

SECOND AMENDMENT TO AGREEMENT NO. 36167

**36167**

THIS SECOND AMENDMENT TO AGREEMENT NO. 36167 is made and entered, in duplicate, as of March 27, 2023 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on November 9, 2021, by and between PATH, a California corporation ("Contractor"), with a place of business at 340 N. Madison Avenue, Los Angeles, California 90004 and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with providing intensive care management services for individuals and families experiencing homelessness who are matched with Emergency Housing Vouchers through the Long Beach Coordinated Entry System. Providers will be required to provide housing location assistance to assist persons in obtaining housing and ongoing case management to support people in retaining their housing ("Project"); and

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 36167 (the "Agreement") whereby Consultant agreed to provide these services; and

WHEREAS, the Parties entered into a First Amendment to extend the term for an additional one-year period and increase the contract amount by Six Hundred Thirteen Thousand Three Hundred Twenty-Eight Dollars (\$613,328); and

WHEREAS, the Parties desire to update the following Performance Measures/Program Targets:

A. 95% of program participants who have a move-in date will maintain housing for 12 months.

B. 90% of program participants who have a move-in date will maintain housing for 24 months.

C. 85% of program participants will move into permanent housing within 12 months of program enrollment;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and

1 conditions herein contained, the Parties agree as follows:

2           2.     Section 1. of the Agreement is hereby amended to read as follows.

3           "A.    Contractor shall furnish specialized services more particularly  
4           described in Exhibit "A-2" and adhere to the amended Performance  
5           Measures/Program Targets described in Exhibit "A-3", attached to this Agreement  
6           and incorporated by this reference, in accordance with the standards of the  
7           profession, and City shall pay for these services in the manner described below, not  
8           to exceed Six Hundred Thirteen Thousand Three Hundred Twenty-Eight Dollars  
9           (\$613,328), at the rates or charges shown in Exhibit "B".

10           3.    Amended Performance Measures/Program Targets further described  
11           in Exhibit "A-3" to Agreement 36167 is hereby added to the Agreement and attached hereto  
12           and incorporated herein, and shall amend the "Performance Measures" contained in  
13           Exhibit "A-2".

14           4.    Except as expressly modified herein, all of the terms and conditions  
15           contained in Agreement No. 36167 are ratified and confirmed and shall remain in full force  
16           and effect.

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OFFICE OF THE CITY ATTORNEY  
DAWN MCINTOSH, City Attorney  
411 West Ocean Boulevard, 9th Floor  
Long Beach, CA 90802-4664

1 IN WITNESS WHEREOF, the parties have caused this document to be duly  
2 executed with all formalities required by law as of the date first stated above.

3 PATH, a California corporation

4 \_\_\_\_\_, 04/18, 2023

5 By *La Keishia Childers*  
6 Name La Keishia Childers  
7 Title Chief Compliance and Administrative Officer

8 \_\_\_\_\_, 2023

9 By \_\_\_\_\_  
10 Name \_\_\_\_\_  
11 Title \_\_\_\_\_

12 EXECUTED PURSUANT  
13 TO SECTION 301 OF  
14 THE CITY CHARTER.

15 "Consultant"

16 CITY OF LONG BEACH, a municipal  
17 corporation

18 *June 2*, 2023

19 By *Sinda F. Iapem*  
20 City Manager

21 "City"

22 This Second Amendment to Agreement No. 36167 is approved as to form on

23 5-31, 2023.

24 DAWN MCINTOSH, City Attorney

25 By *Chris L.*  
26 Deputy

# EXHIBIT “A-3”

# **Exhibit #A-3**

## **Intensive Case Management Services Program Targets**

**Updated March 2, 2023**

1. 95% of program participants who have a move-in date will maintain housing for 12 months.
2. 90% of program participants who have a move-in date will maintain housing for 24 months.
3. 85% of program participants will move into permanent housing within 12 months of program enrollment.