SECOND AMENDMENT TO AGREEMENT NO. 36110

36110

3 THIS SECOND AMENDMENT TO AGREEMENT NO. 36110 is made and 4 entered, in duplicate, as of March 23, 2023 for reference purposes only, pursuant to a 5 minute order adopted by the City Council of the City of Long Beach at its meeting on September 7, 2021, by and between JASON ADDISON SMITH CONSULTING 6 7 SERVICES, INC. DBA JAS PACIFIC, a California corporation ("Consultant"), with a place 8 of business at 201 North Euclid Avenue, Suite A, Upland, California 91786, and the CITY 9 OF LONG BEACH, a municipal corporation ("City").

10 WHEREAS, City requires specialized services requiring unique skills to be 11 performed in connection with as-needed plan review and inspection services; and

12 WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 13 36110 (the "Agreement") whereby Consultant agreed to provide these services; and

14 WHEREAS, the Parties entered into a First Amendment to add funds for a 15 total contract amount not to exceed \$600,000; and

16 WHEREAS, the Parties desire to add \$185,000 to the agreement for a total contract amount not to exceed \$785,000;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

-1: Section 1.A. of the Agreement is hereby amended to read as follows. -**"**A. Consultant shall furnish specialized services more particularly described in Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, in an amount not to exceed Seven Hundred Eighty-Five Thousand Dollars (\$785,000), at the rates or charges shown in Exhibit "B"."

2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 36110 are ratified and confirmed and shall remain in full force

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OFFICE OF THE CITY ATTORNEY DAWN MCINTOSH, CIty Attorney 11 West Ocean Boulevard, Bth Floor Lond Beach. CA 90902-4664

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and effect. 1 IN WITNESS WHEREOF, the parties have caused this document to be duly 2 executed with all formalities required by law as of the date first stated above. 3 4 JASON ADDISON SMITH CONSULTING SERVICES, INC. DBA JAS PACIFIC, a 5 California corporation 6 April 3 , 2023 By_ 7 Name Jason Smith Title CEO 8 April 3 . 2023 By. 9 Champany Name Title Vice President 10 11 "Consultant" 12 West Ocean Boulevard, 9th Fi CITY OF LONG BEACH, a municipal corporation 13 90802 18 City Manager 14 2023 By 15 ona Beach "City" 16 This Second Amendment to Agreement No. 36110 is approved as to form on 17 r:1 11 2023. 18 19 DAWN MCINTOSH, City Attomey 20 By 21 Deputy 22 23 24 25 26 27 **EXECUTED PURSUANT** TO SECTION 301 OF 28 THE CITY CHARTER. 2 EWM:ag A21-04917 01503458.DOCX

OFFICE OF THE CITY ATTORNEY DAWN MCINTOSH, City Attorney