

LBUSD Agreement No.
Purchase Order No.
Board Approval Date:
1st Amendment Approval Date:

2122-0249-01 C700365 10/6/2021 6/22/2022

36138

FIRST AMENDMENT TO AFTER-SCHOOL PROGRAM SERVICES AGREEMENT

This Amendment to Agreement is made this 26th Day of May 2022, between City of Long Beach Department of Parks, Recreation and Marine, hereinafter referred to as Consultant, and the Long Beach Unified School District, hereinafter referred to as District.

WITNESSETH

The Consultant and District do mutually agree as follows:

- 1. To amend that certain Agreement 2122-0249-00 approved by the Board of Education on 10/6/2021 and amended 6/22/2022 to operate and manage the After School Education and Safety (ASES) program at Lafayette Elementary School. Please amend the Agreement to include the following:
 - A. By extending the contract completion date from 6/30/2022 to be through 12/31/2022.
- 2. Where any Article or portion is amended or superseded, the balance of that Article not specifically amended or superseded shall remain in effect as originally written. Where any Article or portion thereof is supplemented, that supplement shall be considered added thereto, and the original provisions of the Article shall remain in effect as originally written. Where any Paragraph or Section is referenced, such Paragraph or Section is superseded and replaced by the language herein. Except as amended herein, the terms and conditions of Agreement 2122-0249-00, shall remain in full force and effect.
- 3. This Amendment is executed as per the "<u>CHANGES TO THE AGREEMENT</u>" article of the original Agreement. Agreement may be amended or modified only by an amendment in writing signed by both parties.

In witness whereof, said Parties have executed this Amendment as of the date first above written.

| City of Long Beach Parks, Recreation and Marine By Sundu J. Jakum | Long Beach Unified School District of Los Angeles County By |
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| Print Name LINDA E. TATUNI | John Tamura |
| Title ASST CITY MANAGER | Purchasing & Contracts Director |
| Approved as to form: Date: 8/25/2022 By: Label For: Charles Parkin, City Attorney | PURSUANT DN 301 OF |