

FIRST AMENDMENT TO AGREEMENT NO. 36305

36305

THIS FIRST AMENDMENT TO AGREEMENT NO. 36305 is made and entered into as of August 21, 2023, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on May 3, 2022, by and between SHREE GANESH, INC., a California corporation ("Contractor"), with a place of business at 802 E. Pacific Coast Highway, Long Beach, CA 90806, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with providing temporary lodging services for human and social services programs in the Department of Health and Human Services ("Project"); and

WHEREAS, City and Contractor (the "Parties") entered into Agreement No. 36305 (the "Agreement") whereby Contractor agreed to provide these services; and

WHEREAS, the Parties desire to amend the annual contract amount to One Million Four Hundred Eighty-Five Thousand One Hundred Twenty Dollars (\$1,485,120), and extend the term of the contract for one additional one year period for the term ending May 31, 2024;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

1. Section 1.A. of the Agreement is hereby amended to read as follows:

"1. SCOPE OF WORK OR SERVICES.

A. Contractor shall furnish specialized services more particularly described in Contractor's Response to RFP, attached hereto as Exhibit "A" and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, not to exceed One Million Seven Hundred Forty-Seven Thousand Two Hundred Dollars (\$1,747,200) annually for the term June 1, 2022 through May 31, 2023; and not to exceed One Million Four Hundred Eighty-Five Thousand One Hundred Twenty

1 Dollars (\$1,485,120) annually for the term June 1, 2023 through May 31, 2024, for
2 a revised total contract amount of Three Million Two Hundred Thirty-Two Thousand
3 Three Hundred Twenty Dollars (\$3,232,320), at the rates or charges shown in
4 Exhibit "B".

5 2. Section 2 of the Agreement is hereby amended to read as follows:

6 "2. TERM. The term of this Agreement shall commence at midnight on
7 June 1, 2022, and shall terminate at 11:59 p.m. on May 31, 2024, unless sooner terminated
8 as provided in this Agreement, or unless the services or the Project is completed sooner.
9 This Agreement shall not be extended past May 31, 2024 without authorization of the City
10 Council."

11 3. Except as expressly modified herein, all of the terms and conditions
12 contained in Agreement No. 36305 are ratified and confirmed and shall remain in full
13 force and effect.

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OFFICE OF THE CITY ATTORNEY
DAWN MCINTOSH, City Attorney
411 West Ocean Boulevard, 9th Floor
Long Beach, CA 90802-4664

1 IN WITNESS WHEREOF, the parties have caused this document to be duly
2 executed with all formalities required by law as of the date first stated above.

3 SHREE GANESH, INC., a California
4 corporation

5 9/26/23, 2023

6 By [Signature]
7 Name YONG KATE
8 Title President

9 _____, 2023

By _____
Name _____
Title _____

10 "Owner"

11 CITY OF LONG BEACH, a municipal
12 corporation

13 October 6, 2023

14 By [Signature]
15 City Manager

16 "City"

17 This First Amendment to Agreement No. 36305 is approved as to form on
18 October 3rd, 2023.

19 DAWN MCINTOSH, City Attorney

20 By [Signature]
21 Deputy

OFFICE OF THE CITY ATTORNEY
DAWN MCINTOSH, City Attorney
411 West Ocean Boulevard, 9th Floor
Long Beach, CA 90802-4664

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executed with all formalities required by law as of the date first stated above.

SHREE GANESH, INC., a California
corporation

9/26/23, 2023

By [Signature]
Name YOSHINORI KATATE
Title President

_____, 2023

By _____
Name _____
Title _____

"Owner"

CITY OF LONG BEACH, a municipal
corporation

_____, 2023

By _____
City Manager

"City"

This First Amendment to Agreement No. 36305 is approved as to form on
_____, 2023.

DAWN MCINTOSH, City Attorney

By _____
Deputy