**EIGHTH AMENDMENT TO AGREEMENT NO. 33926** 1 2 33926 THIS EIGHTH AMENDMENT TO AGREEMENT NO. 33926 is made and 3 entered, in duplicate, as of June 7, 2023 for reference purposes only, pursuant to a minute 4 5 order adopted by the City Council of the City of Long Beach at its meeting on June 6, 2023, by and between ARCHITECTS MCDONALD, SOUTAR & PAZ, INCORPORATED, a 6 California corporation ("Consultant"), with a place of business at 3575 Long Beach 7 Boulevard, Long Beach, California 90807, and the CITY OF LONG BEACH, a municipal 8 corporation ("City"). 9 WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 10 33926 (the "Agreement") whereby Consultant agreed to provide as-needed architectural 11 services in a total not to exceed amount of Four Hundred Thousand Dollars (\$400,000) for 12 a period of two (2) years with the option to extend for three (3) additional one-year periods; 13 14 and 15 WHEREAS, the Parties entered into a First Amendment to extend the term 16 to July 19, 2018; and 17 WHEREAS, the Parties entered into a Second Amendment to increase the 18 Agreement amount for a total not to exceed Six Hundred Thousand Dollars (\$600,000), 19 and extend the term to July 19, 2019; and 20 WHEREAS, the Parties entered into a Third Amendment to extend the term of the Agreement to July 19, 2020; and 21 22 WHEREAS, on June 9, 2020, City Council approved extending the 23 Agreement by one (1) additional one-year period; and WHEREAS, the Parties entered into a Fourth Amendment to extend the term 24 of the Agreement to July 19, 2021; and 25 WHEREAS, on June 8, 2021, City Council approved extending the 26 Agreement one (1) additional one-year period; and 27 WHEREAS, the Parties entered into a Fifth Amendment to extend the term 28 1 VSI:rj A15-01280 01529888.DOCX

OFFICE OF THE CITY ATTORNEY DAWN MCINTOSH, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach, CA 90802-4664 1 || to July 19, 2022; and

WHEREAS, the Parties entered into a Sixth Amendment to increase the
contract amount for a total not to exceed amount of Eight Hundred Fifty Thousand Dollars
(\$850,000), extend the term to July 19, 2023, update the City Representative, and attach
an updated rate sheet; and

6 WHEREAS, Parties entered into a Seventh Amendment to increase the
7 authority amount for a total not to exceed One Million Fifty Thousand Dollars (\$1,050,000)
8 to the Agreement; and

9 WHEREAS, on June 6, 2023, City Council approved to extend the term of
10 the Agreement by one (1) additional one-year period; and

WHEREAS, the Parties desire to extend the term of the Agreement using the authorized one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and
 conditions herein contained, the Parties agree as follows:

1. Section 2 of the Agreement is hereby amended to read as follows:

16 "2. <u>TERM</u>. The term of this Agreement shall commence at midnight on
17 July 20, 2015, and shall terminate at 11:59 p.m. on July 19, 2024, unless sooner terminated
18 as provided in this Agreement, or unless the services or the Project is completed sooner."

Except as expressly modified herein, all of the terms and conditions
 contained in Agreement No. 33926 are ratified and confirmed and shall remain in full force
 and effect.

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