

**AMENDMENT NO. EIGHT TO CONTRACT NO. 33651****33651**

RE: **Amendment No. Eight of Contract No. 33651 (RFP HR-FM 15-024) for providing temporary clerical aide and accounting clerk staffing to the City of Long Beach (3150000015, formerly known as (BPLB15000015))**

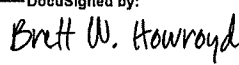
This Amendment to Contract No. **33651** is made and entered as of August 1, 2022 by and between the CITY OF LONG BEACH, a municipal corporation, and **Howroyd-Wright Employment Agency, Inc. DBA AppleOne Employment Services.** (Contractor)

Contract No. **33651** is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- X   1. Extending term to December 31, 2022
- X   2. Adding \$1,759,500 to the contract
- X   3. Prices during this period shall remain firm.
4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
6. The discount offered to the City is increased by        %
7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

**Attach Notary if Out-of-State Contractor****CONTRACTOR:**


DocuSigned by:  
  
 (Signature) D9A14C15DF64E7...

Brett Howroyd  
 (Print / Type Name)

President

President / Vice President / Secretary / Treasurer  
 (circle one)

**CONTRACTOR:**

DocuSigned by:  
  
 (Signature) D9A14C15DF64E7...

Thai Ngo  
 (Print / Type Name)

VP of Finance

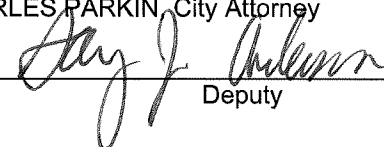
President / Vice President / Secretary / Treasurer  
 (circle one)

**THE CITY OF LONG BEACH:**

By:   
 City Manager

EXECUTED PURSUANT  
 TO SECTION 301 OF  
 THE CITY CHARTER.

Approved as to form:  
 CHARLES PARKIN, City Attorney

By:   
 Deputy