



LBUSD Agreement No. 2122-0247-01
Purchase Order No. C700363
Board Approval Date: 10/6/2021
1st Amendment Approval Date: 6/22/2022

36139

FIRST AMENDMENT TO AFTER-SCHOOL PROGRAM SERVICES AGREEMENT

This Amendment to Agreement is made this **26th Day of May 2022**, between **City of Long Beach Department of Parks, Recreation and Marine**, hereinafter referred to as **Consultant**, and the **Long Beach Unified School District**, hereinafter referred to as **District**.

WITNESSETH

The Consultant and District do mutually agree as follows:

1. To amend that certain Agreement 2122-0247-00 approved by the Board of Education on 10/6/2021 and amended 6/22/2022 to operate and manage the After School Education and Safety (ASES) program at Hudson K-8 Elementary School. Please amend the Agreement to include the following:
 - A. By extending the contract completion date from 6/30/2022 to be through 12/31/2022.
2. Where any Article or portion is amended or superseded, the balance of that Article not specifically amended or superseded shall remain in effect as originally written. Where any Article or portion thereof is supplemented, that supplement shall be considered added thereto, and the original provisions of the Article shall remain in effect as originally written. Where any Paragraph or Section is referenced, such Paragraph or Section is superseded and replaced by the language herein. Except as amended herein, the terms and conditions of Agreement 2122-0247-00, shall remain in full force and effect.
3. This Amendment is executed as per the "CHANGES TO THE AGREEMENT" article of the original Agreement. Agreement may be amended or modified only by an amendment in writing signed by both parties.

In witness whereof, said Parties have executed this Amendment as of the date first above written.

City of Long Beach Parks, Recreation and Marine

By Linda F. Tatum

Print Name LINDA F. TATUM

Title ASST CITY MANAGER

Date SEPTEMBER 8, 2022

**Long Beach Unified School District
of Los Angeles County**

By John Tamura

John Tamura

Purchasing & Contracts Director

Date 9/15/2022

Approved as to form:

Date: 8/25/2022

By: Charles Parkin
For: Charles Parkin, City Attorney

**EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.**