

FIRST AMENDMENT TO AGREEMENT NO. 36314  
**36314**

THIS FIRST AMENDMENT TO AGREEMENT NO. 36314 is made and entered into as of August 21, 2023, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on May 3, 2022, by and between ARIS HOSPITALITY, INC., a California corporation ("Contractor"), with a place of business at 1770 Pine Avenue, Long Beach, CA 90813, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with providing temporary lodging services for human and social services programs in the Department of Health and Human Services ("Project"); and

WHEREAS, City and Contractor (the "Parties") entered into Agreement No. 36314 (the "Agreement") whereby Contractor agreed to provide these services; and

WHEREAS, the Parties desire to amend the annual contract amount to Three Hundred Seventy-One Thousand Two Hundred Eighty Dollars (\$371,280), and extend the term of the contract for one additional one year period for the term ending May 31, 2024;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

1. Section 1 of the Agreement is hereby amended to read as follows:

"1. SCOPE OF WORK OR SERVICES.

A. Contractor shall furnish specialized services more particularly described in Contractor's Response to RFP, attached hereto as Exhibit "A" and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, not to exceed Four Hundred Thirty-Six Thousand Eight Hundred Dollars (\$436,800) annually for the term June 1, 2022 through May 31, 2023; and not to exceed Three Hundred Seventy-One Thousand Two Hundred Eighty Dollars (\$371,280) annually for the term June 1, 2023 through May 31, 2024, for a revised total contract amount of Eight

1           Hundred Eight Thousand Eighty Dollars (\$808,080), at the rates or charges shown  
2           in Exhibit "B".

3           2.       Section 2 of the Agreement is hereby amended to read as follows:

4           "2.       TERM. The term of this Agreement shall commence at midnight on  
5           June 1, 2022, and shall terminate at 11:59 p.m. on May 31, 2024, unless sooner terminated  
6           as provided in this Agreement, or unless the services or the Project is completed sooner.  
7           This Agreement shall not be extended past May 31, 2024 without authorization of the City  
8           Council."

9           3.       Except as expressly modified herein, all of the terms and conditions  
10          contained in Agreement No. 36314 are ratified and confirmed and shall remain in full  
11          force and effect.

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OFFICE OF THE CITY ATTORNEY  
DAWN MCINTOSH, City Attorney  
411 West Ocean Boulevard, 9th Floor  
Long Beach, CA 90802-4664

1 IN WITNESS WHEREOF, the parties have caused this document to be duly  
2 executed with all formalities required by law as of the date first stated above.

3 ARIS HOSPITALITY, INC., a California  
4 corporation

5 \_\_\_\_\_, 2023

6 By \_\_\_\_\_  
7 Name \_\_\_\_\_  
8 Title \_\_\_\_\_

9 \_\_\_\_\_, 2023

10 By \_\_\_\_\_  
11 Name \_\_\_\_\_  
12 Title \_\_\_\_\_

13 "Owner"

14 CITY OF LONG BEACH, a municipal  
15 corporation

16 9/29, 2023

17 By [Signature]  
18 City Manager

19 "City"

20 This First Amendment to Agreement No. 36314 is approved as to form on

21 9/27, 2023.

22 DAWN MCINTOSH, City Attorney

23 By [Signature]  
24 Deputy

IN WITNESS WHEREOF, the parties have caused this document to be duly  
executed with all formalities required by law as of the date first stated above.

ARIS HOSPITALITY, INC., a California  
corporation

SEPTEMBER 7<sup>th</sup>, 2023

By [Signature]  
Name DAKSHESH DESAI  
Title PRESIDENT

September 7<sup>th</sup>, 2023

By [Signature]  
Name Shraddha Patel  
Title Secretary

"Owner"

CITY OF LONG BEACH, a municipal  
corporation

\_\_\_\_\_, 2023

By \_\_\_\_\_  
City Manager

"City"

This First Amendment to Agreement No. 86814 is approved as to form on  
\_\_\_\_\_, 2023.

DAWN MCINTOSH, City Attorney

By \_\_\_\_\_  
Deputy