## OFFICE OF THE CITY ATTORNEY DAWN MCINTOSH, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach, CA 90802-4664

## THIRD AMENDMENT TO AGREEMENT NO. 36189

THIS THIRD AMENDMENT TO AGREEMENT NO. 36189 is made and entered, as of May 10, 2023 for reference purposes only, pursuant to Resolution No. H.A 01-20 adopted by the Housing Authority of the City of Long Beach at its meeting on August 11, 2020, and its meeting on May 9, 2023, by and between CORPORATE BUSINESS INTERIORS, INC., a California corporation ("Contractor"), whose address is 3501 Jamboree Road, Suite 400 South Tower, Newport Beach, California 92660, and the HOUSING AUTHORITY OF THE CITY OF LONG BEACH, a public body ("City").

WHEREAS, City and Contractor (the "Parties") entered into Agreement No. 36189 (the "Agreement") whereby Contractor agreed to provide delivery, installation and related services of Allsteel products in an amount not to exceed \$1,100,000, including tax and fees, for a period of one year, with the option to renew for as long as the Omnia Partners contract is in effect, at the discretion of the Housing Authority; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to add \$200,000 for a total not to exceed amount of \$1,300,000, and extend the term to January 14, 2023; and

WHEREAS, the Parties entered into a Second Amendment to the Agreement to extend the term to January 14, 2024; and

WHEREAS, the Parties desire to add \$2,000,000 to the Agreement for a total not to exceed amount of \$3,300,000;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- Section 1.B. of the Agreement is hereby amended to read as follows:
- "B. Contractor shall sell, furnish and deliver to the City furniture, installation and related services of substantially the same type and kind purchased under the ESC Agreement, as modified by Exhibit "B" attached to the Agreement and incorporated by this reference, in an amount not to exceed Three Million Three Hundred

2

AHW:bg A20-04431 01522843.DOC