SECOND AMENDMENT TO AGREEMENT NO. 35530

35530

THIS SECOND AMENDMENT TO AGREEMENT NO. 35530 is made and entered, as of February 3, 2023, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on January 21, 2020, by and between GILLIS & PANICHAPAN ARCHITECTS, INCORPORATED, a California corporation ("Consultant"), with a place of business at 2900 Bristol Street, Suite G-205, Costa Mesa, California 92626, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 35530 (the "Agreement") whereby Consultant agreed to provide as-needed space planning and architectural services; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to add $50,000 for a total not to exceed amount of $150,000, and extend the term to March 31, 2023; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

1.   Section 2 of the Agreement is hereby amended to read as follows:

"2.   TERM. The term of this Agreement shall commence at midnight on April 1, 2020 and shall terminate at 11:59 p.m. on March 31, 2024, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner. The term may be renewed for one (1) additional one-year period, at the discretion of the City Manager."

2.   Except as expressly amended herein, all terms and conditions in Agreement No. 35530 are ratified and confirmed and shall remain in full force and effect.

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1   IN WITNESS WHEREOF, the Parties have caused this document to be duly

2 executed with all formalities required by law as of the date first stated above.

3   GILLIS & PANICHAPAN ARCHITECTS,

4   INCORPORATED, a California corporation

5   February 23 , 2023   By _____

                                  Name   Longkavach Panichapan

6   Title   President / CEO

7   February 23 , 2023   By _____

                                  Name   Linda Panichapan

8   Title   Secretary

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10   EXECUTED PURSUANT   "Consultant"

    TO SECTION 301 OF

11   THE CITY CHARTER.   CITY OF LONG BEACH, a municipal

                      corporation

12   March 3 , 2023   By _____

13   City Manager

14   "City"

15   This Second Amendment to Agreement No. 35530 is approved as to form on

16   February 28 , 2023.

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18   DAWN MCINTOSH, City Attorney

19   By _____

20   Deputy

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