
herein, the parties agree as follows:

17 1. Section 1(b) of Agreement No. 28344 is amended in its entirety to
18 read as follows:

19 Contractor shall provide to the City of Long Beach the recycling "(b) services on the same terms and conditions offered to the City of Pasadena, except at the 20 21 rates and on the terms and conditions in Attachment "A", attached hereto and 22 incorporated herein by this reference. The initial term and the first extended term will be 23 an amount not to exceed \$3,113,000 annually. The second extended term will be an 24 amount not to exceed \$3,280,000 annually. The third extended term will be an amount 25 not to exceed \$350,000 per month. Plus, there will be an annual adjustment based on 26 the Consumer Price Index, All Urban, for the Los Angeles-Riverside-Orange County 27 Metropolitan Area (or successor index as may be mutually agreed by the parties) not to 28 exceed four percent (4%). The CPI adjustment shall be made on January 1 of each

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contract year, commencing on January 1, 2004. The percentage of adjustment shall be
calculated by dividing the CPI each December by the base CPI for February 2003. That
percentage, multiplied by the annual fee in effect when the calculation is made shall be
the new annual fee. Notwithstanding anything to the contrary in Section 9.10.5 of the
Pasadena Contract, to the extent that the Pasadena Contract, this Agreement, or
Attachment "A" are inconsistent, the following priority shall govern: (1) this Agreement, (2)
Attachment "A", and (3) the Pasadena Contract."

8 2. Section 3 of Agreement No. 28344 is amended in its entirety to read
9 as follows:

"3. The initial term of this Agreement shall begin on January 1, 2003 and
shall end on December 31, 2009. The first extended term of this Agreement shall begin
on January 1, 2010 and shall end on December 31, 2012. The second extended term of
this Agreement shall begin on January 1, 2013 and shall end on December 31, 2013.
The third extended term of this Agreement shall begin on January 1, 2014 and shall be
extended on a month-to-month basis, extending no later than December 31, 2014. This
Agreement may be terminated by either party on thirty (30) days advance written notice."

3. Attachment "A", Section 6., to Agreement No. 28344 is amended in
its entirety to read as follows:

19 "6. Compensation. City will compensate Contractor at the rate of \$2.74 per month, per active account for which Contractor provides recycling services. An 20 21 account is a service address identified in City's Utility Billing system as receiving City's 22 refuse service, and includes residential, commercial and institutional accounts 23 ("account"). The total number of accounts for which Contractor may submit invoices will 24 be determined once per contract year as of June 1 to be effective the next January 1 for 25 the following twelve-month period. The City's Utility Billing system shall be used to 26 determine the number of accounts receiving recycling services and its determination shall 27 be final."

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Except as expressly amended in this Third Amendment, all terms

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OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

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and conditions in Agreement No. 28344 are ratified and confirmed and shall remain in full 1 2 force and effect. 3 IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above. 4 5 WASTE MANAGEMENT COLLECTION AND RECYCLING, INC., a California 6 corporation doing business as WASTE MANAGEMENT OF SAN 7 GABRIEL/POMONA VALLEY 2/05 February 5, 8 2014 By 9 Name Title <sup>6</sup> RIZSIBRINT 10 2014 By 11 Name CORIORAN かいひ OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664 Mp PRESIDENT Title 12 "Contractor" 13 14 CITY OF LONG BEACH, a municipal corporation 15 3.5 Assistant City Manager 2014 By 16 **City Manager** EXECUTED PURSUANT 17 TO SECTION 301 ΦF "City" THE CITY CHARTER. 18 This Third Amendment to Agreement No. 28344 is approved as to form on 19 2-12 . 2014. 20 CHARLES PARKIN, City Attorney 21 ву ( М 22 Deputy 23 24 25 26 27 28 3 ARW:bg 02-03262 L:\Apps\CtyLaw32\WPDocs\D027\P019\00433285.DOC