

36141

FIRST AMENDMENT TO AFTER-SCHOOL PROGRAM SERVICES AGREEMENT

This Amendment to Agreement is made this 26th Day of May 2022, between City of Long Beach Department of Parks, Recreation and Marine, hereinafter referred to as Consultant, and the Long Beach Unified School District, hereinafter referred to as District.

WITNESSETH

The Consultant and District do mutually agree as follows:

- 1. To amend that certain Agreement 2122-0246-00 approved by the Board of Education on 10/6/2021 and amended 6/22/2022 to operate and manage the After School Education and Safety (ASES) program at Olivia Nieto Herrera Elementary School. Please amend the Agreement to include the following:
 - A. By extending the contract completion date from 6/30/2022 to be through 12/31/2022.
- 2. Where any Article or portion is amended or superseded, the balance of that Article not specifically amended or superseded shall remain in effect as originally written. Where any Article or portion thereof is supplemented, that supplement shall be considered added thereto, and the original provisions of the Article shall remain in effect as originally written. Where any Paragraph or Section is referenced, such Paragraph or Section is superseded and replaced by the language herein. Except as amended herein, the terms and conditions of Agreement 2122-0246-00, shall remain in full force and effect.
- 3. This Amendment is executed as per the "<u>CHANGES TO THE AGREEMENT</u>" article of the original Agreement. Agreement may be amended or modified only by an amendment in writing signed by both parties.

In witness whereof, said Parties have executed this Amendment as of the date first above written.

City of Long Beach Parks, Recreation and Marine	Long Beach Unified School District of Los Angeles County
By Sunda J. Jahrm	By
Print Name LINDA F. TATUM	John Tamura
Title ASST. CITY MANNAGER	Purchasing & Contracts Director
Date Septembere 8, 2022	Date 9/15/2022
Approved as to form: Date: 8/25/2022 EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER. By Chara	
For: Charles Parkin, City Attorney	