

FIRST AMENDMENT TO AGREEMENT NO. 36237

36237

THIS FIRST AMENDMENT TO AGREEMENT NO. 36237 is made and entered, as of May 3, 2023, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on February 15, 2022, by and between IMMIGRANT DEFENDERS LAW CENTER, a California nonprofit corporation ("Contractor"), with a place of business at 634 S. Spring Street, 10th Floor, Los Angeles, California 90014, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Contractor (the "Parties") entered into Agreement No. 36237 (the "Agreement") whereby Contractor agreed to provide specialized services requiring unique skills to be performed in connection with legal representation to immigrants under the Long Beach Justice Fund ("Project"); and

WHEREAS, the Parties desire to extend the term to September 30, 2023, increase the contract amount by Two Hundred Sixty-Five Thousand Dollars (\$265,000) and amend the Accountability Measures attached as Exhibit "A-3";

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

1. Section 1 of the Agreement is hereby amended to read as follows

"1. SCOPE OF WORK OR SERVICES.

A. Contractor shall furnish specialized services more particularly described in Exhibit "A-2", and adhere to the amended Accountability Measures described in Exhibit "A-3", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, in an annual amount not to exceed Two Hundred Fifteen Thousand Dollars (\$215,000) for the term beginning October 1, 2021 through September 30, 2022, and Two Hundred Sixty Five Thousand Dollars (\$265,000) for the term beginning October 1, 2022 through September 30,

- 1 2023 at the rates or charges shown in Exhibit "B".
- 2 2. Section 2 of the Agreement is hereby amended to read as follows:
- 3 "2. TERM. The term of this Agreement shall commence at midnight on
- 4 October 1, 2021 and shall terminate at 11:59 p.m. on September 30, 2023, unless sooner
- 5 terminated as provided in this Agreement, or unless the services or the Project is
- 6 completed sooner."
- 7 3. Amended Accountability Measures further described in Exhibit "A-3"
- 8 to Agreement 36237 is hereby added to the Agreement and attached hereto and
- 9 incorporated herein, and shall Exhibit "A-2".
- 10 4. Except as expressly modified herein, all of the terms and conditions
- 11 contained in Agreement No. 36237 are ratified and confirmed and shall remain in full force
- 12 and effect.
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IN WITNESS WHEREOF, the Parties have caused this document to be duly
executed with all formalities required by law as of the date first stated above.

July 21, 2023

July 21, 2023

EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.

August 14, 2023

IMMIGRANT DEFENDERS LAW CENTER,
a California NONPROFIT corporation

By Lindsay Tociellouk
Name Lindsay Tociellouk
Title Executive Director

By Susan Alva
Name Susan Alva
Title Associate Director

"Contractor"

CITY OF LONG BEACH, a municipal
corporation

By Linda F. Ingram
City Manager

"City"

This First Amendment to Agreement No. 36237 is approved as to form on
July 27th, 2023.

DAWN MCINTOSH, City Attorney

By Cheryl L.
Deputy

EXHIBIT "A-3"

Communication

- The legal service provider will proactively communicate their capacity every month to the Community Connectors during check in meetings.
- With written consent from the client, the legal service provider will update community connectors on the status of their referred cases. Written consent must be obtained by the legal service provider, granting permission to share case information with the Community Connector.

Data tracking and reporting

- The Legal Service Provider will maintain consistent, clear, and accurate data tracking of all client cases progress and outcomes, including qualitative client narrative report that provides detailed descriptions of barriers, successes and linkages to other resources provided to the client while in the program.



BA20230673514



STATE OF CALIFORNIA
Office of the Secretary of State
STATEMENT OF INFORMATION
CA NONPROFIT CORPORATION

California Secretary of State
1500 11th Street
Sacramento, California 95814
(916) 653-3516

For Office Use Only

-FILED-

File No.: BA20230673514

Date Filed: 4/24/2023

Entity Details

Corporation Name IMMIGRANT DEFENDERS LAW CENTER
Entity No. 3787383
Formed In CALIFORNIA

Street Address of California Principal Office of Corporation

Street Address of California Office 634 S SPRING ST
10TH FLOOR
LOS ANGELES, CA 90014

Mailing Address of Corporation

Mailing Address 634 S. SPRING ST
10TH FLOOR
LOS ANGELES, CA 90014

Attention

Officers

Officer Name	Officer Address	Position(s)
<input checked="" type="checkbox"/> LINDSAY SARA TOCZYLOWSKI	634 S. SPRING ST. 10TH FLOOR LOS ANGELES, CA 90014	Chief Executive Officer
<input checked="" type="checkbox"/> Leila N/A Azari	634 S. SPRING ST. 10TH FLOOR Los Angeles, CA 90014	Secretary
<input checked="" type="checkbox"/> Axel N/A Sawczuk	634 S. SPRING ST. 10TH FLOOR Los Angeles, CA 90014	Chief Financial Officer

Additional Officers

Officer Name	Officer Address	Position	Stated Position
None Entered			

Agent for Service of Process

California Registered Corporate Agent (1505) CCS GLOBAL SOLUTIONS, INC.
Registered Corporate 1505 Agent

Email Notifications

Opt-in Email Notifications No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail.

Electronic Signature

☒ By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign.

Laura Olmos

Signature

04/24/2023

Date

B1698-1581 04/24/2023 11:11 AM Received by California Secretary of State