1	SECOND AMENDMENT TO AGREEMENT NO. 35113	
2	35113	
3	THIS SECOND AMENDMENT TO AGREEMENT NO. 35113 is made and	
4	entered, in duplicate, as of December 15, 2022 for reference purposes only, pursuant to a	
5	minute order adopted by the City Council of the City of Long Beach at its meeting on	
6	October 9, 2018, by and between MUNICIPAL EMERGENCY SERVICES, INC., a Nevada	
7	corporation ("Contractor"), with a place of business at 4343 Viewridge Avenue, Suite A,	
8	San Diego, CA 92123, and the CITY OF LONG BEACH, a municipal corporation ("City").	
9	WHEREAS, City desires to purchase fire turnouts, turnout coats and pants	
10	for the Long Beach Fire Department; and	
11	WHEREAS, City and Contractor (the "Parties") entered into Agreement No.	
12	35113 (the "Agreement") whereby Consultant agreed to provide these services; and	
13	WHEREAS, the Parties entered into a First Amendment to extend the term	
14	of the Agreement for an additional one-year period; and	
15	WHEREAS, the parties currently desire to extend the term for one (1)	
16	additional one-year period;	
17	NOW, THEREFORE, in consideration of the mutual terms, covenants, and	
18	conditions herein contained, the Parties agree as follows:	
19	1. Section 2. of the Agreement is hereby amended to read as follows.	
20	"2. The term of this Agreement shall commence at midnight on November	
21	1, 2018, and shall terminate at 11:59 p.m. on December 31, 2023, with the option to renew	
22	for as long as the MES Agreement is in effect, at the discretion of the City Manager."	
23	2. Except as expressly modified herein, all of the terms and conditions	
24	contained in Agreement No. 35113 are ratified and confirmed and shall remain in full force	
25	and effect.	
26	///	
27	///	
28	///	
	1	

OFFICE OF THE CITY ATTORNEY DAWN MCINTOSH, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

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IN WITHESS WHEREOR the parties have caused this document to be duly with With Manta All Sologuired by law as of the date first stated above. Notary Public, State of Connecticut My Commission Expires Feb. 28, 2024 MUNICIPAL EMERGENCY SERVICES. TINAMA NUTARY NU: 166220 INC., a Nevada corporation February 14 By_ Wa 20 23 Name Ward Petrie CU, SVP Finance Title February 14 20 23 An Walh By John Walker Name ,,,,,,,,(inites, CFO Title **TINAMARIE CAMPOLO** "Consultant" Notary Public, State of Connecticut 10 My Commission Expires Feb. 28, 2024 CITY OF LONG BEACH, a municipal NOTARY NO: 166220 corporation By Linda J. Jahr T City Manager March 15 , 2023 E EXECUTED PURSUANT OFFICE OF THE CITY ATTORN (4444444444) 13 DAWN MCJNTOSH, City A 411 West Ocean Boulevard, Lonα Beach. CA 90802-TO SECTION 301 OF 14 THE CITY CHARTER."City" 15 This Second Amendment to Agreement No. 35113 is approved as to form on <u>MARCH 10</u>, 2023 16 17 DAWN MCINTOSH, Sty Attorney 18 By < 19 Deputy 20 21 22 23 24 25 26 27 28 2 ADS;ag A18-02978 01390635.docx



Municipal Emergency Services, Inc. TAX ID: 65-1051374 / Incorporated in Nevada 10/13/2000 Updated: June 22, 2022

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Current Company Officers:

Thomas X. Hubregsen, President & CEO Office: 12 Turnberry Lane, 2 nd Fl, Sandy Hook, CT 06482-1365 Home: 661 Georges Hill Road, Southbury, CT 06488	Since 12/31/2004
John Skaryak, Executive Vice President Office: 12 Turnberry Ln, 2nd Fl, Sandy Hook, CT 06482-1365 Home: 62 Briarwood Drive, Seymour, CT 06483	Since 11/1/2007
Ward Petrie, Senior Vice President, Finance Office: 12 Turnberry Lane, 2 nd Fl, Sandy Hook, CT 06482-1365 Home: 12 Country Farm Road, Oxford, CT 06478	Since 1/17/2019
John Walker, Chief Financial Officer Office: 12 Turnberry Lane, 2 nd Fl, Sandy Hook, CT 06482-1365 Home: 4 Jeremy Drive, New Fairfield, CT 06812	Since 6/6/2022
Jeffrey Johnson, Senior Vice President, Human Resources Office: 12 Turnberry Lane, 2 nd Fl, Sandy Hook, CT 06482-1365 Home: 184 Eagle View Road, Southbury, CT 06488	Since 11/1/2007

Current Directors:

Peter Calamari Eric Crawford Thomas Hubregsen Andy Hubregsen Michael Bonnet Edward Hutcheson Marvin Riley

