OFFICE OF THE CITY ATTORNEY DAWN MCINTOSH, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

SECOND AMENDMENT TO AGREEMENT NO. 36166 36166

THIS SECOND AMENDMENT TO AGREEMENT NO. 36166 is made and entered, in duplicate, as of March 27, 2023 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on November 9, 2021, by and between THE ILLUMINATION FOUNDATION, a public benefit corporation ("Consultant"), with a place of business at 1091 N. Batavia St., Orange, CA 92867, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with providing intensive care management services for individuals and families experiencing homelessness who are matched with Emergency Housing Vouchers through the Long Beach Coordinated Entry System. Providers will be required to provide housing location assistance to assist persons in obtaining housing and ongoing case management to support people in retaining their housing ("Project"); and

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 36166 (the "Agreement") whereby Consultant agreed to provide these services; and

WHEREAS, the Parties entered into a First Amendment to extend the term for an additional one-year period and increase the contract amount by Four Hundred Twenty-Nine Thousand Three Hundred Thirty Dollars (\$429,330); and

WHEREAS, the Parties desire to update the following Performance Measures/Program Targets:

- A. 95% of program participants who have a move-in date will maintain housing for 12 months.
- B. 90% of program participants who have a move-in date will maintain housing for 24 months.
- C. 85% of program participants will move into permanent housing within 12 months of program enrollment;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and

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conditions herein contained, the Parties agree as follows:

- 2. Section 1. of the Agreement is hereby amended to read as follows.
- "A. Contractor shall furnish specialized services more particularly described in Exhibit "A-2", and adhere to the amended Performance Measures/Program Targets described in Exhibit "A-3", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, not to exceed Four Hundred Twenty-Nine Thousand Three Hundred Thirty Dollars (\$429,330), at the rates or charges shown in Exhibit "B".
- 3. Amended Performance Measures/Program Targets further described in Exhibit "A-3" to Agreement 36166 is hereby added to the Agreement and attached hereto and incorporated herein, and shall amend the "Performance Measures" contained in Exhibit "A-2".
- 4. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 36166 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the parties have caused this document to be duly

| executed with all formalities required by law as of the date first stated above. | | |
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| April 10 | , 2023 | THE ILLUMINATION FOUNDATION, a public benefit corporation |
| V | | Name Shn H LOC Title C. So |
| April 10, 2023 | , 2023 | By |
| EXECUTED F TO SECTIO THE CITY O | N 301 OF | "Consultant" CITY OF LONG BEACH, a municipal corporation |
| June 2 | , 2023 | By Snndu J. Jahron City Manager |
| | | "City" |
| This Second Amendment to Agreement No. 36166 is approved as to form or | | |
| May 30th, 2023, 202 | 23. | |
| | | DAWN MCINTOSH, City Attorney By |
| | | Deputy |

EXHIBIT "A-3"

Exhibit #A-3

Intensive Case Management Services Program Targets

Updated March 2, 2023

- 1. 95% of program participants who have a move-in date will maintain housing for 12 months.
- 2. 90% of program participants who have a move-in date will maintain housing for 24 months.
- 3. 85% of program participants will move into permanent housing within 12 months of program enrollment.