# **AMENDMENT NO. ONE TO CONTRACT NO. 35930**

RE: Amendment One of ITB FS 21-031, Contract No. 35930 for the purchase and delivery of light and medium duty vehicles for the City of Long Beach (Munis Contract #32100807)

This Amendment to Contract No. 35930 is made and entered as of April 19, 2023, by and between the CITY OF LONG BEACH, a municipal corporation, and US Fleet Source dba Fleet Vehicle Source, Inc.

Contract No. 35930 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

	X 1. 1st renewal option adding \$300,000	· ·
	X 2. Term period 06/30/2023 - 06/29/2024	
	3. Prices during this period shall remain firm.	
	X 4. The price for certain items shall be increased and incorporated herein by this reference.	as shown on Exhibit "B", which is attached hereto
w.	5. The price for certain items shall be decreased and incorporated herein by this reference.	d as shown on Exhibit "C", which is attached hereto
	6. The discount offered to the City is increased	by%
	7. The items or locations identified on Exhibit "B by this reference, are hereby deleted from the	", which is attached hereto and incorporated herein e Contract.
	8. The locations identified on Exhibit "B", which by this reference, are hereby added to the Co	
	9. Current permits, licenses, insurance and other	r required information are attached as Addendum No
	above.  Attach Notary if Out-	of-State Contractor
	CONTRACTOR:	
	CONTRACTOR: (Signature)	(Signature)
OI OF RETER.		(Signature)  (Print / Type Name)
ON 301 OF CHARTER.	(Signature)	
SECTION 301 OF CITY CHARTER.	(Signature)  Bylan Clauss  (Print/ Type Name)  President/Vice President/ Secretary / Treasurer	(Print / Type Name) President / Secretary / Treasurer
TO SECTION 301 OF THE CITY CHARTER.	(Signature)  Brian Clauss  (Brint/ Type Name)  President Vice President Secretary / Treasurer (circle one)	(Print / Type Name) President / Secretary / Treasurer
会 State of Subscrib	(Signature)  By an Clauss  (Brint / Type Name)  President Vice President Secretary / Treasurer (clircle one)  THE CITY OF LONG BEACH:  By: Sunda J. Jahrn Las THOMAS B. MODICA, City Mayager  Co County of Dagles  bed and swom to (or affirmed) before me and the	(Print / Type Name)  President / Vice President / Secretary / Treasurer (circle one)  Approved as to form:
会 State of Subscrib	(Signature)  Bylan Clauss  (President Vice President Secretary / reasurer (circle one)  THE CITY OF LONG BEACH:  By: Sunda J. Jahrn J. A. THOMAS B. MODICA, City Mayager  THOMAS B. MODICA, City Mayager  Co County of Dogles  bed and swom to (or affirmed) before me on this  ay of May	(Print / Type Name)  President / Vice President / Secretary / Treasurer (circle one)  Approved as to form:  Dawn McIntosh, Oity Attorney  By:

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 X 2. Term period 06/30/2023 – 06/29/2024
 3. Prices during this period shall remain firm.
 X 4. The price for certain Items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
 6. The discount offered to the City is increased by \_\_\_\_\_%
 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.
 Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated

nd remain in full force and effect. Executed with all f bove.	ormalities required by law as of the date first
Attach Notary if Out-	of-State Contractor
CONTRACTOR:	
(Signature)	(Signature)
Roy Durham (Print / Type Name) President	(Print / Type Name)
President / Vice President / Secretary / Treasurer (ctrcle one)	President / Vice President / Secretary / Treasurer (circle one)
THE CITY OF LONG BEACH:	£.
By: Sunda J. Jahrm Jon THOMAS B. MODICA, City Manager	Approved as to form: Dawn McIntosh, City Attorney
EXECUTED PURSUANT TO SECTION 301 OF	By: Deputy

THE CITY CHARTER.

AL	L-PURPOSE ACKNOWLEDGMENT
State of Nevada  County of Clack	
On 5/12/23 b	efore me, Rebecca Fox
personally appeared	ROY DUTHAM  UNAME(S) OF SIGNER(S)
personally known to me OR  NOTARY PUBLIC STATE OF NEVADA County of Clark	proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), an that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
REBECCA FOX No. 21-9797-01 My Appointment Expires July 28, 2025	WITNESS my hand and official seal.
;	
Place Notary Seal or Stamp Here	SIGNATURE OF NOTARY
ATTENTION NOTARY: Although the inf relying on this Acknowledgment and cou	ormation requested below is OPTIONAL, it may prove valuable to persons Id prevent fraudulent reattachment of this certificate to another document.
	DESCRIPTION OF ATTACHED DOCUMENT
	Amendment No. One to Contract No. 35930 TITLE OR TYPE OF DOCUMENT
THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT	L + ALK Sheet  NUMBER OF PAGES
	5/12/2-3 DATE OF DOCUMENT
	SIGNER(S) OTHER THAN NAMED ABOVE

**-**:



To: Polina Dou

City of Long Beach Fleet Services

Re: Price Escalation Request for Amendment One to Contract No. 35930

US Fleet Source is pleased to accept the City of Long Beach request for renewal of Contract No. 35930. Since the term of the Amendment falls during the model year 2024 ordering cycle, we respectfully request our contract is updated with the price itemized below.

#### 2024 Nissan Leaf

\$33,548 plus sales tax

#### Includes:

- 2 additional keys/fobs (programmed)
- 1 set WeatherTech floor liners
- CA Dealer Document Fee
- Electronic Filing Fee/Exempt Plate Fee
- CA Tire Fee

## Price does not include upfits, such as:

Lighting Installation Option #1 Lighting Installation Option #2

Lighting Installation Option #3

We appreciate your understanding and look forward to supplying vehicles to the City of Long Beach.

If you have any questions, feel free to contact me.

Respectfully,

Lisa Molino US Fleet Source

	Contract Period	6/29/2021 - 5/28/2022		6/29/2022 - 6/28/2023			6/29/2021- 6/28/2023	6/29/2023 - 6/28/2024						
	es success			Year 1 Year-	Year 2		Year 2 Year-	Total Aggregate	Proposed Year 3					
e 2 0	MUNIS	Year 1 Initial	Year 1	End	Initial	Year 2	End	Spending on	Initial					1
Vendor Name:	Contract	Allocation	Transfers	Allocation	Allocation	Transfers	Allocation	Contract	Allocation		1	<u>J</u>		
Bob Wondries Motors	32100806	3,000,000	(1,500,000)	1,500,000	3,000,000	(1,500,000)	1,500,000	3,000,000	-	*confirmed that vendor is out of bussiness 4			/17/23	
FFBH Motors (Frontier Ford)	32100805	2,000,000		2,000,000	2,000,000	2,250,000	4,250,000	6,250,000	5,200,000					
Fleet Vehicle Source	:32100807	200,000		200,000	200,000		200,000	400,000	300,000					
Courtesy Chevrolet	32200707		1,500,000	1,500,000		1,500,000	1,500,000	3,000,000	1,500,000		-			
Total Allocated	: .	5,200,000		5,200,000	5,200,000	2,250,000	7,450,000	12,650,000	7,000,000		<b> </b>	-		
Unallocated		1,800,000			1,800,000	(1,800,000)	-	1,800,000						
Contingency		700,000			700,000	(450,000)	250,000	950,000	700,000					
Total		7,700,000		5,200,000	7,700,000		7,700,000	15,400,000	7,700,000		1			
		*Annual amount	authorized by	Council, with c	ontingency (6.	15.21 CCL): \$7,70	00,00			· · · · · · · · · · · · · · · · · · ·		ļ		***************************************