OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4511

FIRST AMENDMENT TO AGREEMENT NO. 36026

THIS FIRST AMENDMENT TO AGREEMENT NO. 36026 is made and entered into as of September 28, 2022, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on August 3, 2021, by and between VOLUNTEERS OF AMERICA OF LOS ANGELES, a California corporation ("Contractor"), and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Contractor (the "Parties") entered into Agreement No. 36026 (the "Agreement") whereby City requires specialized services requiring unique skills to be performed in connection with engaging both sheltered and unsheltered residents in steady, subsidized employment that provides them with base earnings and equips them with skills needed to secure competitive employment

WHEREAS, the Parties desire to amend the Agreement to exercise their option to extend the agreement for a five-month period from August 1, 2022 to December 31, 2022;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- Section 2 of Agreement 36026 is hereby amended to read as follows:
- 2. <u>TERM.</u> The term of this Agreement shall commence at midnight on August 1, 2021, and shall terminate at 11:59 p.m. on December 31, 2022, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner. Contractor shall have the option to extend up to an additional seven months, at the discretion of the City Manager.
- 3. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 36026 are ratified and confirmed and shall remain in full force and effect.

1 IN WITNESS WHEREOF, the Parties have caused this document to be duly 2 executed with all formalities required by law as of the date first stated above. 3 **VOLUNTEERS OF AMERICA OF LOS** ANGELES, a California corporation 4 5 November 1 2022 Name Bob Pratt 6 Title CEO/President 7 November 1 2022 By_ Name Verónica Lara 8 Title COO 9 "Contractor" 10 CITY OF LONG BEACH, a municipal 11 corporation 12 November 7, 2022 Sunda J. Jahren 13 City Manager **EXECUTED PURSUANT** 14 "City" TO SECTION 301 OF THE CITY CHARTER. 15 16 This First Amendment to Agreement No. 36026 is approved as to form on 17 November 3rd , 2022. 18 CHARLES PARKIN, City Attorney 19 20 Deputy 21 22 23 24 25 26 27 28

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