AMENDMENT NO. NINE TO CONTRACT NO. 35089 35089

RE: Amendment No.9 of Contract No. 35089 (ITB-LB18-082) for providing custodial services to the City of Long Beach (Munis Contract No. 3190000014, formerly known as BPLB19000014)

This Amendment to Contract No. 35089 is made and entered as of October 24, 2022 by and between the CITY OF LONG BEACH, a municipal corporation, and ABM Industries, Inc. (Contractor)

Contract No. 35089 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

X 1. Third Renewal option extending the term to Nove	mber 6, 2023
X 2. Adding \$2,356,711 (inclusive a 10 percent conting	gency) to the contract.
3. Prices during this period shall remain firm.	`
4. The price for certain items shall be increased as incorporated herein by this reference.	shown on Exhibit "A", which is attached hereto and
5. The price for certain items shall be decreased as incorporated herein by this reference.	s shown on Exhibit "A", which is attached hereto and
6. The discount offered to the City is increased by _	%
7. The items or locations identified on Exhibit "A", whereference, are hereby deleted from the Contract.	nich is attached hereto and incorporated herein by this
8. The locations identified on Exhibit "B", which is reference, are hereby added to the Contract.	is attached hereto and incorporated herein by this
9. Current permits, licenses, insurance and other red	quired information are attached as Addendum No. 1.
Except as expressly amended above, all terms and condition remain in full force and effect. Executed with all formalities	
Attach Notary if Out-of-	State Contractor
(Signature) (Print / Type Name) President / Vice President / Secretary / Treasurer	CONTRACTOR: (Signature) (Signature) (Print / Type Name) President / Vice Presiden) / Secretary / Treasurer
(circle one)	(cirefe one)
THE CITY OF LONG BEACH:	·
By: <u>Lindu J. Jahrn</u> City Manager	Approved as to form: OCTOber 28, 2022 CHARLES PARKIN, City Attorney
EXECUTED PURSUANT TO SECTION 301 OF	By: Deputy

THE CITY CHARTER.