

CITY OF LONG BEACH

DEPARTMENT OF CITY CLERK

333 West Ocean Boulevard

Long Beach, CA 90802

562/570-6101

FAX 562/570-6789

July 5, 2011

HONORABLE MAYOR AND CITY COUNCIL City of Long Beach California

RECOMMENDATION:

Recommendation to approve the destruction of records for Long Beach Police Department as shown in Exhibit A; and adopt the resolution.

DISCUSSION

Pursuant to Section 34090 of the California Government Code and Chapter 1.28 of the Long Beach Municipal Code, records destruction for City Manager departments and elected officials must be submitted to the City Council for approval. The records destruction must comply with each department's records retention schedule.

In its capacity as responsible agent for the operation of the Records Center, the City Clerk Department has worked with the department listed to review the records destruction (Exhibit A).

The City Attorney and Long Beach Police Department concur in the above recommendation.

FISCAL IMPACT

Appropriations have been budgeted in FY11 for the operation of the City Records Center.

SUGGESTED ACTION:

Approve recommendation.

Respectfully submitted,

Larry G. Herrera

City Clerk

LH:dg

OFFICE OF THE CITY ATTORNEY ROBERT E. SHANNON, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LONG BEACH APPROVING AND AUTHORIZING THE DESTRUCTION OF CERTAIN RECORDS, PAPERS, AND WRITINGS BY THE LONG BEACH POLICE DEPARTMENT

The City Council of the City of Long Beach resolves as follows:

Section 1. Pursuant to and in accordance with the provisions of Section 34090 of the Government Code of the State of California and Chapter 1.28 of the Long Beach Municipal Code relating to the destruction of City records, and the City Attorney having heretofore given his written consent, the City Council of the City of Long Beach does hereby approve and authorize the destruction by the Long Beach Police Department of any and all of the records, documents, instruments, books, papers, and writings as set forth in the documents attached hereto and marked Exhibit "A" and by reference thereto made a part hereof, which records are under its charge and are no longer required for use in its respective office, said records being no less than two (2) years old.

- Section 2. The City Council hereby finds that none of said records:
- A. Affect the title to real property or liens thereon;
- B. Constitute official court records;
- C. Constitute records which are required to be kept by statute;
- D. Constitute the original or record copies of the minutes, ordinances or resolutions of the City of Long Beach or any City Board or Commission.
- Section 3. This resolution shall take effect immediately upon its adoption by the City Council, and the City Clerk shall certify the vote adopting this resolution.

OFFICE OF THE CITY ATTORNEY ROBERT E. SHANNON, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

| I hereby certify that the foregoing resolution was adopted by the City | | | | | | | | |
|--|--------------------|------------|--|--|--|--|--|--|
| Council of the City of Long Beach at its meeting of, | | | | | | | | |
| by the following vote | : : | | | | | | | |
| Ayes: | Councilmembers: | | | | | | | |
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| | | | | | | | | |
| Noes: | Councilmembers: | | | | | | | |
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| Absen | t: Councilmembers: | | | | | | | |
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| | | Oit. Olad. | | | | | | |
| | | City Clerk | | | | | | |

EXHIBIT A

RECORDS DESTRUCTION REQUEST

| | | | | 1. | Date _ | 5/4/11 |
|---|--|--|--------------------------|---------------------------|--------|--------|
| Honorable Coun | cil of the City of Long Bea | nch | | | | |
| 2. The | Long Beach P | quests authority | to destroy the fo | ollowing | | |
| | DEPAR | TMENT | | . , | , | C |
| department | | | | _ | | |
| 3. RETENTION SCHEDULE ITEM NO. | RECORI | 5. YEARS INVOLVED | 6. BOX NO. ON-SITE | 7. BOX NO. OFF-SITE | | |
| | 24-hr logging tapes | and the second s | | | | |
| 193 193 | 1 tape 1987 4 tapes 1988 | | | 1987 1988 1989 | | |
| 193 193 | 4 tapes 1989 3 tapes 1990 | | | 1990 1991 | | 3 |
| 193 193 193 | 5 tapes 1991 11 tapes 1992 11 tapes 1993 | | | 1991 1992 1993 | | |
| 193 193 | 7 tapes 1994 5 tapes 1995 | | | 1994 1995 | | : |
| 193 193 | 4 tapes 1996 4 tapes 1997 | | | 1996 1997 | | |
| 193 193 | 8 tapes 1998 5 tapes 1999 | | i : | 1998 1999 | | |
| 193 193 | 26 tapes 2000 24 tapes 2001 | | | 2000 2001 | | |
| 193 193 | 22 tapes 2002 21 tapes 2003 | | | 2002 2003 | | |
| | | | | | | |
| FOR DEPARTMENTAL USE | | CITY ATTORNEY'S | S CONSENT | 14. REMARK | S: | |
| 8. RECOMMENDED: | | Consent is hereby given to enumerated | | | | |
| 9. APPROVED: | | 11. By Day | . William | | | |
| DEPARTMENT HEAD | | Q | ATTORNEY | | | |
| 10. DATE: 5-20-11 | | 13. Date June | 0,2011 | | | |